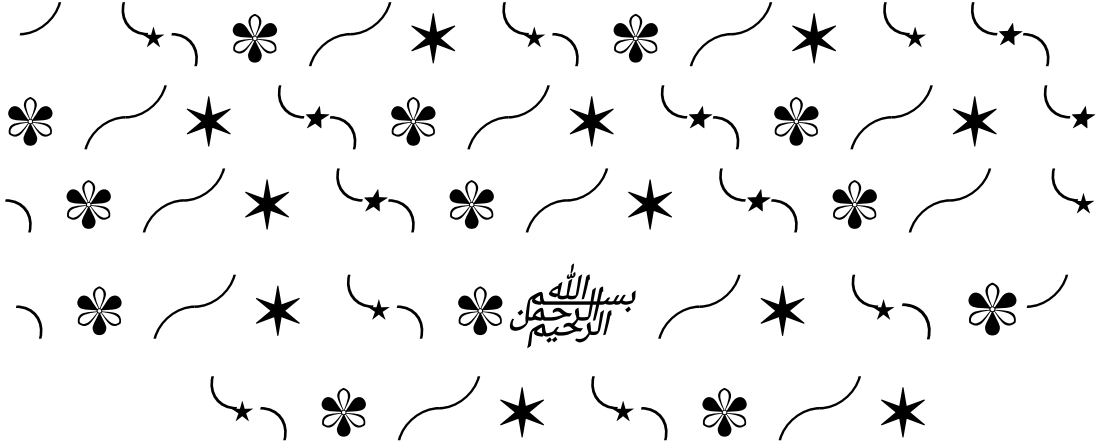


Muhammad (47:21) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.



Tawakkul-Total Faith and

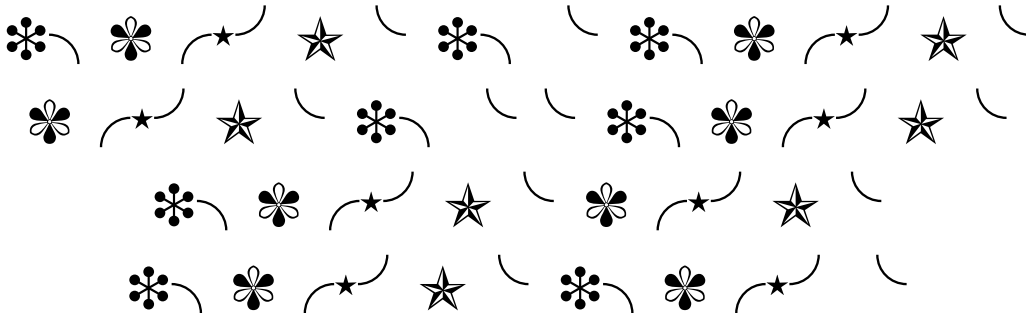
Dependence on Almighty Allaahu ﷻ

[[[-What type of a false 9mislem i am ,if i don't possess

At Tawakkuli On Allaahu. ﷻ.--

-Let there be a Million Wail upon Me-So that i may shout ثُبُورًا (Thuboora) oh! ثُبُورًا (Thuboora)-]]] on a Day of

"Aulaa Lahum" thumma "Aulaa Lahum"



An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعَدَ اللَّهُ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio- 1 -

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.



AtTawakkul ; తపక్కులు; तवक्कल ;

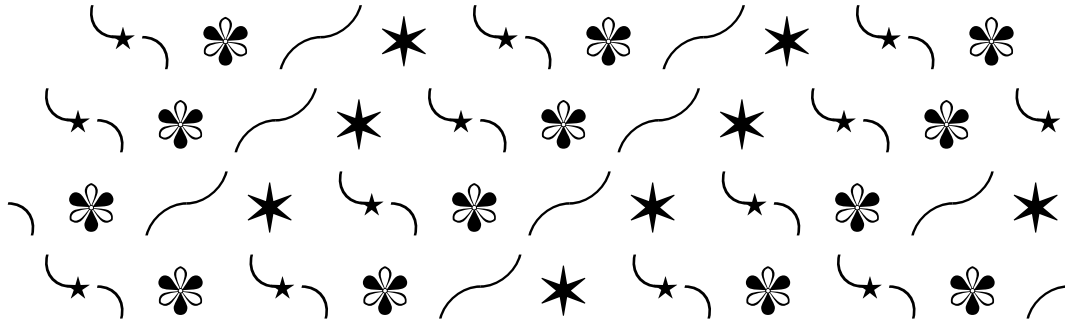
التوكل ☆

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ☆

التوكل على الله جزء من الإيمان لمسلم.

ليست مسلماً إني إذا أكون عارياً عن

توكل على ربي



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Enough is Ḥllaahu. for Those Who trust

their Lord-Ḥllaahu....p..9

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعَدَ اللَّهُ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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Muhammad (47:21) ﷺ

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Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

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Muhammad (47:21) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

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وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعَدَ اللَّهُ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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Muhammad (47:21) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

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طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

* * * * * A Muslim Nation called Filistine
erased and wiped out....p....137

* * * * *

* * * * * Only A Mu'amin is to be the Friend for
another p....276

* * * * *

ये कैसा मुसलिम हूँ मैं-आल्लाहूँ पे
तवक्कुल नहीं रखता हूँ?

How can I be a muslim sans
Tawakkul?

फकिफ अन अकून मुसलमा ब्दून अतुक्ल ?
అల్లాహు పై "తవక్కుల్" లేకపోతే
నేను ముస్లిమునా? కల! కల! కల్లా!

* * * * *

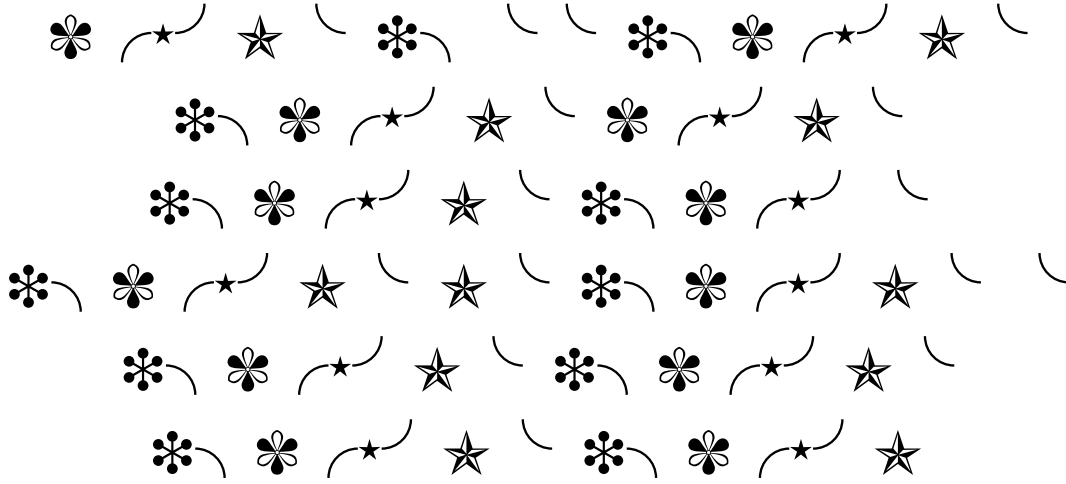
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Muhammad (47:21) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلُوّ صَدَقُوا اللَّهَ
لُكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.



Command of/Hukmu-I-Allaahi ﷻ

**MUAMINS trust their
Lord-Allaahu. ﷻ**

At-Taghaabun (64:13)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُ لَا إِلَهَ إِلَّا هُوَ وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ
الْمُؤْمِنُونَ

Allaahu ﷻ! There is no god but

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
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Muhammad (47:21) ﷺ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

He ﷻ:

And on Allaahu ﷻ, therefore, let the Believers put their trust.

আল্লাহ তিনি ব্যতীত কোন মাবুদ নেই। অতএব মুমিনগণ আল্লাহর উপর ভরসা করুক।

अल्लाह वह है जिसके सिवा कोई पूज्य-प्रभु नहीं। अतः अल्लाह ही पर ईमानवालों को भरोसा करना चाहिए

....64/13



Command of/Hukmu-I-Allaahi ﷻ

Al-Ahzaab (33:3)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَتَوَكَّلْ عَلَى اللَّهِ وَكَفَىٰ بِاللَّهِ وَكِيلًا

An-Nisaa (4:122) ﷻ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعَدَ اللَّهُ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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Muhammad (47:21) ﷺ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

And put thy trust in Allaahu, ﷻ and enough is Allaahu, ﷻ as a disposer of affairs.

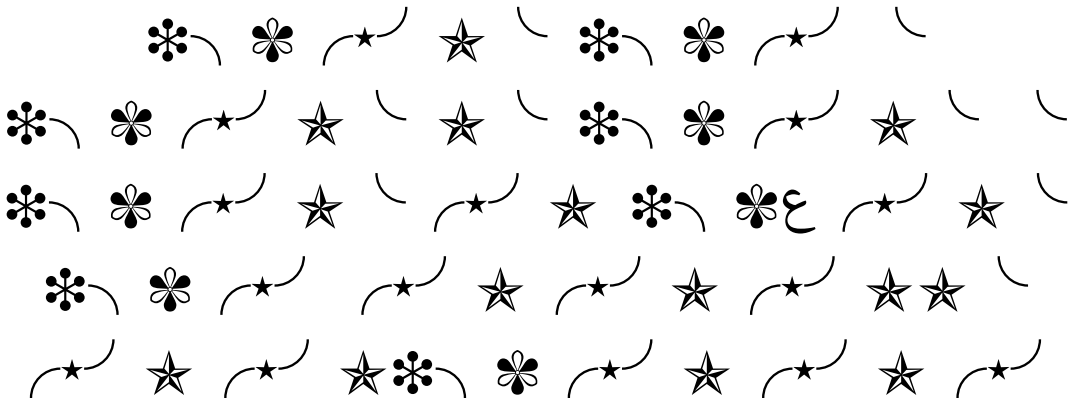
আপনি আল্লাহর উপর ভরসা করুন। কার্যনির্বাহীরূপে আল্লাহই যথেষ্ট।

और अल्लाह पर भरोसा रखो। और अल्लाह भरोसे के लिए काफी है

....33/3



Command of/Hukmu-I-Allaahi ﷻ



An-Nisaa (4:122) ﷻ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعَدَ اللَّهُ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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طَاعَةَ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ قُلُوا صَدَقُوا اللَّهُ
لَكَانَ خَيْرًا لَهُمْ

Enough is Allaahu. ﷻ
for those Who trust their
Lord-Allaahu. ﷻ

بِسْمِ اللَّهِ
الرَّحِيمِ

And He ﷻ provides for (man)him from
(sources) he never could imagine. And if
any one puts his trust in Allaahu. ﷻ,
sufficient is (Allaahu. ﷻ) for him. For

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
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طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

Allaahu. ﷻ, will surely accomplish
his purpose: verily, for all things has
Allaahu. ﷻ, appointed a due
proportion.

এবং তাকে তার ধারণাভিত্তি জায়গা থেকে রিযিক
দেবেন। যে ব্যক্তি আল্লাহর উপর ভরসা করে তার
জন্যে তিনিই যথেষ্ট। আল্লাহ তার কাজ পূর্ণ করবেন।
আল্লাহ সবকিছুর জন্যে একটি পরিমাণ স্থির করে
রেখেছেন।

और उसे वहाँ से रोज़ी देगा जिसका उसे गुमान भी न
होगा। जो अल्लाह पर भरोसा करे तो वह उसके लिए
काफ़ी है। निश्चय ही अल्लाह अपना काम पूरा करके
रहता है। अल्लाह ने हर चीज़ का एक अन्दाजा नियत
कर रखा है

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement... (KhatijaZulfeqar-----9mislamseries).Folio- 11

Muhammad (47:21) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

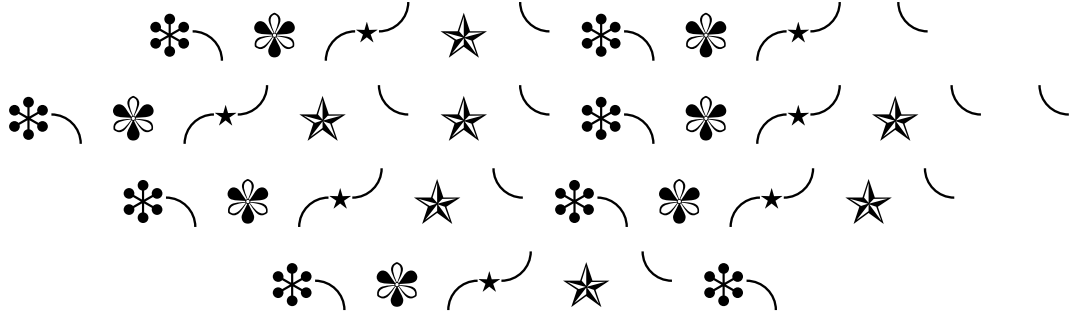
طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

.....65/3



Command of/Hukmu-I-Allaahi ﷻ



Those Whose Hearts Tremble with fear For their Lord-Allaahu. ﷻ

Al-Anfaal (8:2)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ إِذَا ذُكِرَ اللَّهُ وَجِلَتْ

قُلُوبُهُمْ وَإِذَا تَلِيَتْ عَلَيْهِمْ ءَايَتُهُ رَأَدْتَهُمْ

إِيمَانًا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَىٰ مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfeqar-----9mislseries).Folio- 12

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

For, Believers are those who, when Allaahu ﷻ is mentioned, feel a tremor in their hearts, and when they hear His ﷻ signs rehearsed, find their faith strengthened, and put (all) their trust in their Lord ﷻ;

যারা ঈমানদার, তারা এমন যে, যখন আল্লাহর নাম নেয়া হয় তখন ভীত হয়ে পড়ে তাদের অন্তর। আর যখন তাদের সামনে পাঠ করা হয় কালাম, তখন তাদের ঈমান বেড়ে যায় এবং তারা স্বীয় পরওয়ার দেগারের প্রতি ভরসা পোষণ করে।

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio- 13

Muhammad (47:21) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

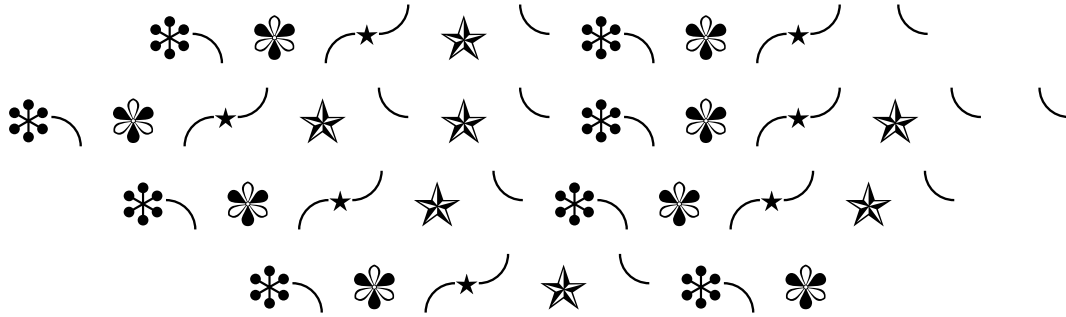
طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

ईमानवाले तो वही लोग है जिनके दिल उस समय काँप उठे जबकि अल्लाह को याद किया जाए। और जब उनके सामने उसकी आयतें पढ़ी जाएँ तो वे उनके ईमान को और अधिक बढ़ा दें और वे अपने रब पर भरोसा रखते हों..../8/2



Command of/Hukmu-I-Allaahi ﷻ



★ **Those who persevere in patience, and put their trust, in their Lord ﷻ**

Al-Ankaboot (29:59)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ صَبَرُوا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَىٰ مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعَدَ اللَّهُ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfeqar-----9mislemseries).Folio- 14

Muhammad (47:21) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

*Those who persevere in patience, and put
their trust, in their Lord ﷻ and
Cherisher.*

যারা সবর করে এবং তাদের পালনকর্তার উপর
ভরসা করে।

जिन्होंने धैर्य से काम लिया और जो अपने रब पर
भरोसा रखते हैं
....29/59

Command of/Hukmu-I-Allaahi ﷻ

Al-Mulk (67:29)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ هُوَ الرَّحْمَنُ ءَامَنَّا بِهِ وَعَلَيْهِ تَوَكَّلْنَا

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio- 15

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

فَسَتَعْلَمُونَ مَنْ هُوَ فِي ضَلَالٍ مُّبِينٍ

Say: "He is (Allaahu ﷻ) Most

Gracious: We have believed in Him ﷻ,

and on Him ﷻ have we put our trust:

So, soon will ye know which (of us) it is

that is in manifest error."

বলুন, তিনি পরম করুণাময়, আমরা তাতে বিশ্বাস
রাখি এবং তাঁরই উপর ভরসা করি। সত্ত্বরই তোমরা
জানতে পারবে, কে প্রকাশ্য পথ-ভ্রষ্টতায় আছে।

कह दो, "वह रहमान है। उसी पर हम ईमान लाए है और
उसी पर हमने भरोसा किया। तो शीघ्र ही तुम्हें मालूम हो

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعَدَ اللَّهُ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio- 16

Muhammad (47:21) ﷺ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

जाएगा कि खुली गुमराही में कौन पड़ा हुआ है।"

.....67/29



Command of/Hukmu-I-Allaahi ﷻ

Aal-i-Imraan (3:159)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

فِيمَا رَحْمَةٍ مِّنَ اللَّهِ لَئِنْ لَّهُمْ وَلَوْ كُنْتَ قَضًا

غَلِيظًا أَلْقَيْتَ الْقُلُوبَ لَأَنْقَضُوا مِنْ حَوْلِكَ فَأَعْفُ

عَنْهُمْ وَأَسْتَغْفِرْ لَهُمْ وَشَاوِرْهُمْ فِي الْأَمْرِ فَإِذَا

عَزَمْتَ فَتَوَكَّلْ عَلَى اللَّهِ إِنَّ اللَّهَ يُحِبُّ

الْمُتَوَكِّلِينَ

{Oh! Muhammad. ﷺ} It is part of the Mercy

An-Nisaa (4:122) ﷻ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfeqar-----9mislemseries).Folio- 17

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

*of Allaahu ﷻ that thou dost deal
gently with them Wert thou severe or
harsh-hearted, they would have broken
away from about thee: so pass over
(Their faults), and ask for
(Allaahu. ﷻ's) forgiveness for them;
and consult them in affairs (of moment).
Then, when thou hast Taken a decision
put thy trust in Allaahu ﷻ ﷻ.
For Allaahu ﷻ loves those who put
their trust (in Him).*

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfeqar-----9mislemseries).Folio- 18

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

আল্লাহর রহমতেই আপনি তাদের জন্য কোমল হৃদয় হয়েছেন পক্ষান্তরে আপনি যদি রাগ ও কঠিন হৃদয় হতেন তাহলে তারা আপনার কাছ থেকে বিচ্ছিন্ন হয়ে যেতো। কাজেই আপনি তাদের ক্ষমা করে দিন এবং তাদের জন্য মাগফেরাত কামনা করুন এবং কাজে কর্মে তাদের পরামর্শ করুন। অতঃপর যখন কোন কাজের সিদ্ধান্ত গ্রহণ করে ফেলেন, তখন আল্লাহ তা'আলার উপর ভরসা করুন আল্লাহ তাওয়াক্কুল কারীদের ভালবাসেন।

(तुमने तो अपनी दयालुता से उन्हें क्षमा कर दिया) तो अल्लाह की ओर से ही बड़ी दयालुता है जिसके कारण तुम उनके लिए नर्म रहे हो, यदि कहीं तुम स्वभाव के क्रूर और कठोर हृदय होते तो ये सब तुम्हारे पास से छूट जाते। अतः उन्हें क्षमा कर दो और उनके लिए क्षमा की प्रार्थना करो। और मामलों में उनसे परामर्श कर लिया करो। फिर जब तुम्हारे संकल्प किसी सम्मति पर सुदृढ़ हो जाँँ तो अल्लाह पर भरोसा करो। निस्संदेह अल्लाह को

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio- 19

Muhammad (47:21) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

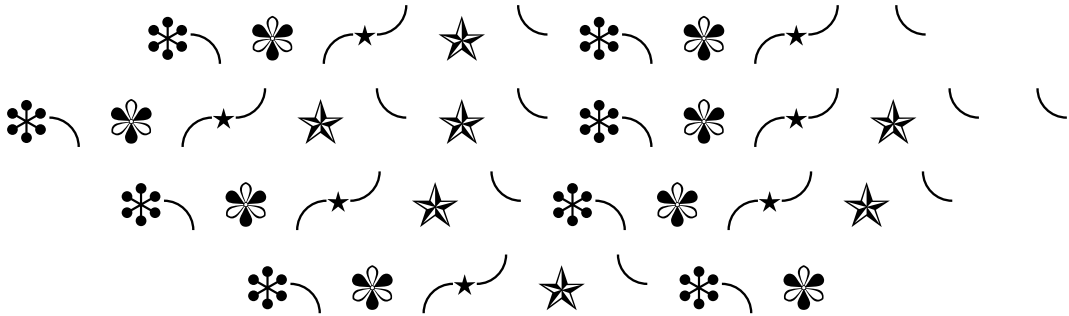
Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

वे लोग प्रिय है जो उसपर भरोसा करते है

...../3/159



Command of/Hukmu-I-Allaahi ﷻ



★ What If He ﷻ abandons you,

Aal-i-Imraan (3:160)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنْ يَنْصُرْكُمُ اللَّهُ فَلَا غَالِبَ لَكُمْ وَإِنْ

يَخْذَلْكُمْ فَمَنْ ذَا الَّذِي يَنْصُرْكُمْ مِنْ بَعْدِهِ

وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfeqar-----9mislemseries).Folio- 20

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

If Allaahu ﷻ helps you, none can overcome you: If He ﷻ forsakes you, who is there, after that, that can help you?... Then, Let the Believers put their trust in Allaahu ﷻ.

যদি আল্লাহ তোমাদের সহায়তা করেন, তাহলে কেউ তোমাদের উপর পরাক্রান্ত হতে পারবে না। আর যদি তিনি তোমাদের সাহায্য না করেন, তবে এমন কে আছে, যে তোমাদের সাহায্য করতে পারে? আর আল্লাহর ওপরই মুসলমানগণের ভরসা করা উচিত।

यदि अल्लाह तुम्हारी सहायता करे, तो कोई तुमपर प्रभावी नहीं हो सकता। और यदि वह तुम्हें छोड़ दे, तो फिर कौन हो जो उसके पश्चात तुम्हारी सहायता कर सके। अतः

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعَدَ اللَّهُ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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Muhammad (47:21) ﷺ

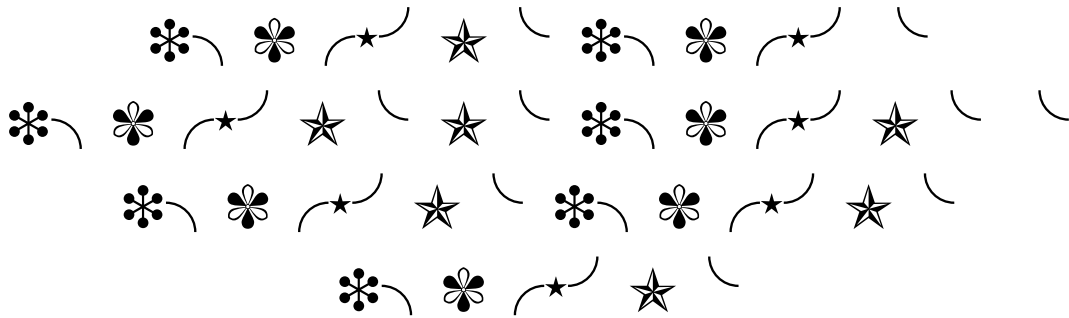
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Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

ईमानवालों को अल्लाह ही पर भरोसा रखना चाहिए

.....3/160

Command of/Hukmu-I-Allaahi ﷻ



* * * Prophet Ibraheem, a.s., - and
those with him are the Best....to

Emulate

And To follow the religion of Ibraaheem ﷺ,

certified as HANEEF-inclining toward

truth-and not

hanbaliyya, shaafayya, malikayya, etc

.Al-Mumtahana (60:4)

An-Nisaa (4:122) ﷻ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قَدْ كَانَتْ لَكُمْ أُسْوَةٌ حَسَنَةٌ فِي إِبْرَاهِيمَ

وَالَّذِينَ مَعَهُ إِذْ قَالُوا لِقَوْمِهِمْ إِنَّا بُرَءُوكُمْ

مِنْكُمْ وَمِمَّا تَعْبُدُونَ مِنْ دُونِ اللَّهِ كَفَرْنَا

بَكُمْ وَبَدَا بَيْنَنَا وَبَيْنَكُمْ الْعَدَاوَةُ وَالْبَغْضَاءُ

أَبَدًا حَتَّىٰ تَوْمِنُوا بِاللَّهِ وَحَدَهُ إِلَّا قَوْلَ

إِبْرَاهِيمَ لِأَبِيهِ لَأَسْتَغْفِرَنَّ لَكَ وَمَا أَمْلِكُ لَكَ

مِنَ اللَّهِ مِنْ شَيْءٍ رَبَّنَا عَلَيْكَ تَوَكَّلْنَا وَإِلَيْكَ

أَتَيْنَا وَإِلَيْكَ الْمَصِيرُ

There is for you an excellent example (to follow) in Abraham and those with him, when they said to their people: "We are clear of you and of whatever ye worship

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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Muhammad (47:21) ﷺ

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Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

besides Allaahu ﷻ

: we have rejected you, and there has arisen, between us and you, enmity and hatred for ever, - unless ye believe in

Allaahu ﷻ and Him alone": But not when Abraham said to his father: "I will pray for forgiveness for thee, though I have no power (to get) aught on thy behalf from

Allaahu ﷻ

." (They prayed): "Our Lord! in Thee do we trust, and to Thee do we turn in repentance: to Thee is (our) Final destination....

তোমাদের জন্যে ইব্রাহীম ও তাঁর সঙ্গীগণের মধ্যে চমৎকার আদর্শ রয়েছে। তারা তাদের সম্প্রদায়কে বলেছিলঃ তোমাদের সাথে এবং তোমরা আল্লাহর পরিবর্তে যার এবাদত কর, তার সাথে আমাদের কোন সম্পর্ক নেই। আমরা তোমাদের মানি না। তোমরা এক

An-Nisaa (4:122) ﷻ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعَدَ اللَّهُ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

আল্লাহর প্রতি বিশ্বাস স্থাপন না করলে তোমাদের মধ্যে ও আমাদের মধ্যে চিরশত্রুতা থাকবে। কিন্তু ইব্রাহীমের উক্তি তাঁর পিতার উদ্দেশে এই আদর্শের ব্যতিক্রম। তিনি বলেছিলেনঃ আমি অবশ্যই তোমার জন্য ক্ষমাপ্রার্থনা করব। তোমার উপকারের জন্যে আল্লাহর কাছে আমার আর কিছু করার নেই। হে আমাদের পালনকর্তা! আমরা তোমারই উপর ভরসা করেছি, তোমারই দিকে মুখ করেছি এবং তোমারই নিকট আমাদের প্রত্যাবর্তন।

तुम लोगों के लिए इबराहीम में और उन लोगों में जो उसके साथ थे अच्छा आदर्श है, जबकि उन्होंने अपनी क़ौम के लोगों से कह दिया कि "हम तुमसे और अल्लाह से हटकर जिन्हें तुम पूजते हो उनसे विरक्त है। हमने तुम्हारा इनकार किया और हमारे और तुम्हारे बीच सदैव के लिए वैर और विद्वेष प्रकट हो चुका जब तक अकेले अल्लाह पर तुम ईमान न लाओ।" इबराहीम का अपने बाप से यह कहना अपवाद है कि "मैं आपके लिए क्षमा

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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Muhammad (47:21) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

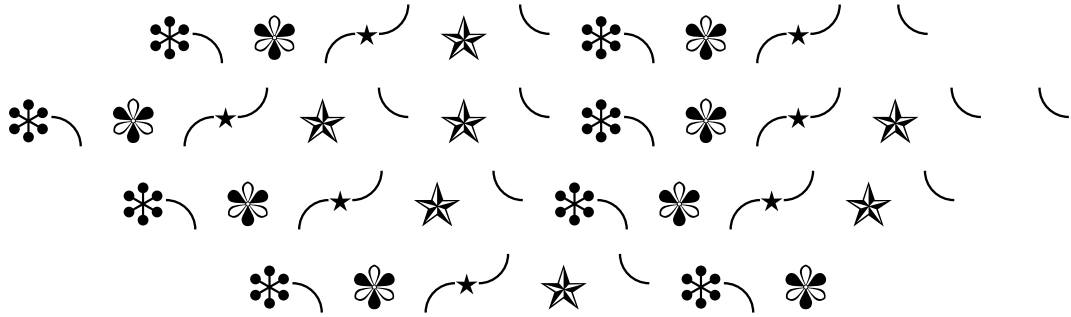
Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

की प्रार्थना अवश्य करूँगा, यद्यपि अल्लाह के मुकाबले में आपके लिए मैं किसी चीज़ पर अधिकार नहीं रखता।" "ऐ हमारे रब! हमने तुझी पर भरोसा किया और तेरी ही ओर रुजू हुए और तेरी ही ओर अन्त में लौटना हैं। -

...../60/4



Command of/Hukmu-I-Allaah ﷻ



☆ **With Allaahu. ﷻ are the Best Things-Never perishing-**

Ash-Shura (42:36)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَمَا أُوتِيتُمْ مِّنْ شَيْءٍ فَمَتَّعُ الْحَيَاةِ

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعَدَ اللَّهُ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

أَلَدُّبَيَا وَمَا عِنْدَ اللَّهِ خَيْرٌ وَأَبْقَىٰ لِلَّذِينَ
ءَامَنُوا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ

Whatever ye are given (here) is (but) a convenience of this life: but that which is with Allaahu. ﷻ is better and more lasting: (it is) for those who believe and put their trust in their Lord ﷻ:

অতএব, তোমাদেরকে যা দেয়া হয়েছে তা পার্থিব
জীবনের ভোগ মাত্র। আর আল্লাহর কাছে যা
রয়েছে, তা উৎকৃষ্ট ও স্থায়ী তাদের জন্যে যারা বিশ্বাস
স্থাপন করে ও তাদের পালনকর্তার উপর ভরসা
করে।

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَىٰ مِنْ تَحْتِهَا
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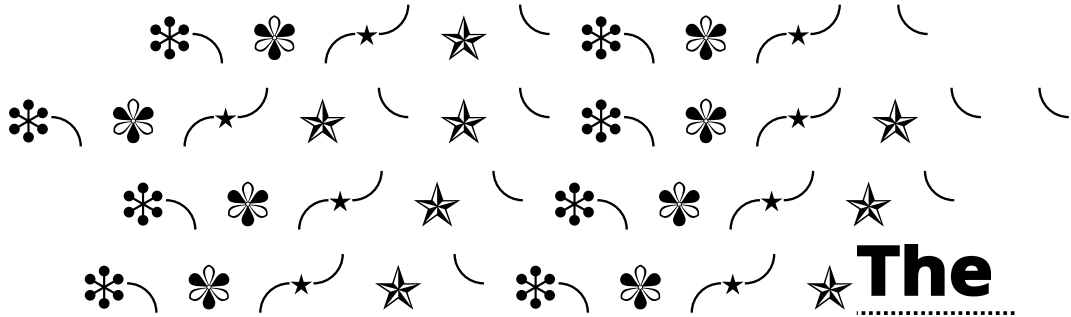
Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

तुम्हें जो चीज़ भी मिली है वह तो सांसारिक जीवन की अस्थायी सुख-सामग्री है। किन्तु जो कुछ अल्लाह के पास है वह उत्तम है और शेष रहनेवाला भी, वह उन्हीं के लिए है जो ईमान लाए और अपने सब पर भरोसा रखते हैं;

.....42/36



Command of/Hukmu-I-Allaahi ﷻ



The Decision of Allaahu. ﷻ is Final and Ever Lasting-

Ash-Shura (42:10)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَمَا اخْتَلَفْتُمْ فِيهِ مِنْ شَيْءٍ فَحُكْمُهُ إِلَى

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

اللَّهُ ذَالِكُمُ اللَّهُ رَبِّي عَلَيْهِ تَوَكَّلْتُ وَإِلَيْهِ

أُنِيبُ

Whatever it be wherein ye differ, the decision thereof is with Allaahu. ﷻ: such is Allaahu. ﷻ my Lord ﷻ: In Him ﷻ I trust, and to Him ﷻ I turn.

তোমরা যে বিষয়েই মতভেদ কর, তার ফয়সালা আল্লাহর কাছে সোপর্দ। ইনিই আল্লাহ আমার পালনকর্তা আমি তাঁরই উপর নির্ভর করি এবং তাঁরই অভিমুখী হই।

(রসূল ने कहा,) "जिस चीज़ में तुमने विभेद किया है

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio- 29

Muhammad (47:21) ﷺ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

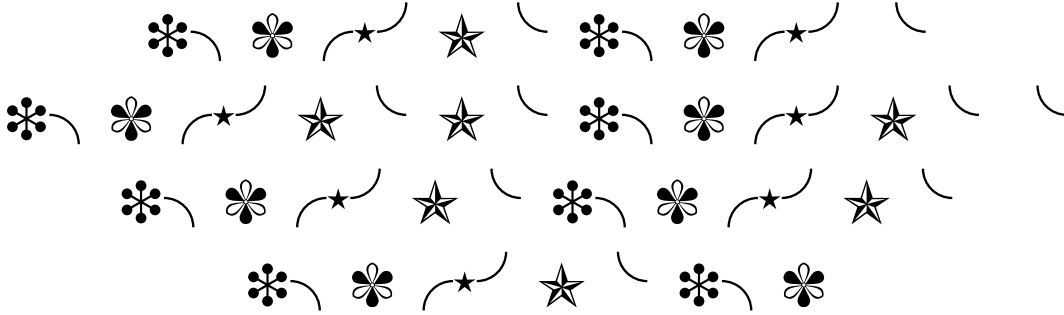
Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

उसका फैसला तो अल्लाह के हवाले है। वही अल्लाह मेरा रब है। उसी पर मैंने भरोसा किया है, और उसी की ओर मैं रुजू करता हूँ

.....42/10



Command of/Hukmu-I-Allaahi ﷻ



☆ **False Baatil gods are of No**

Avail....

Az-Zumar (39:38)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَلَئِنْ سَأَلْتَهُمْ مَنْ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ

An-Nisaa (4:122) ﷻ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعَدَ اللَّهُ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfeqar-----9mislemseries).Folio- 30

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

لَيَقُولَنَّ اللَّهُ قُلْ أَفَرَأَيْبْتُمْ مَا تَدْعُونَ مِنْ
دُونِ اللَّهِ إِنْ أَرَادَنِيَ اللَّهُ بِضُرٍّ هَلْ هُنَّ
كَشَفْتُ ضَرَّهُ أَوْ أَرَادَنِيَ بِرَحْمَةٍ هَلْ هُنَّ
مُمْسِكَتُ رَحْمَتِهِ قُلْ حَسْبِيَ اللَّهُ عَلَيْهِ
يَتَوَكَّلُ الْمُتَوَكِّلُونَ

*If indeed thou ask them who it is that
created the heavens and the earth, they
would be sure to say, "Allaahu. ﷻ".
Say: "See ye then? the things that ye
invoke besides Allaahu. ﷻ, - can they,
if Allaahu. ﷻ wills some Penalty for
me, remove His Penalty? - Or if He*

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

wills some Grace for me, can they keep back his Grace?" Say: "Sufficient is Allaahu. ﷻ for me! In Him ﷻ trust those who put their trust."

যদি আপনি তাদেরকে জিজ্ঞেস করেন, আসমান ও যমীন কে সৃষ্টি করেছে? তারা অবশ্যই বলবে-আল্লাহ। বলুন, তোমরা ভেবে দেখেছ কি, যদি আল্লাহ আমার অনিষ্ট করার ইচ্ছা করেন, তবে তোমরা আল্লাহ ব্যতীত যাদেরকে ডাক, তারা কি সে অনিষ্ট দূর করতে পারবে? অথবা তিনি আমার প্রতি রহমত করার ইচ্ছা করলে তারা কি সে রহমত রোধ করতে পারবে? বলুন, আমার পক্ষে আল্লাহই যথেষ্ট। নির্ভরকারীরা তাঁরই উপর নির্ভর করে।

यदि तुम उनसे पूछो कि "आकाशों और धरती को किसने पैदा किया?" को वे अवश्य कहेंगे, "अल्लाह ने।" कहो, "

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfeqar-----9mislemseries).Folio- 32

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

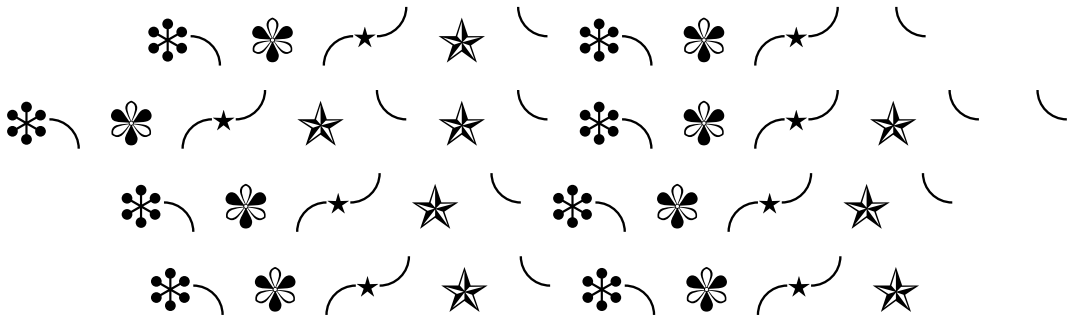
Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

तुम्हारा क्या विचार है? यदि अल्लाह मुझे कोई तकलीफ़ पहुँचानी चाहे तो क्या अल्लाह से हटकर जिनको तुम पुकारते हो वे उसकी पहुँचाई हुई तकलीफ़ को दूर कर सकते हैं? या वह मुझपर कोई दयालुता दर्शानी चाहे तो क्या वे उसकी दयालुता को रोक सकते हैं?" कह दो, "मेरे लिए अल्लाह काफ़ी है। भरोसा करनेवाले उसी पर भरोसा करते हैं।"

....39/38



Command of/Hukmu-l-Allaahi ﷻ



Do not Imitate the Disbelieving-Kaafir
and the Munaafiq-Hypocrite

Al-Ahzaab (33:48)

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَلَا تَطْعُ الْكَافِرِينَ وَالْمُنَافِقِينَ وَدَعْ أَذْنَهُمْ

وَتَوَكَّلْ عَلَى اللَّهِ وَكَفَىٰ بِاللَّهِ وَكِيلًا

And obey not (the behests) of the
Unbelievers and the Hypocrites, and
heed not their annoyances, but put thy
Trust in Allaahu. جَلَّالَهُ For enough is
Allaahu. جَلَّالَهُ as a Disposer of affairs.

আপনি কাফের ও মুনাফিকদের আনুগত্য করবেন না
এবং তাদের উৎপীড়ন উপেক্ষা করুন ও আল্লাহর
উপর ভরসা করুন। আল্লাহ কার্যনিবাহীরূপে যথেষ্ট।

और इनकार करनेवालों और कपटाचारियों के कहने में न

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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Muhammad (47:21) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

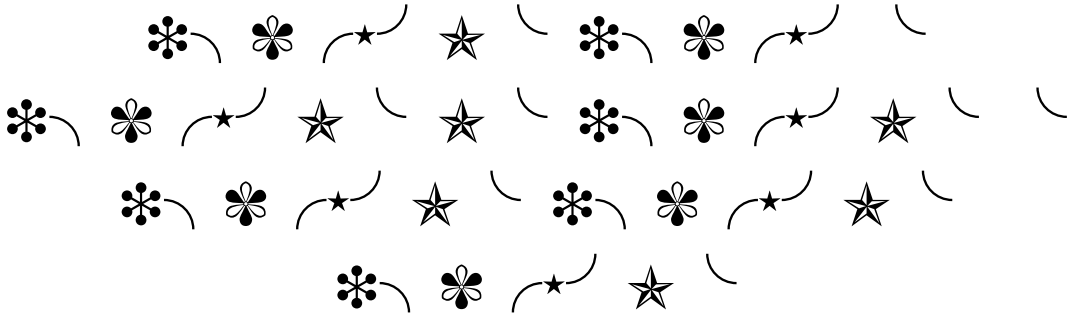
Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

आना। उनकी पहुँचाई हुई तकलीफ़ का खयाल न करो।
और अल्लाह पर भरोसा रखो। अल्लाह इसके लिए काफ़ी
है कि अपने मामले में उसपर भरोसा किया जाए

....33/48



Command of/Hukmu-I-Allaahi ﷻ



**Celebrate the praise
of the Ever Living-Lord
-Allaahu.s.w.t**

Al-Furqaan (25:58)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَتَوَكَّلْ عَلَى الْحَيِّ الَّذِي لَا يَمُوتُ وَسَبِّحْ

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

بِحَمْدِهِ وَكَفَى بِهِ بِذُنُوبِ عِبَادِهِ خَيْرًا

And put thy trust in Him ﷻ Who lives and dies not; and celebrate his praise; and enough is He ﷻ to be acquainted with the faults of His ﷻ servants;-

আপনি সেই চিরঞ্জীবের উপর ভরসা করুন, যার মৃত্যু নেই এবং তাঁর প্রশংসাসহ পবিত্রতা ঘোষণা করুন।
তিনি বান্দার গোনাহ সম্পর্কে যথেষ্ট খবরদার।

और उस अल्लाह पर भरोसा करो जो जीवन्त और अमर है और उसका गुणगान करो। वह अपने बन्दों के गुनाहों की खबर रखने के लिए काफी है

.....25/58

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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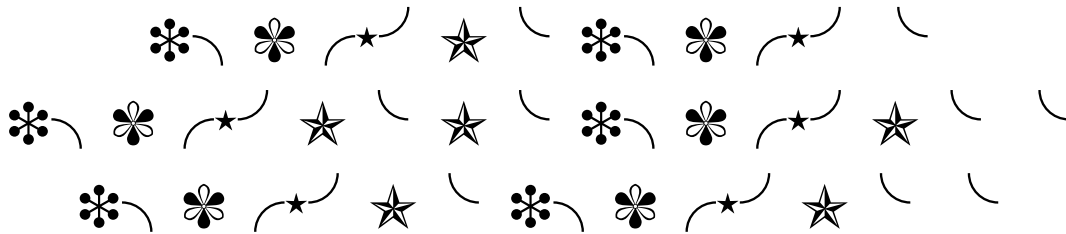
Muhammad (47:21) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.



Command of/Hukmu-I-Allaahi ﷻ



☆ Shytan has no power on

MuAminoon.

An-Nahl (16:99)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّهُ لَيْسَ لَهُ سُلْطَانٌ عَلَى الَّذِينَ ءَامَنُوا

وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ

*No authority has the Shytan over those
who believe and put their trust in their*

Lord. ﷻ

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
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Muhammad (47:21) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

তার আধিপত্য চলে না তাদের উপর যারা বিশ্বাস
স্থাপন করে এবং আপন পালন কর্তার উপর ভরসা
রাখে।

उसका तो उन लोगों पर कोई ज़ोर नहीं चलता जो ईमान
लाए और अपने रब पर भरोसा रखते हैं

.....16/99



Command of/Hukmu-I-Allaahi ﷻ

Ibrahim (14:12)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَمَا لَنَا أَلَّا نَتَوَكَّلَ عَلَى اللَّهِ وَقَدْ هَدَانَا
سُبُلَنَا وَلَنَصْبِرَنَّ عَلَىٰ مَا ءَاذَيْتُمُونَا وَعَلَىٰ
اللَّهِ فَلْيَتَوَكَّلِ الْمُتَوَكِّلُونَ

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَىٰ مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio- 38

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

"No reason have we why we should not put our trust on Allaahu. ﷻ. Indeed He ﷻ Has guided us to the Ways we (follow). We shall certainly bear with patience all the hurt you may cause us. For those who put their trust should put their trust on Allaahu. ﷻ."

আমাদের আল্লাহর উপর ভরসা না করার কি কারণ থাকতে পারে, অথচ তিনি আমাদেরকে আমাদের পথ বলে দিয়েছেন। তোমরা আমাদেরকে যে পীড়ন করেছ, তজ্জন্যে আমরা সবর করব। ভরসাকারিগণের আল্লাহর উপরই ভরসা করা উচিত।

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعَدَ اللَّهُ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio- 39

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

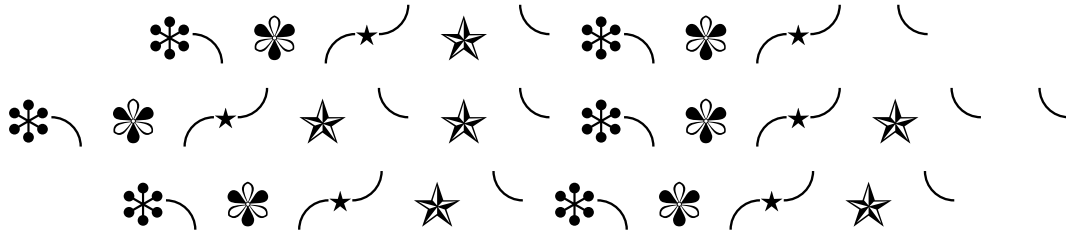
Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

आखिर हमें क्या हुआ है कि हम अल्लाह पर भरोसा न करें, जबकि उसने हमें हमारे मार्ग दिखाए है? तुम हमें जो तकलीफ़ पहुँचा रहे हो उसके मुकाबले में हम धैर्य से काम लेंगे। भरोसा करनेवालों को तो अल्लाह ही पर भरोसा करना चाहिए।"

....14/12



Command of/Hukmu-l-Allaahi ﷻ



ﷻ Many deny

ArRahman-ﷻ The most Merciful at

their peril-

Ar-Ra'd (13:30)

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio- 40

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلُوّ صَدَقُوا اللَّهَ
لُكَانَ خَيْرًا لَهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

كَذَلِكَ أَرْسَلْنَاكَ فِي أُمَّةٍ قَدْ خَلَتْ مِنْ قَبْلِهَا

أُمَمٌ لِّتَتْلُوا عَلَيْهِمْ الذِّكْرَ أَوْحَيْنَا إِلَيْكَ وَهُمْ

يَكْفُرُونَ بِالرَّحْمَنِ قُلْ هُوَ رَبِّي لَا إِلَهَ إِلَّا هُوَ

عَلَيْهِ تَوَكَّلْتُ وَإِلَيْهِ مَتَابِ

Thus have WE جَلَّالَهُ sent thee amongst a

People before whom (long since) have

(other) Peoples (gone and) passed away;

in order that thou mightest rehearse

unto them what WE جَلَّالَهُ send down unto

thee by inspiration; yet do they reject

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio- 41

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

(Him ﷻ), the Most Gracious! Say:

"He ﷻ is my Lord ﷻ! There is no god but He ﷻ! On Him ﷻ is my trust, and to Him ﷻ do I turn!"

এমনিভাবে আমি আপনাকে একটি উম্মতের মধ্যে প্রেরণ করেছি। তাদের পূর্বে অনেক উম্মত অতিক্রান্ত হয়েছে। যাতে আপনি তাদেরকে ঐ নির্দেশ শুনিয়ে দেন, যা আমি আপনার কাছে প্রেরণ করেছি। তথাপি তারা দয়াময়কে অস্বীকার করে। বলুনঃ তিনিই আমার পালনকর্তা। তিনি ব্যতীত কারও উপাসনা নাই। আমি তাঁর উপরই ভরসা করেছি এবং তাঁর দিকেই আমার প্রত্যাবর্তণ।

अतएव हमने तुम्हें एक ऐसे समुदाय में भेजा है जिससे पहले कितने ही समुदाय गुज़र चुके हैं, ताकि हमने तुम्हारी

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement... (KhatijaZulfeqar-----9mislemseries).Folio- 42

Muhammad (47:21) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

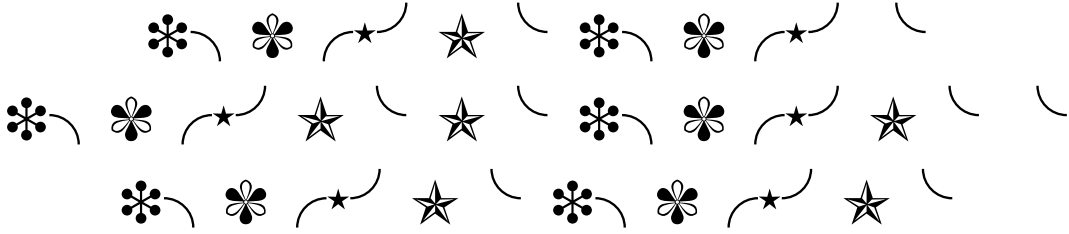
Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

और जो प्रकाशना की है, उसे उनको सुना दो, यद्यपि वे
रहमान के साथ इनकार की नीति अपनाए हुए है। कह
दो, "वही मेरा रब है। उसके सिवा कोई पूज्य-प्रभु नहीं।
उसी पर मेरा भरोसा है और उसी की ओर मुझे पलटकर
जाना है।"....13/30



Command of/Hukmu-I-Allaahu ﷻ

Yusuf (12:67)



☆ Prophet
**YaAqoobu.a.s.advised his sons to Trust
only SubuhaanaHu wa TaAlaa**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَقَالَ يَبْنَى لَا تَدْخُلُوا مِنْ بَابٍ وَاحِدٍ

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfequar-----9mislseries).Folio- 43

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلُوّ صَدَقُوا اللَّهَ
لَكَانَ خَيْرًا لَهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

وَأَدْخُلُوا مِنْ أَبْوَابٍ مُتَفَرِّقَةٍ وَمَا أُغْنِي عَنْكُمْ
مِّنَ اللَّهِ مِنْ شَيْءٍ إِنْ الْحُكْمُ إِلَّا لِلَّهِ عَلَيْهِ
تَوَكَّلْتُ وَعَلَيْهِ فَلْيَتَوَكَّلِ الْمُتَوَكِّلُونَ

Further he (Yaa Qoobu. ﷺ) said: "O
my sons! enter not all by one gate: enter
you by different gates. Not that I can
profit you aught against Allaahu. ﷻ
(with my advice): None can command
except Allaahu. ﷻ : On Him ﷻ do I
put my trust: and let all that trust put
their trust on Him ﷻ."

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

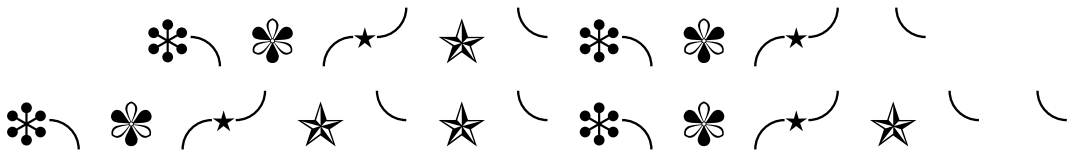
Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

ইয়াকুব বললেনঃ হে আমার বৎসগণ! সবাই একই প্রবেশদ্বার দিয়ে যেয়ো না, বরং পৃথক পৃথক দরজা দিয়ে প্রবেশ করো। আল্লাহর কোন বিধান থেকে আমি তোমাদেরকে রক্ষা করতে পারি না। নির্দেশ আল্লাহরই চলে। তাঁরই উপর আমি ভরসা করি এবং তাঁরই উপর ভরসা করা উচিত ভরসাকারীদের।

उसने यह भी कहा, "ऐ मेरे बेटो! एक द्वार से प्रवेश न करना, बल्कि विभिन्न द्वारों से प्रवेश करना यद्यपि मैं अल्लाह के मुकाबले में तुम्हारे काम नहीं आ सकता आदेश तो बस अल्लाह ही का चलता है। उसी पर मैंने भरोसा किया और भरोसा करनेवालों को उसी पर भरोसा करना चाहिए।"....12/67



Command of/Hukmu-I-Allaahi ﷻ



وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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Muhammad (47:21) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

Thy
Lord ﷻ is not unmindful of
what you do.

Hud (11:123)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَلِلَّهِ غَيْبُ السَّمُوتِ وَالْأَرْضِ وَإِلَيْهِ يُرْجَعُ
الْأَمْرُ كُلُّهُ فَاعْبُدْهُ وَتَوَكَّلْ عَلَيْهِ وَمَا رَبُّكَ
بِعَفْلٍ عَمَّا تَعْمَلُونَ

To Allaahu. ﷻ do belong the unseen
(secrets) of the heavens and the earth,
and to Him ﷻ every affair goes back
(for decision): then worship Him ﷻ, and

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
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طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

*put thy trust in Him ﷻ: and thy
Lord ﷻ is not unmindful of wat you
do.*

আর আল্লাহর কাছেই আছে আসমান ও যমীনের
গোপন তথ্য; আর সকল কাজের প্রত্যাবর্তন তাঁরই
দিকে; অতএব, তাঁরই বন্দেগী কর এবং তাঁর উপর
ভরসা রাখ, আর তোমাদের কার্যকলাপ সম্বন্ধে
তোমার পালনকর্তা কিন্তু বে-খবর নন।

अल्लाह ही का है जो कुछ आकाशों और धरती में छिपा
है, और हर मामला उसी की ओर पलटता है। अतः उसी
की बन्दगी करो और उसी पर भरोसा रखो। जो कुछ तुम
करते हो, उससे तुम्हारा रब बेखबर नहीं है

....11/123



Command of/Hukmu-I-Allaahi ﷻ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio- 47

طَاعَةَ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ قُلُوا صَدَقُوا اللَّهُ
لَكَانَ خَيْرًا لَهُمْ

***~ *~ *~ *~ *~ *~ My
success (in my faith) can only
come from Allaahu.. ﷻ**

بِسْمِ اللَّهِ
الرَّحِيمِ

قَالَ يَقُومُ أَرَأَيْتُمْ إِنْ كُنْتُ عَلَىٰ بَيِّنَةٍ مِّن رَّبِّي وَرَزَقَنِي مِنْهُ رِزْقًا حَسَنًا وَمَا أُرِيدُ أَنْ أُخَالَفَكُمْ إِلَّا مَا أَنهَكُم عَنْهُ إِنْ أُرِيدُ إِلَّا الْإِصْلَاحَ مَا اسْتَطَعْتُ وَمَا تَوْفِيقِي إِلَّا بِاللَّهِ عَلَيْهِ تَوَكَّلْتُ وَإِلَيْهِ أُنِيبُ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfeqar-----9mislemseries).Folio- 48

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

He said: "O my people! see ye whether I have a Clear (Sign) from my Lord ﷻ, and He ﷻ hath given me sustenance (pure and) good as from Himself ﷻ? I wish not, in opposition to you, to do that which I forbid you to do. I only desire (your) betterment to the best of my power; and my success (in my task) can only come from Allaahu. ﷻ. In Him ﷻ I trust, and unto Him ﷻ I look.

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

শোয়ায়েব (আঃ) বললেন-হে দেশবাসী, তোমরা কি মনে কর! আমি যদি আমার পরওয়ারদেগারের পক্ষ হতে সুস্পষ্ট দলীলের উপর কায়েম থাকি আর তিনি যদি নিজের তরফ হতে আমাকে উত্তম রিযিক দান করে থাকেন, (তবে কি আমি তাঁর হুকুম অমান্য করতে পারি?) আর আমি চাই না যে তোমাদেরকে যা ছাড়াতে চাই পরে নিজেই সে কাজে লিপ্ত হব, আমি তো যথাসাধ্য শোধরাতে চাই। আল্লাহর মদদ দ্বারাই কিন্তু কাজ হয়ে থাকে, আমি তাঁর উপরই নির্ভর করি এবং তাঁরই প্রতি ফিরে যাই।

उसने कहा, "ऐ मेरी क़ौम के लोगो! तुम्हारा क्या विचार है? यदि मैं अपने रब के एक स्पष्ट प्रमाण पर हूँ और उसने मुझे अपनी ओर से अच्छी आजीविका भी प्रदान की (तो झुठलाना मेरे लिए कितना हानिकारक होगा!) और मैं नहीं चाहता कि जिन बातों से मैं तुम्हें रोकता हूँ स्वयं स्वयं तुम्हारे विपरीत उनको करने लगूँ। मैं तो अपने बस भर केवल सुधार चाहता हूँ। मेरा काम बनना तो अल्लाह ही

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement... (KhatijaZulfequar-----9mislemseries).Folio- 50

Muhammad (47:21) ﷺ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

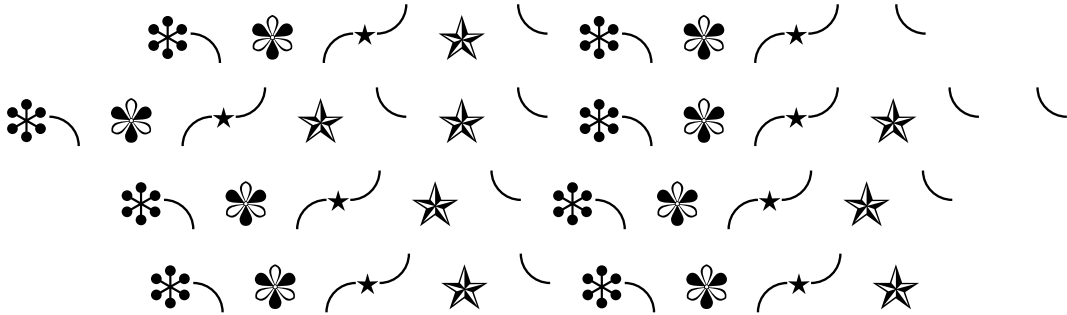
Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

की सहायता से सम्भव है। उसी पर मेरा भरोसा है और
उसी की ओर मैं रुजू करता हूँ

....11/88



Command of/Hukmu-l-Allaahi ﷻ



**Baatil False gods can neither
benefit nor harm..**

Az-Zumar (39:38)

بِسْمِ اللَّهِ
الرَّحْمَنِ

وَلَيْن سَأَلْتَهُمْ مَنْ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ
لَيَقُولَنَّ اللَّهُ قُلْ أَفَرَأَيْتُمْ مَا تَدْعُونَ مِنْ
دُونِ اللَّهِ إِنْ أَرَادَنِيَ اللَّهُ بِضُرٍّ هَلْ هُنَّ

An-Nisaa (4:122) ﷻ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio- 51

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

كَشِفَتْ ضُرَّهُ أَوْ أَرَادَنِي بِرَحْمَةٍ هَلْ هُنَّ
مُفْسِكَتُ رَحْمَتِهِ قُلْ حَسْبِيَ اللَّهُ عَلَيْهِ
يَتَوَكَّلُ الْمُتَوَكِّلُونَ

If indeed thou ask them who it is that created the heavens and the earth, they would be sure to say, "Allaahu ﷻ".

Say: "See ye then? the things that ye invoke besides Allaahu ﷻ, - can they, if Allaahu ﷻ wills some Penalty for me, remove His ﷻ Penalty? - Or if He ﷻ wills some Grace for me, can they keep back his Grace?" Say: "Sufficient is

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfeqar-----9mislemseries).Folio- 52

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

Allaahu ﷻ for me! In Him ﷻ trust those who put their trust."

যদি আপনি তাদেরকে জিজ্ঞেস করেন, আসমান ও
যমীন কে সৃষ্টি করেছে? তারা অবশ্যই বলবে-আল্লাহ।
বলুন, তোমরা ভেবে দেখেছ কি, যদি আল্লাহ আমার
অনিষ্ট করার ইচ্ছা করেন, তবে তোমরা আল্লাহ ব্যতীত
যাদেরকে ডাক, তারা কি সে অনিষ্ট দূর করতে পারবে?
অথবা তিনি আমার প্রতি রহমত করার ইচ্ছা করলে
তারা কি সে রহমত রোধ করতে পারবে? বলুন, আমার
পক্ষে আল্লাহই যথেষ্ট। নির্ভরকারীরা তাঁরই উপর নির্ভর
করে।

यदि तुम उनसे पूछो कि "आकाशों और धरती को किसने
पैदा किया?" को वे अवश्य कहेंगे, "अल्लाह ने।" कहो, "तुम्हारा
क्या विचार है? यदि अल्लाह मुझे कोई तकलीफ पहुँचानी चाहे
तो क्या अल्लाह से हटकर जिनको तुम पुकारते हो वे उसकी

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعَدَ اللَّهُ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

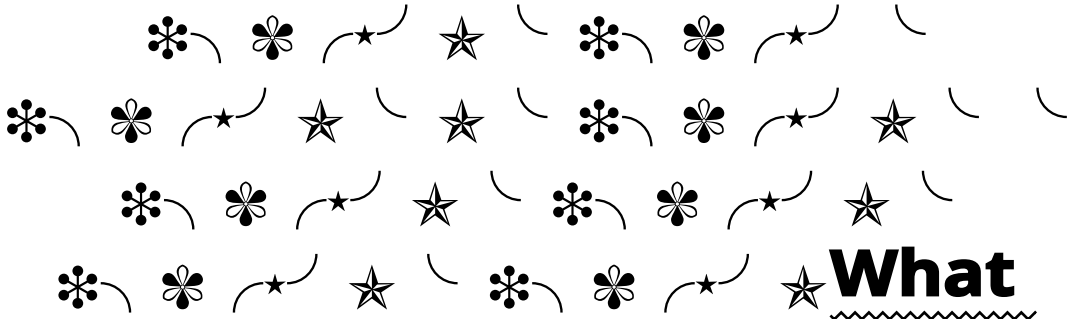
Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

पहुँचाई हुई तकलीफ़ को दूर कर सकते हैं? या वह मुझपर कोई दयालुता दर्शानी चाहे तो क्या वे उसकी दयालुता को रोक सकते हैं?" कह दो, "मेरे लिए अल्लाह काफ़ी है। भरोसा करनेवाले उसी पर भरोसा करते हैं।"

...../39/38



Command of/Hukmu-I-Allaahi ﷻ



**What
Allaahu ﷻ has decreed must
Happen...**

At-Tawba (9:51)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

قُلْ لَنْ يُصِيبَنَا إِلَّا مَا كَتَبَ اللَّهُ لَنَا هُوَ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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Muhammad (47:21) ﷺ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

مَوْلَانَا ۚ وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ

"అల్లాహు.sw.t - "తక్షీరు"లో రాసిపెట్టిన "ముసీబతు" తప్ప ,
వేరే"పరేషానీ" మాకు కలగజాలదే!!! వారే(అందరికీ) "****
మోలానా****"-

ఇక "ముఅమిను"లు తప్పక అల్లాహు.sw.t - పైనే
ఆశలుపెట్టుకోవాలే!!!" అని (ఓ SAS!) వాళ్ళందరికీ
నచ్చజెప్పు.

****మోలానా****"- అని మనుషులను address చేయుట
సమంజసమా?

(Quran - 9 : 51)

Say: "Nothing will happen to us except
what Allaahu ﷻ has decreed for us:

He is our protector": and on

Allaahu ﷻ let the Believers put

An-Nisaa (4:122) ﷻ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
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طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

their trust.

আপনি বলুন, আমাদের কাছে কিছুই পৌঁছবে না, কিন্তু
যা আল্লাহ আমাদের জন্য রেখেছেন; তিনি আমাদের
কার্যনির্বাহক। আল্লাহর উপরই মুমিনদের ভরসা করা
উচিত।

कह दो, "हमें कुछ भी पेश नहीं आ सकता सिवाय उसके जो
अल्लाह ने लिख दिया है। वही हमारा स्वामी है। और
ईमानवालों को अल्लाह ही पर भरोसा करना चाहिए।"

.....9/51



Command of/Hukmu-l-Allaahi ﷻ

* * * * *

MUAMINS
Endure hardships steadfast...

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfeqar-----9mislseries).Folio- 56

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

Ibrahim (14:12)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَمَا لَنَا أَلَّا تَتَوَكَّلَ عَلَى اللَّهِ وَقَدْ هَدَانَا
سُبُلَنَا وَلَنَصْبِرَنَّ عَلَىٰ مَا آذَيْتُمُونَا وَعَلَىٰ
اللَّهِ فَلْيَتَوَكَّلِ الْمُتَوَكِّلُونَ

"No reason have we why we should not put our trust on Allaahu ﷻ. Indeed He Has guided us to the Ways we (follow). We shall certainly bear with patience all the hurt you may cause us. For those who put their trust should put their trust on Allaahu ﷻ."

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio- 57

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

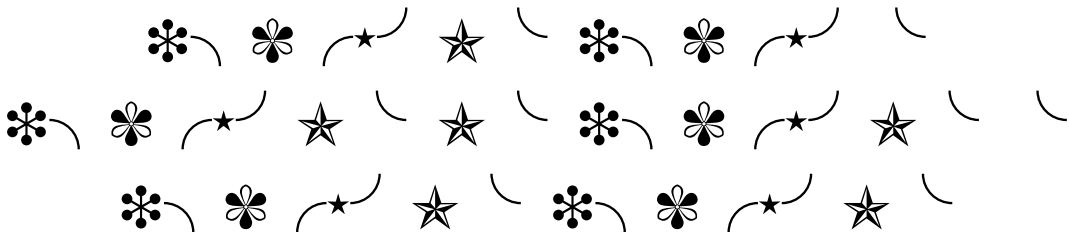
Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

আমাদের আল্লাহর উপর ভরসা না করার কি কারণ থাকতে পারে, অথচ তিনি আমাদেরকে আমাদের পথ বলে দিয়েছেন। তোমরা আমাদেরকে যে পীড়ন করেছ, তজ্জন্যে আমরা সবর করব। ভরসাকারিগণের আল্লাহর উপরই ভরসা করা উচিত।

आखिर हमें क्या हुआ है कि हम अल्लाह पर भरोसा न करें, जबकि उसने हमें हमारे मार्ग दिखाए है? तुम हमें जो तकलीफ पहुँचा रहे हो उसके मुक़ाबले में हम धैर्य से काम लेंगे। भरोसा करनेवालों को तो अल्लाह ही पर भरोसा करना चाहिए।".....14/12



Command of/Hukmu-I-Allaahi ﷻ



وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfeqar-----9mislemseries).Folio- 58

Muhammad (47:21) ﷺ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.



None can deter Allaahu.s.w.t...

Aal-i-Imraan (3:160)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنْ يَنْصُرْكُمُ اللَّهُ فَلَا غَالِبَ لَكُمْ وَإِنْ يَخْذَلْكُمْ فَمَنْ ذَا الَّذِي يَنْصُرْكُمْ مِنْ بَعْدِهِ
وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ

*If Allaahu ﷻ helps you, none can overcome you: If He forsakes you, who is there, after that, that can help you?
in Allaahu ﷻ, then, Let believers put their trust.*

An-Nisaa (4:122) ﷻ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfeqar-----9mislseries).Folio- 59

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

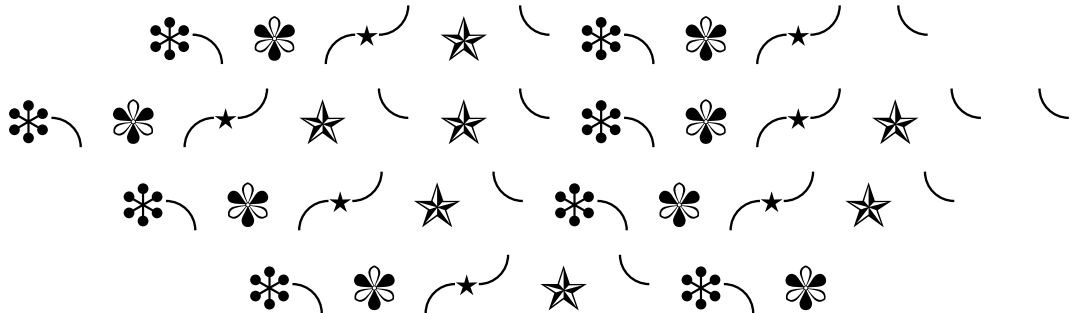
যদি আল্লাহ তোমাদের সহায়তা করেন, তাহলে কেউ তোমাদের উপর পরাক্রান্ত হতে পারবে না। আর যদি তিনি তোমাদের সাহায্য না করেন, তবে এমন কে আছে, যে তোমাদের সাহায্য করতে পারে? আর আল্লাহর ওপরই মুসলমানগণের ভরসা করা উচিত।

यदि अल्लाह तुम्हारी सहायता करे, तो कोई तुमपर प्रभावी नहीं हो सकता। और यदि वह तुम्हें छोड़ दे, तो फिर कौन हो जो उसके पश्चात तुम्हारी सहायता कर सके। अतः ईमानवालों को अल्लाह ही पर भरोसा रखना चाहिए

....3/160



Command of/Hukmu-I-Allaahi ﷻ



وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfear-----9mislemseries).Folio- 60

Muhammad (47:21) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

★ Ever Remember the favours of Allaahu ﷻ

Al-Maaida (5:11)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا الَّذِينَ ءَامَنُوا أَذْكُرُوا نِعْمَتَ اللَّهِ عَلَيْكُمْ إِذْ هُمْ قَوْمٌ أَنْ يَبْسُطُوا إِلَيْكُمْ أَيْدِيَهُمْ فَكَفَّ أَيْدِيَهُمْ عَنْكُمْ وَاتَّقُوا اللَّهَ وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ

O YOU who believe! Call in remembrance the favour of Allaahu ﷻ unto you when certain men formed the design to stretch out their hands against you, but

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

(Allaahu ﷻ) held back their hands from you: so fear Allaahu ﷻ. And on Allaahu ﷻ let believers keep (all) their trust.

হে মুমিনগণ, তোমাদের প্রতি আল্লাহর অনুগ্রহ স্মরণ কর, যখন এক সম্প্রদায় তোমাদের দিকে স্বীয় হস্ত প্রসারিত করতে সচেষ্ট হয়েছিল, তখন তিনি তাদের হস্ত তোমাদের থেকে প্রতিহত করে দিলেন।
আল্লাহকে ভয় কর এবং মুমিনদের আল্লাহর উপরই ভরসা করা উচিত।

ऐ ईमान लेनेवालो! अल्लाह के उस अनुग्रह को याद करो जो उसने तुमपर किया है, जबकि कुछ लोगों ने तुम्हारी ओर हाथ बढ़ाने का निश्चय कर लिया था तो उसने उनके हाथ तुमसे रोक दिए। अल्लाह का डर रखो, और ईमानवालों को अल्लाह ही पर भरोसा करना चाहिए

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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Muhammad (47:21) ﷺ

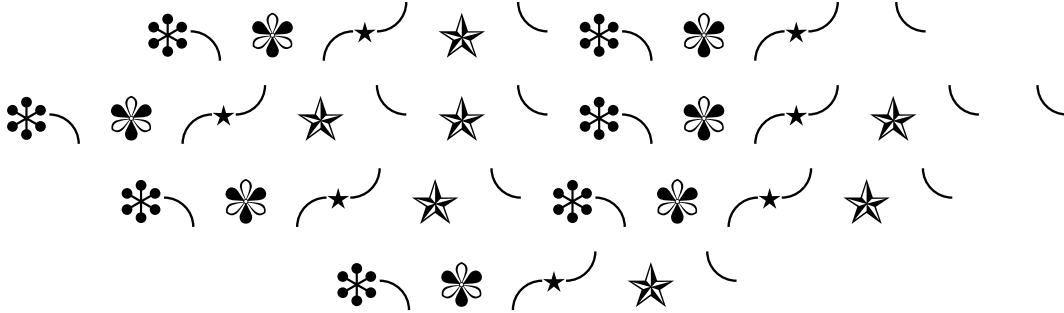
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Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

.....5/11



Command of/Hukmu-I-Allaahi ﷻ



☆ Allaahu ﷻ is Exalted
in might, Wise.

Al-Anfaal (8:49)

بِسْمِ اللَّهِ
الرَّحْمَنِ

إِذْ يَقُولُ الْمُنَافِقُونَ وَالَّذِينَ فِي قُلُوبِهِمْ
مَّرَضٌ غَرَّ هَؤُلَاءِ دِينُهُمْ وَمَنْ يَتَوَكَّلْ عَلَى
اللَّهِ فَإِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ

Lo! the hypocrites say, and those in

An-Nisaa (4:122) ﷻ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
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But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio- 63

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

whose hearts is a disease: "These people, - their religion has misled them."

But if any trust in Allaahu ﷻ, Behold!

Allaahu ﷻ is Exalted in might,

Wise.

যখন মোনাফেকরা বলতে লাগল এবং যাদের অন্তর
ব্যাদিগ্রস্ত, এরা নিজেদের ধর্মের উপর গর্বিত। বস্তুতঃ
যারা ভরসা করে আল্লাহর উপর, সে নিশ্চিত, কেননা
আল্লাহ অতি পরাক্রমশীল, সুবিজ্ঞ।

याद करो जब कपटाचारी और वे लोग जिनके दिलों में रोग
है, कह रहे थे, "इन लोगों को तो इनके धर्म ने धोखे में डाल
रखा है।" हालाँकि जो अल्लाह पर भरोसा रखता है, तो निश्चय
ही अल्लाह अत्यन्त प्रभुत्वशाली, तत्त्वदर्शी है

...8/49

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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Muhammad (47:21) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.



Command of/Hukmu-I-Allaahi ﷻ

Al-Anfaal (8:61)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَإِنْ جَنَحُوا لِلسَّلَامِ فَأَجْنَحْ لَهَا وَتَوَكَّلْ

عَلَى اللَّهِ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ

But if the enemy incline towards peace, do thou (also) incline towards peace, and trust in Allaahu. ﷻ: for He ﷻ is One that heareth and knoweth (all things).

আর যদি তারা সন্ধি করতে আগ্রহ প্রকাশ করে, তাহলে তুমিও সে দিকেই আগ্রহী হও এবং আল্লাহর

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعَدَ اللَّهُ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement... (KhatijaZulfeqar-----9mislemseries). Folio- 65

Muhammad (47:21) ﷺ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلُوّ صَدَقُوا اللَّهَ
لُكَانَ خَيْرًا لَهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

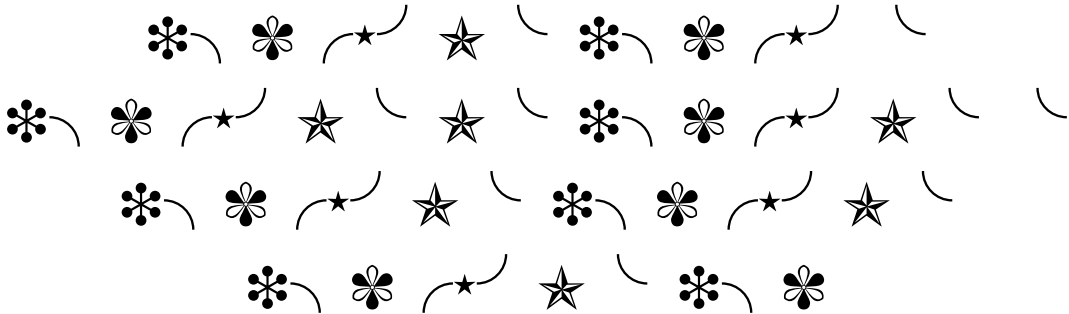
**উপর ভরসা কর। নিঃসন্দেহে তিনি শ্রবণকারী;
পরিত্রাতা।**

**और यदि वे संधि और सलामती की ओर झुकें तो तुम
भी इसके लिए झुक जाओ और अल्लाह पर भरोसा
रखो। निस्संदेह, वह सब कुछ सुनता, जानता है**

....8/61



Command of/Hukmu-I-Allaahi ﷻ



**Allaahu.s.w.t.is Our
Maulaanaa-and to all the
Makhlooq-**

At-Tawba (9:51)

An-Nisaa (4:122) ﷻ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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Muhammad (47:21) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ لَنْ يُصِيبَنَا إِلَّا مَا كَتَبَ اللَّهُ لَنَا هُوَ

مَوْلَانَا وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ

Say: "Nothing will happen to us except what Allaahu. ﷻ has decreed for us: He is our ***Moulaanaa(protector)": and on Allaahu. ﷻ let the Believers place their trust.

***CAN WE ADDRESS HUMAN BEINGS AS MOWLAANAA...?

আপনি বলুন, আমাদের কাছে কিছুই পৌঁছবে না, কিন্তু যা আল্লাহ আমাদের জন্য রেখেছেন; তিনি আমাদের কার্যনির্বাহক। আল্লাহর উপরই মুমিনদের ভরসা করা উচিত।

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfeqar-----9mislemseries).Folio- 67

Muhammad (47:21) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

कह दो, "हमें कुछ भी पेश नहीं आ सकता सिवाय उसके जो अल्लाह ने लिख दिया है। वही हमारा स्वामी है। और ईमानवालों को अल्लाह ही पर भरोसा करना चाहिए।"

.....9/51



Command of/Hukmu-I-Allaahi ﷻ

Hud (11:123)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَلِلَّهِ غَيْبُ السَّمُوتِ وَالْأَرْضِ وَإِلَيْهِ يُرْجَعُ الْأَمْرُ كُلُّهُ فَاعْبُدْهُ وَتَوَكَّلْ عَلَيْهِ وَمَا رَبُّكَ

يَعْقِلُ عَمَّا تَعْمَلُونَ

To Allaahu. ﷻ do belong the unseen

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfeqar-----9mislseries).Folio- 68

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

(secrets) of the heavens and the earth,
and to Him ﷻ goeth back every affair
(for decision): then worship Him ﷻ, and
put thy trust in Him ﷻ: and thy Lord
ﷻ is not unmindful of aught that ye do.

আর আল্লাহর কাছেই আছে আসমান ও যমীনের
গোপন তথ্য; আর সকল কাজের প্রত্যাবর্তন তাঁরই দিকে;
অতএব, তাঁরই বন্দেগী কর এবং তাঁর উপর ভরসা রাখ,
আর তোমাদের কার্যকলাপ সম্বন্ধে তোমার পালনকর্তা
কিন্তু বে-খবর নন।

अल्लाह ही का है जो कुछ आकाशों और धरती में छिपा है,
और हर मामला उसी की ओर पलटता है। अतः उसी की
बन्दगी करो और उसी पर भरोसा रखो। जो कुछ तुम करते
हो, उससे तुम्हारा रब बेखबर नहीं है

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعَدَ اللَّهُ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfeqar-----9mislemseries).Folio- 69

طَاعَةَ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ قُلُوا صَدَقُوا اللَّهُ
لَكَانَ خَيْرًا لَهُمْ

.....11/123



**Bow and
prostrate and worship your
Lord and do good**

Al-Hajj (22:77)

بِسْمِ اللَّهِ
الرَّحِيمِ

يَا أَيُّهَا الَّذِينَ ءَامَنُوا ارْكَعُوا وَاسْجُدُوا
وَأَعْبُدُوا رَبَّكُمْ وَأَفْعَلُوا الْخَيْرَ لَعَلَّكُمْ
تُفْلِحُونَ ﴿١١٠﴾

ఓ ముఅమినులారా! రుకూ, సజ్దాలు చేస్తూ, మీ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfeqar-----9mislemseries).Folio- 70

Muhammad (47:21) ﷺ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

"రబ్బు"కే మొక్కుతూవుండండి. "ఫలాహ"-ఫలం పొందటానికి మంచి పనులు చేస్తూవుండండి-.

(Quran - 22 : 77)

O you who have believed, bow and prostrate and worship your Lord ﷻ and do good - that you may succeed.

हे मुमिनगण! तोमरा रूकु कर, सेजदा कर, तोमादेर पालनकर्तार एबादत कर एवं सत्काज सम्पादन कर, याते तोमरा सफलकाम हते पार।

ऐ ईमान लानेवालो! झुको और सजदा करो और अपने रब की बन्दही करो और भलाई करो, ताकि तुम्हें सफलता प्राप्त हो.....22/77



An-Nisaa (4:122) ﷻ

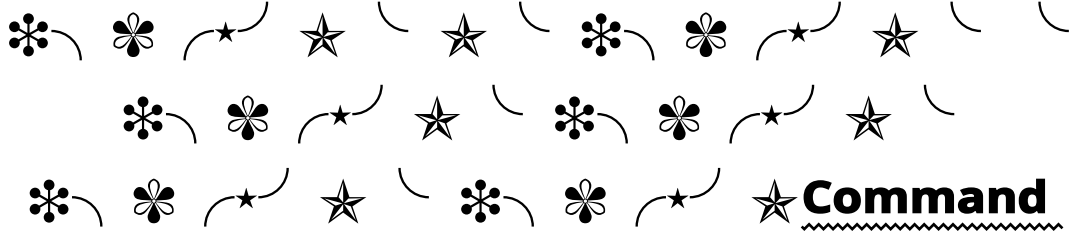
وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio- 71

Muhammad (47:21) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.



of/Hukmu-l-Allaahi ﷻ

**And strive for Allaahu ﷻ in a
Befitting manner**

Al-Hajj (22:78)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَجَاهِدُوا فِي اللَّهِ حَقَّ جِهَادِهِ هُوَ
أَجْتَبَكُمْ وَمَا جَعَلَ عَلَيْكُمْ فِي الدِّينِ مِنْ
حَرَجٍ مِلَّةَ أَبِيكُمْ إِبْرَاهِيمَ هُوَ سَمَّكُمُ
الْمُسْلِمِينَ مِنْ قَبْلُ وَفِي هَذَا لِيَكُونَ
الرَّسُولُ شَهِيدًا عَلَيْكُمْ وَتَكُونُوا شُهَدَاءَ
عَلَى النَّاسِ فَأَقِيمُوا الصَّلَاةَ وَآتُوا

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
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But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfeqar-----9mislemseries).Folio- 72

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

الزَّكَاةَ وَأَعْتَصِمُوا بِاللهِ هُوَ مَوْلَاكُمْ فَنِعْمَ الْمَوْلَىٰ وَنِعْمَ النَّصِيرُ

And strive for Allaahu. ﷻ with the striving due to Him ﷻ. He ﷻ has chosen you and has not placed upon you in the religion any difficulty. [It is] the religion of your father, Abraham.

Allaahu. ﷻ named you "Muslims" before [in former scriptures] and in this [Al-Quraanu] that the Messenger may be a witness over you and you may be

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

witnesses over the people. So establish prayer and give zakah and hold fast to Allaahu. ﷻ. He ﷻ is your protector; and excellent is the protector, and excellent is the helper.

তোমরা আল্লাহর জন্যে শ্রম স্বীকার কর যেভাবে শ্রম স্বীকার করা উচিত। তিনি তোমাদেরকে পছন্দ করেছেন এবং ধর্মের ব্যাপারে তোমাদের উপর কোন সংকীর্ণতা রাখেননি। তোমরা তোমাদের পিতা ইব্রাহীমের ধর্মে কায়েম থাক। তিনিই তোমাদের নাম মুসলমান রেখেছেন পূর্বেও এবং এই কোরআনেও, যাতে রসূল তোমাদের জন্যে সাক্ষ্যদাতা এবং তোমরা সাক্ষ্যদাতা হও মানবমন্ডলির জন্যে। সুতরাং তোমরা নামায কায়েম কর, যাকাত দাও এবং আল্লাহকে শক্তভাবে ধারণ কর। তিনিই তোমাদের মালিক। অতএব তিনি কত উত্তম

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfeqar-----9mislemseries).Folio- 74

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

मालिक एवम् कत उतम जाशायकारी।

और परस्पर मिलकर जिहाद करो अल्लाह के मार्ग में, जैसा कि जिहाद का हक़ है। उसने तुम्हें चुन लिया है - और धर्म के मामले में तुमपर कोई तंगी और कठिनाई नहीं रखी। तुम्हारे बाप इबराहीम के पंथ को तुम्हारे लिए पसन्द किया। उसने इससे पहले तुम्हारा नाम मुस्लिम (आज्ञाकारी) रखा था और इस ध्येय से - ताकि रसूल तुमपर गवाह हो और तुम लोगों पर गवाह हो। अतः नमाज़ का आयोजन करो और ज़कात दो और अल्लाह को मज़बूती से पकड़े रहो। वही तुम्हारा संरक्षक है। तो क्या ही अच्छा संरक्षक है और क्या ही अच्छा सहायक!

.....22/78



Command of/Hukmu-I-Allaahi ﷻ



وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعَدَ اللَّهُ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfeqar-----9mislemseries).Folio- 75

Muhammad (47:21) ﷺ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.



Advice of prophets
-Ibraaheemu .a.s. +
YaQoobu.a.s.-
{{{Die not Except as
MUAMINS.}}}

Al-Baqara (2:132)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَوَصَّىٰ بِهَا إِبْرَاهِيمُ بَنِيهِ وَيَعْقُوبُ يَبْنَىٰ إِنَّ

اللَّهُ أَصْطَفَىٰ لَكُمْ الدِّينَ فَلَا تَمُوتُنَّ إِلَّا

وَأَنْتُمْ مُسْلِمُونَ

And Ibaraheem ﷺ instructed his sons

[to do the same] and [so did]

An-Nisaa (4:122) ﷻ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَىٰ مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfeqar-----9mislseries).Folio- 76

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

Yusufu, ﷺ [saying], "O my sons, indeed Allaahu. ﷻ has chosen for you this religion, so do not die except while you are Muslims."

এরই ওছিয়ত করেছে ইব্রাহীম তার সন্তানদের এবং ইয়াকুবও যে, হে আমার সন্তানগণ, নিশ্চয় আল্লাহ তোমাদের জন্য এ ধর্মকে মনোনীত করেছেন। কাজেই তোমরা মুসলমান না হয়ে কখনও মৃত্যুবরণ করো না।

और इसी की वसीयत इबराहीम ने अपने बेटों को की और याकूब ने भी (अपनी सन्तानों को की) कि, "ऐ मेरे बेटों! अल्लाह ने तुम्हारे लिए यही दीन (धर्म) चुना है, तो इस्लाम (ईश-आज्ञापालन) को अतिरिक्त किसी और दशा में तुम्हारी मृत्यु न हो।"

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfeqar-----9mislemseries).Folio- 77

Muhammad (47:21) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

.....2/132



Command of/Hukmu-I-Allaahi ﷻ

Aal-i-Imraan (3:102)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ

وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ

O you who have believed, fear

Allaahu. ﷻ, as He ﷻ should be

feared and do not die except as Muslims

[in submission to Him ﷻ].

হে ঈমানদারগণ! আল্লাহকে যেমন ভয় করা উচিত

ঠিক তেমনিভাবে ভয় করতে থাক। এবং অবশ্যই

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio- 78

Muhammad (47:21) ﷺ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

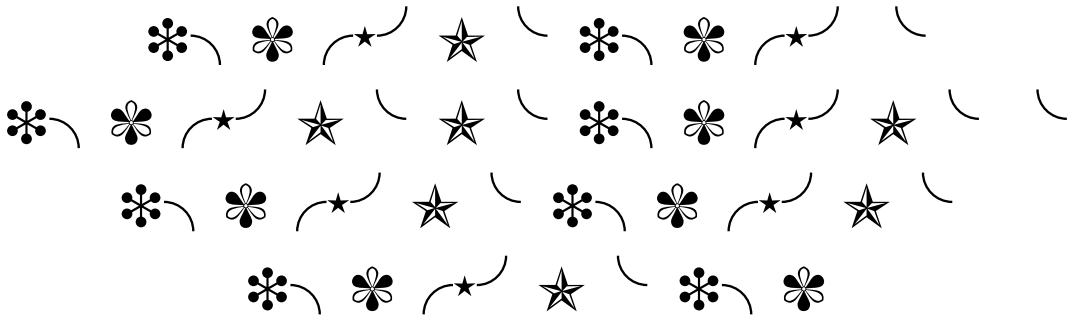
Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

মুসলমান না হয়ে মৃত্যুবরণ করো না।

ऐ ईमान लानेवालो! अल्लाह का डर रखो, जैसाकि उसका डर रखने का हक है। और तुम्हारी मृत्यु बस इस दशा में आए कि तुम मुस्लिम (आज्ञाकारी) हो
....3/102



Command of/Hukmu-I-Allaahi ﷻ



☆ Followers of Desires wish Muslims to digress [into] a great deviation-Shirk-etc...

An-Nisaa (4:27)

An-Nisaa (4:122) ﷻ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَاللَّهُ يُرِيدُ أَنْ يَتُوبَ عَلَيْكُمْ وَيُرِيدُ الَّذِينَ

يَتَّبِعُونَ الشَّهَوَاتِ أَنْ تَمِيلُوا مَيْلًا عَظِيمًا

Allaahu. ﷻ, wants to accept your repentance, but those who follow [their] passions want you to digress [into] a great deviation.

আল্লাহ তোমাদের প্রতি ক্ষমাশীল হতে চান, এবং যারা কামনা-বাসনার অনুসারী, তারা চায় যে, তোমরা পথ থেকে অনেক দূরে বিচ্যুত হয়ে পড়।

और अल्लाह चाहता है कि जो तुमपर दयादृष्टि करे, किन्तु जो लोग अपनी तुच्छ इच्छाओं का पालन करते हैं, वे

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfeqar-----9mislemseries).Folio- 80

Muhammad (47:21) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

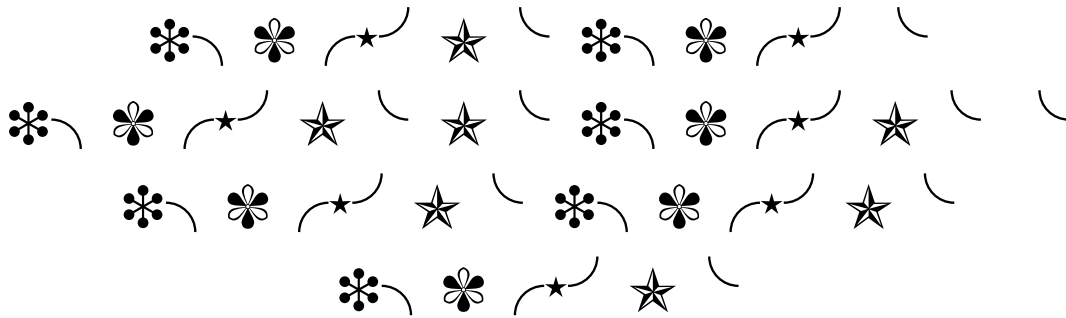
Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

चाहते है कि तुम राह से हटकर बहुत दूर जा पड़ो

...../4/27



Command of/Hukmu-I-Allaahi ﷻ



**Allaahu. ﷻ, wants to
lighten for you [man's
difficulties]**

An-Nisaa (4:28)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يُرِيدُ اللَّهُ أَنْ يُخَفِّفَ عَنْكُمْ وَخَلَقَ الْإِنْسَانَ

ضَعِيقًا

And Allaahu. ﷻ, wants to lighten for

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement... (KhatijaZulfeqar-----9mislemseries).Folio- 81

Muhammad (47:21) ﷺ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

²
*you [mans difficulties]; and mankind
was created weak.*

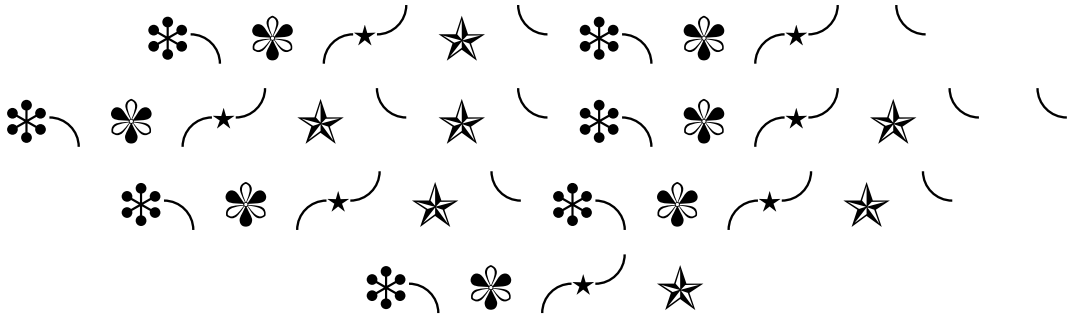
আল্লাহ তোমাদের বোঝা হালকা করতে চান। মানুষ
দুর্বল সৃজিত হয়েছে।

अल्लाह चाहता है कि तुमपर से बोझ हलका कर दे,
क्योंकि इनसान निर्बल पैदा किया गया है

...../4/28



Command of/Hukmu-I-Allaahi ﷻ



**Jannah is for the
righteous...**

An-Nisaa (4:122)

An-Nisaa (4:122) ﷻ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعَدَ اللَّهُ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfequar-----9mislseries).Folio- 82

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ

جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ

فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ

اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaahu. ﷻ, [which is] truth, and who is more truthful than Allaahu. ﷻ, in statement.

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfeqar-----9mislemseries).Folio- 83

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

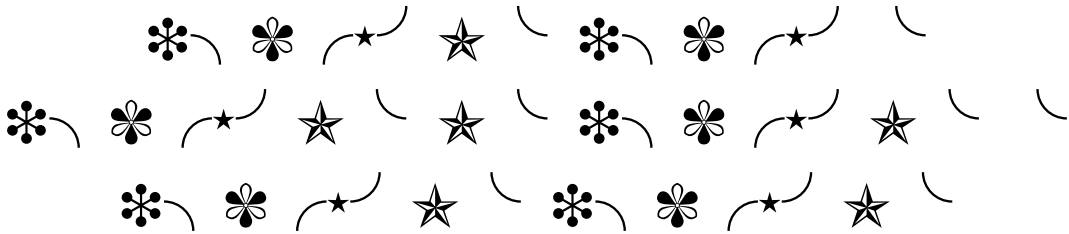
Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

যারা বিশ্বাস স্থাপন করেছে এবং সংকর্ম করেছে,
আমি তাদেরকে উদ্যানসমূহে প্রবিষ্ট করাব, যেগুলোর
তলদেশে নহরসমূহ প্রবাহিত হয়। তারা চিরকাল
তথায় অবস্থান করবে। আল্লাহ প্রতিশ্রুতি দিয়েছেন
সত্য সত্য। আল্লাহর চাইতে অধিক সত্যবাদী কে?

रहे वे लोग जो ईमान लाए और उन्होंने अच्छे कर्म किए,
उन्हें हम जल्द ही ऐसे बागों में दाखिल करेंगे, जिनके नीचे
नहरें बह रही होंगी, जहाँ वे सदैव रहेंगे। अल्लाह का वादा
सच्चा है, और अल्लाह से बढ़कर बात का सच्चा कौन हो
सकता है?.....4/122



Command of/Hukmu-I-Allaahi ﷻ



وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعَدَ اللَّهُ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio- 84

Muhammad (47:21) ﷺ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

✱ ✱ ✱ ✱ ✱ ✱ ✱ **I have**
been Commanded by
Allaahu, s.w.t-To follow the
religion of Ibaraaheem ﷺ,
certified as HANEEF-inclining
toward truth-and not
hanbaliyya, shaafiyya, malikiyya, etc...

An-Nisaa (4:125)

ﷺ

وَمَنْ أَحْسَنُ دِينًا مِّمَّنْ أَسْلَمَ
وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ وَاتَّبَعَ
مِلَّةَ إِبْرَاهِيمَ حَنِيفًا وَاتَّخَذَ اللَّهُ
إِبْرَاهِيمَ خَلِيلًا

*And who is better in religion than one who
submits himself to Allaahu. ﷻ while*

An-Nisaa (4:122) ﷺ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

being a doer of good and follows the religion of Ibaraahem ﷺ, inclining toward truth? And Allaahu. ﷻ took Ibaraahem ﷺ as an intimate friend.

যে আল্লাহর নির্দেশের সামনে মস্তক অবনত করে সংকাজে নিয়োজিত থাকে এবং ইব্রাহীমের ধর্ম অনুসরণ করে, যিনি একনিষ্ঠ ছিলেন, তার চাইতে উত্তম ধর্ম কার? আল্লাহ ইব্রাহীমকে বন্ধুরূপে গ্রহণ করেছেন।

और दीन (धर्म) की स्पष्ट से उस व्यक्ति से अच्छा कौन हो सकता है, जिसने अपने आपको अल्लाह के आगे झुका दिया और इबराहीम के तरीके का अनुसरण करे, जो सबसे कटकर एक का हो गया था? अल्लाह ने इबराहीम को अपना घनिष्ठ मित्र बनाया था

.....4/125

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio- 86

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.



Al-Ankaboot (29:26)

ﷺ

فَأَمَّنَ لَهُ ۖ لُوطٌ وَقَالَ إِنِّي مُهَاجِرٌ إِلَىٰ رَبِّيَ إِنَّهُ هُوَ الْعَزِيزُ الْحَكِيمُ

फिर लूत ने उसकी बात मानी और उसने कहा,
"निस्संदेह मैं अपने रब की ओर हिजरत करता
हूँ। निस्संदेह वह अत्यन्त प्रभुत्वशाली, तत्वदर्शी
है।"

অতঃপর তার প্রতি বিশ্বাস স্থাপন করলেন
লুত। ইব্রাহীম বললেন, আমি আমার
পালনকর্তার উদ্দেশে দেশত্যাগ করছি।
নিশ্চয় তিনি পরাক্রমশালী, প্রজ্ঞাময়।

And Lot believed him. [Abraham] said,

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَىٰ مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعَدَ اللَّهُ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement... (KhatijaZulfequar-----9mislemseries).Folio- 87

Muhammad (47:21) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

"Indeed, I will emigrate to [the service of] my Lord{Alaahu.ﷻ} Indeed, Heﷻ is the Exalted in Might, the Wise."

/29/26

Al-An'aam (6:162)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ إِنْ صَلَّاتِي وَتُسْكِي وَمَحْيَايَ وَمَمَاتِي
لِلَّهِ رَبِّ الْعَالَمِينَ

**कहो, "मेरी नमाज़ और मेरी कुरबानी और मेरा
जीना और मेरा मरना सब अल्लाह के लिए है,
जो सारे संसार का रब है**

**আপনি বলুনঃ আমার নামায, আমার
কোরবানী এবং আমার জীবন ও মরন বিশ্ব-
প্রতিপালক আল্লাহরই জন্যে।**

Say, "Indeed, my prayer, my rites of

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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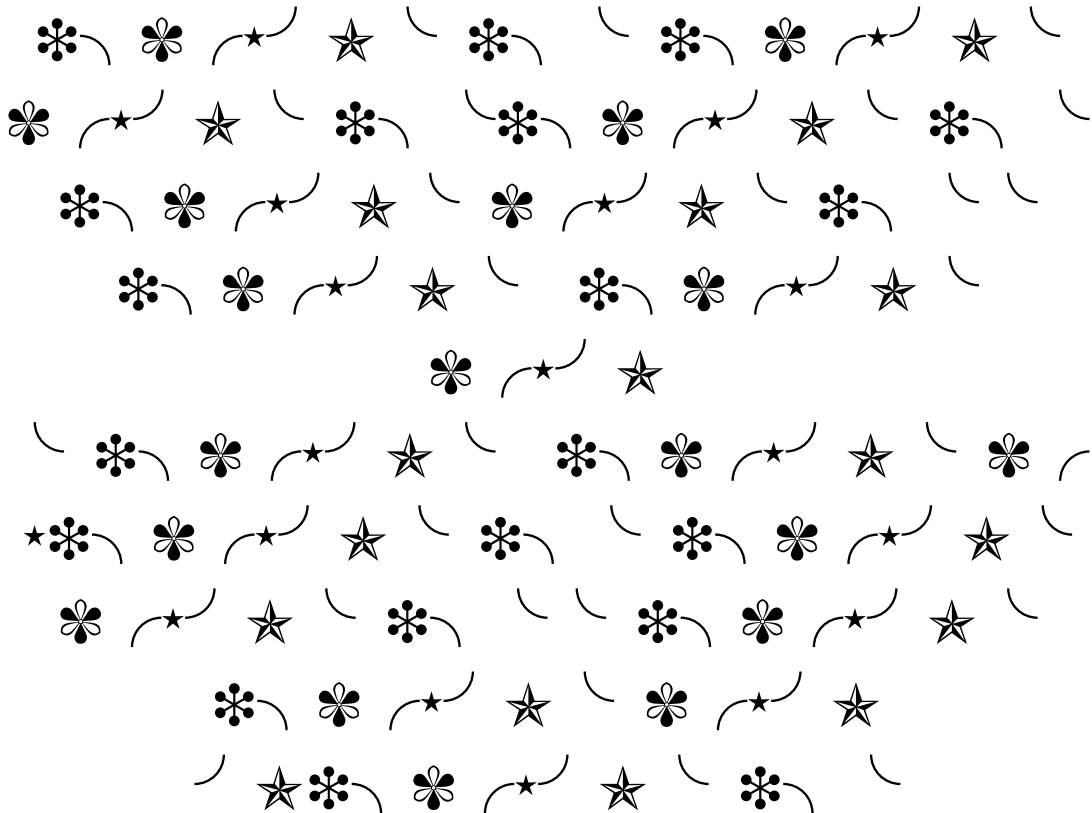
Muhammad (47:21) ﷺ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ
لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had
been true to Allaahu ﷻ, it would have been better for them.

**sacrifice, my living and my dying are for
Allaahu. ﷻ, Lord of the worlds.**

/6/162



An-Nisaa (4:122) ﷻ

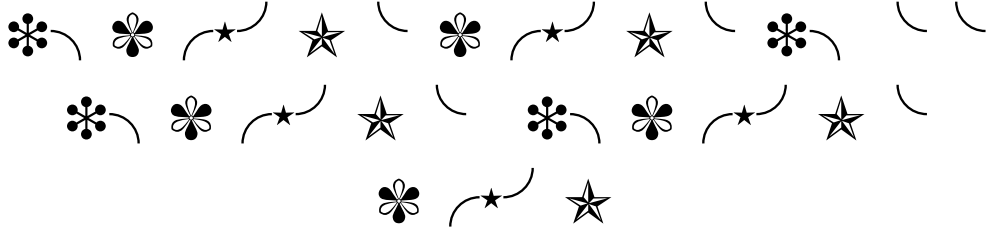
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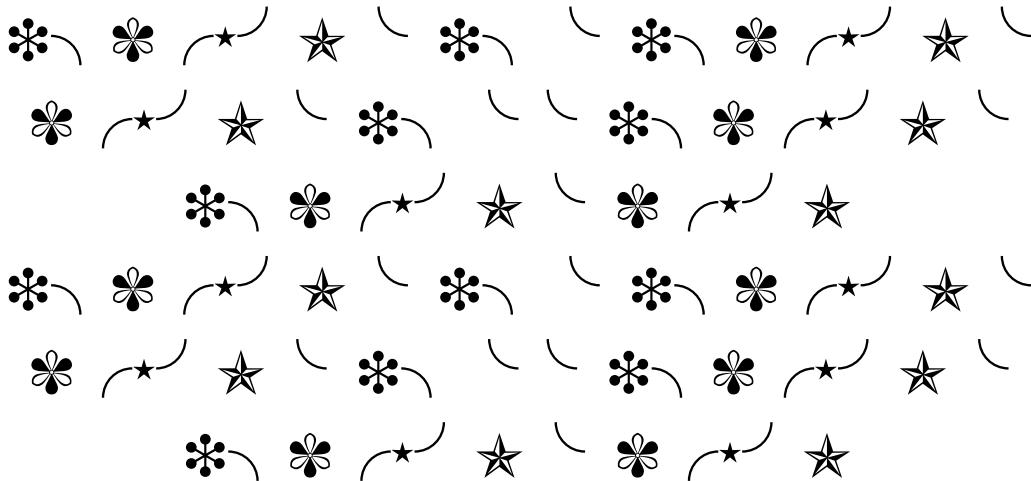


Allaahu. ﷻ s.w.t.is Everything{{AtoZ}}

to the

Slaves....Waly/Maulaa/Waaq/Waal/

**Without HiM -Makhlooq cannot survive for
a moment.Supposing if Oxygen=O² is
withheld for a minute or two will the
creature live?????....Asyphixia and death**



An-Nisaa (4:122) ﷻ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.



Al-Baqara (2:257)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُ وَلِيُّ الَّذِينَ ءَامَنُوا يُخْرِجُهُم مِّنَ
الظُّلُمَاتِ إِلَى النُّورِ وَالَّذِينَ كَفَرُوا
أُولِيَآؤُهُمُ الطُّغُوتُ يُخْرِجُونَهُم مِّنَ النُّورِ
إِلَى الظُّلُمَاتِ أُولَئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا
خَالِدُونَ

जो लोग ईमान लाते है, अल्लाह उनका रक्षक और
सहायक है। वह उन्हें अँधेरो से निकालकर प्रकाश की
ओर ले जाता है। रहे वे लोग जिन्होंने इनकार किया तो
उनके संरक्षक बड़े हुए सरकश है। वे उन्हें प्रकाश से
निकालकर अँधेरो की ओर ले जाते है। वही आग

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعَدَ اللَّهُ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

(जहन्नम) में पड़नेवाले हैं। वे उसी में सदैव रहेंगे

যারা ঈমান এনেছে, আল্লাহ তাদের অভিভাবক।
তাদেরকে তিনি বের করে আনেন অন্ধকার থেকে
আলোর দিকে। আর যারা কুফরী করে তাদের
অভিভাবক হচ্ছে তাগুত। তারা তাদেরকে আলো
থেকে বের করে অন্ধকারের দিকে নিয়ে যায়। এরাই
হলো দোযখের অধিবাসী, চিরকাল তারা সেখানেই
থাকবে।

Allaahu. ﷻ is the ally of those who believe. He brings them out from darknesses into the light. And those who disbelieve - their allies are Taghut. They take them out of the light into darknesses. Those are the companions of the Fire; they will abide eternally therein..

..2/257

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعَدَ اللَّهُ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio- 92

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.



Ar-Ra'd (13:11)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَهُ مُعَقِّبَتٌ مِّنْ بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهِ
يَحْفَظُونَهُ مِنْ أَمْرِ اللَّهِ إِنَّ اللَّهَ لَا يُغَيِّرُ
مَا بِقَوْمٍ حَتَّىٰ يُغَيِّرُوا مَا بِأَنْفُسِهِمْ وَإِذَا
أَرَادَ اللَّهُ بِقَوْمٍ سُوءًا فَلَا مَرَدَّ لَهُ وَمَا
هِيَ مِنْ دُونِ

उसके रक्षक (पहरेदार) उसके अपने आगे और पीछे लगे होते हैं जो अल्लाह के आदेश से उसकी रक्षा करते हैं। किसी क़ौम के लोगों को जो कुछ प्राप्त होता है अल्लाह उसे बदलता नहीं, जब तक कि वे स्वयं अपने आपको न बदल डालें। और जब अल्लाह किसी क़ौम का

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَىٰ مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement... (KhatijaZulfeqar-----9mislemseries).Folio- 93

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

अनिष्ट चाहता है तो फिर वह उससे टल नहीं सकता, और उससे हटकर उनका कोई समर्थक और संरक्षक भी नहीं

তাঁর পক্ষ থেকে অনুসরণকারী রয়েছে তাদের অগ্রে এবং পশ্চাতে, আল্লাহর নির্দেশে তারা ওদের হেফাযত করে। আল্লাহ কোন জাতির অবস্থা পরিবর্তন করেন না, যে পর্যন্ত না তারা তাদের নিজেদের অবস্থা পরিবর্তন করে। আল্লাহ যখন কোন জাতির উপর বিপদ চান, তখন তা রদ হওয়ার নয় এবং তিনি ব্যতীত তাদের কোন সাহায্যকারী নেই।

For each one are successive [angels] before and behind him who protect him by the decree of Allaahu. ﷻ. Indeed, Allaahu. ﷻ will not change the condition of a people until they change what is in

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfeqar-----9mislemseries).Folio- 94

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

themselves. And when Allaahu. ﷻ intends for a people ill, there is no repelling it. And there is not for them besides Allaahu. ﷻ any patron.

13/11



Ar-Ra'd (13:37)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَكَذَلِكَ أَنْزَلْنَاهُ حُكْمًا عَرَبِيًّا وَلَئِنْ أَتَبَعْتَ أَهْوَاءَهُمْ بَعْدَ مَا جَاءَكَ مِنَ الْعِلْمِ مَا لَكَ مِنَ اللَّهِ مِنْ وَلِيٍّ وَلَا وَاقٍ

और इसी प्रकार हमने इस (कुरआन) को एक अरबी फ़रमान के रूप में उतारा है। अब यदि तुम उस ज्ञान के पश्चात भी, जो तुम्हारे पास आ चुका है, उनकी इच्छाओं के पीछे चले तो अल्लाह के मुकाबले में न तो

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfeqar-----9mislemseries).Folio- 95

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

তুম্হারা কোই সহায়ক মিত্র হোয়া আর ন কোই
বচানেওয়ালা

এমনিভাবেই আমি এ কোরআনকে আরবী ভাষায়
নির্দেশরূপে অবতীর্ণ করেছি। যদি আপনি তাদের
প্রবৃত্তির অনুসরণ করেন আপনার কাছে জ্ঞান
পৌঁছার পর, তবে আল্লাহর কবল থেকে আপনার
না কোন সাহায্যকারী আছে এবং না কোন
রক্ষাকারী।

***And thus{We}Allaahu. ﷻ have revealed it as an
Arabic legislation. And if you should follow
their inclinations after what has come to you of
knowledge, you would not have against
Allaahu. ﷻ any ally or any protector.***

13/37



وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio- 96

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

Ash-Shura (42:9)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَمْ اتَّخَذُوا مِنْ دُونِهِ أَوْلِيَاءَ قَالَ هُوَ
الْوَلِيُّ وَهُوَ يُحْيِي الْمَوْتَى وَهُوَ عَلَى كُلِّ
شَيْءٍ قَدِيرٌ

(क्या उन्होंने अल्लाह से हटकर दूसरे सहायक बना लिए हैं,) या उन्होंने उससे हटकर दूसरे संरक्षक बना रखे हैं? संरक्षक तो अल्लाह ही है। वही मुर्दों को जीवित करता है और उसे हर चीज़ की सामर्थ्य प्राप्त है

তারা কি আল্লাহ ব্যতীত অপরকে
অভিভাবক স্থির করেছে? পরন্তু আল্লাহই তো
একমাত্র অভিভাবক। তিনি মৃতদেরকে

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعَدَ اللَّهُ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio- 97

Muhammad (47:21) ﷺ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

জীবিত করেন। তিনি সববিষয়ে ক্ষমতাবান।

Or have they taken protectors [or allies] besides him? But Allah - He is the Protector, and He gives life to the dead, and He is over all things competent.

/42/9



Al-Anfaal (8:40)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَإِنْ تَوَلَّوْا فَأَعْلَمُوا أَنَّ اللَّهَ مَوْلَكُمْ نِعَمَ
الْمَوْلَىٰ وَنِعَمَ النَّصِيرِ

**किन्तु यदि वे मुँह मोड़े तो जान रखो कि
अल्लाह संरक्षक है। क्या ही अच्छा संरक्षक है
वह, और क्या ही अच्छा सहायक!**

আর তারা যদি না মানে, তবে জেনে রাখ,

An-Nisaa (4:122) ﷻ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعَدَ اللَّهُ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement... (KhatijaZulfequar-----9mislemseries).Folio- 98

Muhammad (47:21) ﷺ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

আল্লাহ তোমাদের সমর্থক; এবং কতই না
চমৎকার সাহায্যকারী।

But if they turn away - then know that

***Allaahu. ﷻ is your protector. Excellent is the
protector, and Excellent is the helper.***

/8/40



At-Tahrim (66:6)

بِسْمِ اللَّهِ
الرَّحْمَنِ

يَا أَيُّهَا الَّذِينَ ءَامَنُوا قُوا أَنْفُسَكُمْ وَأَهْلِيكُمْ

نَارًا وَقُودُهَا النَّاسُ وَالْحِجَارَةُ عَلَيْهَا

مَلَائِكَةٌ غِلَاظٌ شِدَادٌ لَا يَعْصُونَ اللَّهَ مَا

أَمَرَهُمْ وَيَفْعَلُونَ مَا يُؤْمَرُونَ

An-Nisaa (4:122) ﷻ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement... (KhatijaZulfequar-----9mislseries).Folio- 99

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

ऐ ईमान लानेवालो! अपने आपको और अपने घरवालों को उस आग से बचाओ जिसका ईधन मनुष्य और पत्थर होंगे, जिसपर कठोर स्वभाव के ऐसे बलशाली फ़रिश्ते नियुक्त होंगे जो अल्लाह की अवज्ञा उसमें नहीं करेंगे जो आदेश भी वह उन्हें देगा, और वे वही करेंगे जिसका उन्हें आदेश दिया जाएगा

মুমিনগণ, তোমরা নিজেদেরকে এবং তোমাদের পরিবার-পরিজনকে সেই অগ্নি থেকে রক্ষা কর, যার ইন্ধন হবে মানুষ ও প্রস্তর, যাতে নিয়োজিত আছে পাষণ হৃদয়, কঠোরস্বভাব ফেরেশতাগণ। তারা আল্লাহ তা'আলা যা আদেশ করেন, তা অমান্য করে না এবং যা করতে আদেশ করা হয়, তাই করে।

O you who have believed, protect yourselves and

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfeqar-----9mislemseries).Folio-

Muhammad (47:21) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

your families from a Fire whose fuel is people and stones, over which are [appointed] angels, harsh and severe; they do not disobey Allaahu. ﷻ in what He commands them but do what they are commanded.

/66/6



Al-Baqara (2:214)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَمْ حَسِبْتُمْ أَنْ تُدْخِلُوا الْجَنَّةَ وَلَمَّا يَأْتِكُمْ مَثَلُ الَّذِينَ خَلَوْا مِنْ قَبْلِكُمْ مَسْتَهْمُونَ
الْبِأْسَاءُ وَالضَّرَّاءُ وَزُلْزَلُوا حَتَّى يَقُولَ الرَّسُولُ وَالَّذِينَ آمَنُوا مَعَهُ مَتَى نَصْرُ اللَّهِ أَلَا إِنَّ نَصْرَ اللَّهِ قَرِيبٌ

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfeqar-----9mislemseries).Folio-

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

क्या तुमने यह समझ रखा है कि जन्नत में प्रवेश पा जाओगे, जबकि अभी तुम पर वह सब कुछ नहीं बीता है जो तुमसे पहले के लोगों पर बीत चुका? उनपर तंगियाँ और तकलीफ़े आई और उन्हें हिला मारा गया यहाँ तक कि रसूल बोल उठे और उनके साथ ईमानवाले भी कि अल्लाह की सहायता कब आएगी? जान लो! अल्लाह की सहायता निकट है

তোমাদের কি এই ধারণা যে, তোমরা জান্নাতে চলে যাবে, অথচ সে লোকদের অবস্থা অতিক্রম করনি যারা তোমাদের পূর্বে অতীত হয়েছে। তাদের উপর এসেছে বিপদ ও কষ্ট। আর এমনি ভাবে শিহরিত হতে হয়েছে যাতে নবী ও তাঁর প্রতি যারা ঈমান এনেছিল তাদেরকে পর্যন্ত একথা বলতে হয়েছে যে, কখন আসবে আল্লাহর সাহায্য!

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfeqar-----9mislemseries).Folio-

Muhammad (47:21) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ
لُكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

**তোমরা শোনে নাও, আল্লাহর সাহায্যে
একান্তই নিকটবর্তী।**

Or do you think that you will enter Paradise while such [trial] has not yet come to you as came to those who passed on before you? They were touched by poverty and hardship and were shaken until [even their] messenger and those who believed with him

said, "When is the help of Allaahu. ﷻ?"

Unquestionably, the help of Allaahu. ﷻ is near.

2/214



Al-Muminoon (23:115)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَفَحَسِبْتُمْ أَنَّمَا خَلَقْنَاكُمْ عَبَثًا وَأَتَّكُمْ إِلَيْنَا

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا
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rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and
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طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

لَا تَرْجَعُونَ

तो क्या तुमने यह समझा था कि हमने तुम्हें व्यर्थ पैदा किया है और यह कि तुम्हें हमारी और लौटना नहीं है?"

তোমরা কি ধারণা কর যে, আমি তোমাদেরকে অনর্থক সৃষ্টি করেছি এবং তোমরা আমার কাছে ফিরে আসবে না?

Then did you think that We created you uselessly and that to Us you would not be returned?"

23/115



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ
لَكَانَ خَيْرًا لَهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

Al-Muminoon (23:116)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَتَعَلَّى اللَّهُ الْمَلِكُ الْحَقُّ لَا إِلَهَ إِلَّا هُوَ رَبُّ

الْعَرْشِ الْكَرِيمِ

तो सर्वोच्च है अल्लाह, सच्चा सम्राट! उसके सिवा कोई
पूज्य-प्रभु नहीं, स्वामी है महिमाशाली सिंहासन का

অতএব শীর্ষ মহিমায় আল্লাহ, তিনি সত্যিকার
মালিক, তিনি ব্যতীত কোন মাবুদ নেই। তিনি
সম্মানিত আরশের মালিক।

**So exalted is Allah, the Sovereign, the Truth;
there is no deity except Him, Lord of the Noble
Throne.**

23/116

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعَدَ اللَّهُ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.



Al-Muminoon (23:117)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَمَنْ يَدْعُ مَعَ اللَّهِ إِلَهًا آخَرَ لَا بُرْهَانَ لَهُ

بِهِ فَإِنَّمَا حِسَابُهُ عِنْدَ رَبِّهِ إِنَّهُ لَا يُقْلِحُ

الْكَافِرُونَ

और जो कोई अल्लाह के साथ किसी दूसरे पूज्य को पुकारे, जिसके लिए उसके पास कोई प्रमाण नहीं, तो बस उसका हिसाब उसके रब के पास है। निश्चय ही इनकार करनेवाले कभी सफल नहीं होंगे

যে কেউ আল্লাহর সাথে অন্য উপাস্যকে ডাকে, তার কাছে যার সনদ নেই, তার হিসাব তার পালনকর্তার কাছে আছে। নিশ্চয় কাফেররা

সফলকাম হবে না।

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعَدَ اللَّهُ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

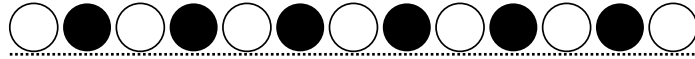
But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfeqar-----9mislemseries).Folio-

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

And whoever invokes besides Allah another deity for which he has no proof - then his account is only with his Lord. Indeed, the disbelievers will not succeed.

23/117



Aal-i-Imraan (3:30)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَوْمَ تَجِدُ كُلُّ نَفْسٍ مَّا عَمِلَتْ مِنْ خَيْرٍ
مُحْضَرًا وَمَا عَمِلَتْ مِنْ سُوءٍ تَوَدُّ لَوْ أَنَّ
بَيْنَهَا وَبَيْنَهُ أَمَدًا بَعِيدًا وَيُحَذِّرُكُمُ اللَّهُ
نَفْسَهُ وَاللَّهُ رَءُوفٌ بِالْعِبَادِ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfeqar-----9mislemseries).Folio-

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Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

जिस दिन प्रत्येक व्यक्ति अपनी की हुई भलाई और अपनी की हुई बुराई को सामने मौजूद पाएगा, वह कामना करेगा कि काश! उसके और उस दिन के बीच बहुत दूर का फ़ासला होता। और अल्लाह तुम्हें अपना भय दिलाता है, और वह अपने बन्दों के लिए अत्यन्त करुणामय है

সেদিন প্রত্যেকেই যা কিছু সে ভাল কাজ করেছে; চোখের সামনে দেখতে পাবে এবং যা কিছু মন্দ কাজ করেছে তাও, ওরা তখন কামনা করবে, যদি তার এবং এসব কর্মের মধ্যে ব্যবধান দূরের হতো! আল্লাহ তাঁর নিজের সম্পর্কে তোমাদের সাবধান করছেন। আল্লাহ তাঁর বান্দাদের প্রতি অত্যন্ত দয়ালু।

The Day every soul will find what it has done of good present [before it] and what it has

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعَدَ اللَّهُ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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Muhammad (47:21) ﷺ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

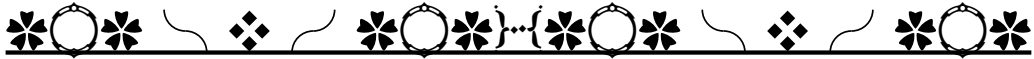
Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

done of evil, it will wish that between itself and that [evil] was a great distance.

And Allaahu. ﷻ warns you of Him ﷻ self, and

Allaahu. ﷻ is Kind to [His ﷻ] servants."

3/30



◆ Al-Muminoon (23:118)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَقُلْ رَبِّ اغْفِرْ وَارْحَمْ وَأَنْتَ خَيْرُ

الرَّحِيمِينَ

और कहो, "मेरे रब! मुझे क्षमा कर दे और दया कर। तू तो सबसे अच्छा दया

An-Nisaa (4:122) ﷻ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

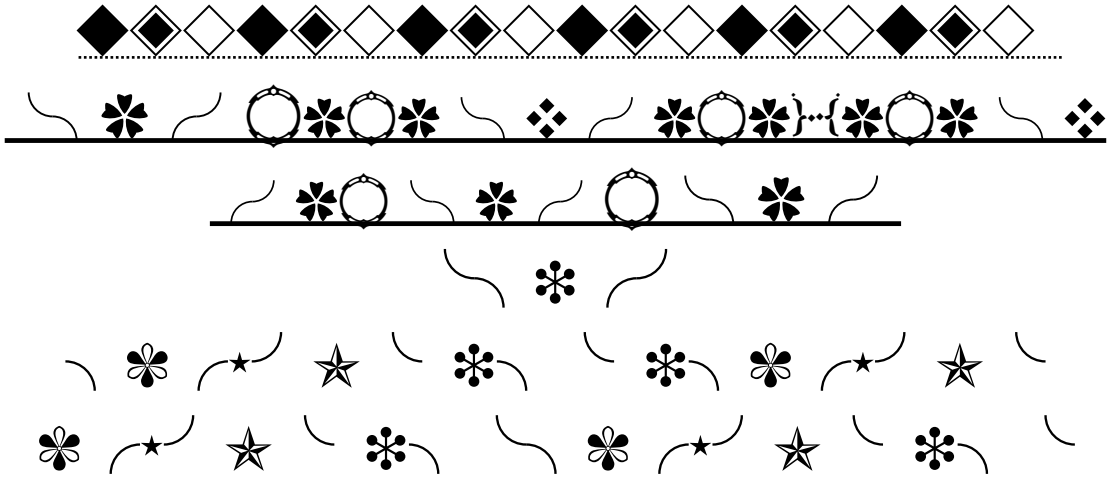
Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

करनेवाला है।"

**বলুনঃ হে আমার পালনকর্তা, ক্ষমা করুন
ও রহম করুন। রহমকারীদের মধ্যে
আপনি শ্রেষ্ঠ রহমকারী।**

***And, [O Muhammad], say, "My Lord,
forgive and have mercy, and You are the
best of the merciful."***

/23/118

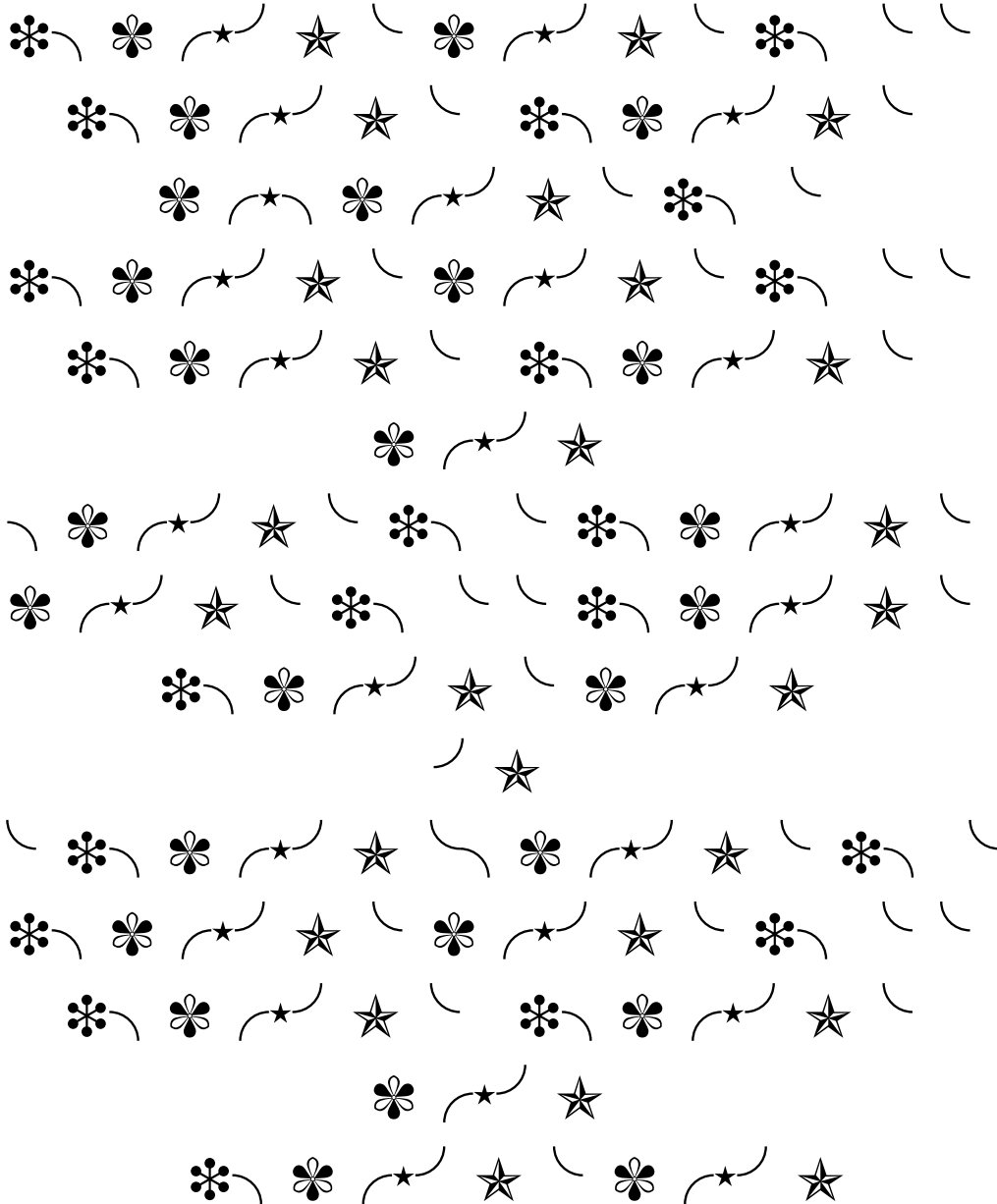


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The Arabic word "Tawakkul" is a

masdar (verbal noun) derived from the fifth form of

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
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the Arabic root وكل (w-k-l). It translates to "to give oneself over to, to rely/depend on, or have confidence in another".

Tawakkul (Arabic: توكل) in the Arabic language, is the word for the Islamic concept of the reliance on God or "trusting in God's plan".[] It is seen as "perfect trust in God and reliance on Him alone."[] It can also be referred to as God-consciousness.[] In fact, the Qur'an speaks of the fact that success is only achieved when trust is in God and the believer is steadfast and obeys God's commands.[] It is said that because God created everything and therefore everything belongs to him, it is selfish to want anything other than what God wants or not want something God gives to you.[]

Quranic references: the active participle form of tawakkul is used in 38 passages in the Qur'an.[]

And whoever puts all his trust in Allaahu, s.w.t, He will be enough for him. (Quran 65:3) []

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And put all your trust [in Allaahu,s.w.t], if you truly are believers. (Quran 5:23) []

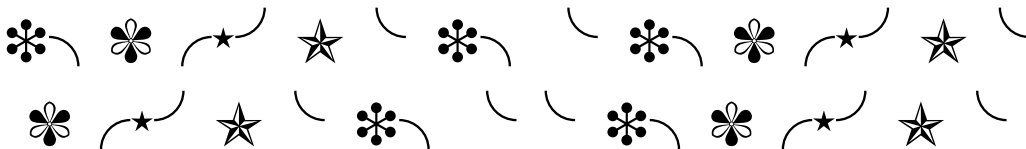
Allaahu,s.w.t is Rabb of the east and west, there is no deity except Him, so take him as your Protector. (Quran 73:9) []

Put your trust in the living Allaahu,s.w.t who never dies, and celebrate His praise. (Quran 25:58) []

In Allaahu,s.w.t should the trustful trust. (Quran 14:12) []

Hadith: Umar bin Khattab said: I heard Muhammad ﷺ saying, "If you all depend on Allaahu,s.w.t with due reliance, Allaahu,s.w.t would certainly give you provision as He gives it to the birds who go forth hungry in the morning and return with full bellies at dusk."

(At-Tirmidhi)

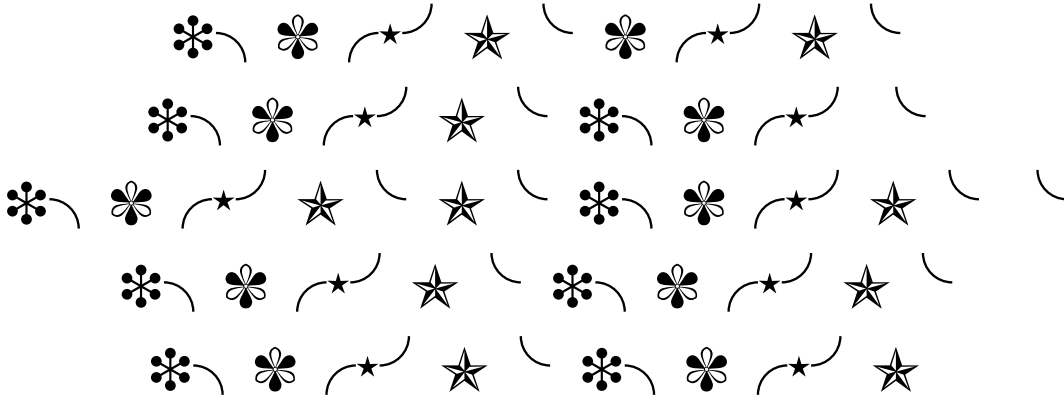


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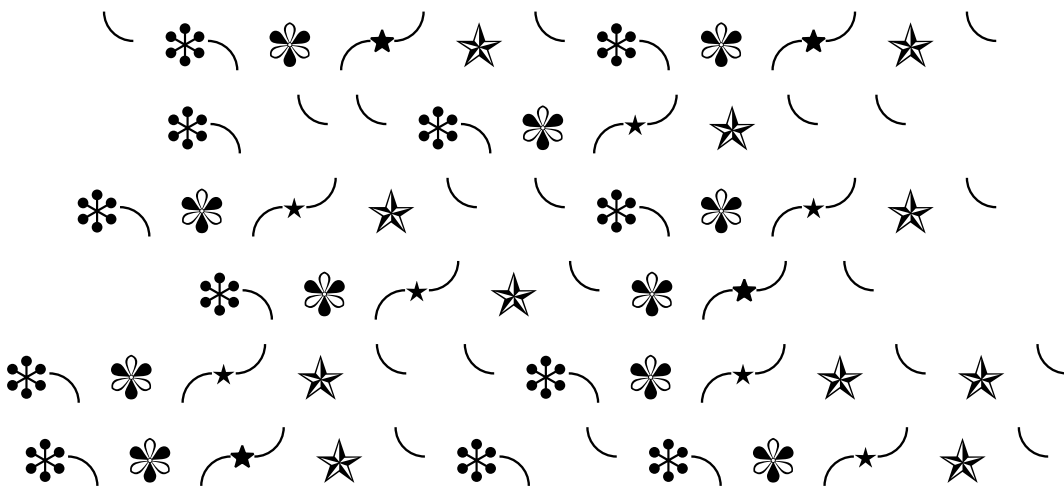
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IMAM IBN QAYYIM AL-JAWZIYYA SAID:

**“AT-TAWAKKUL ON ALLAAHU, S.W.T WAS
THUS MADE A CONDITION OF IMAAN; ITS
ABSENCE THEREFORE INDICATES THE LACK
OF IMAAN. SO, WHOEVER DOES NOT HAVE
AT-TAWAKKUL DOES NOT POSSESS IMAAN.”**[]

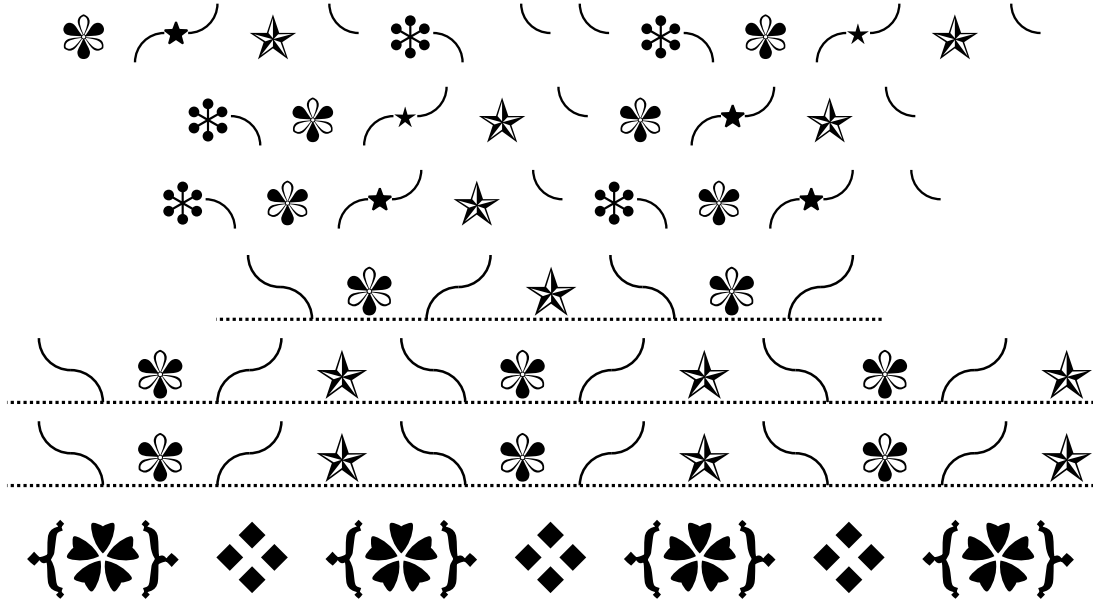


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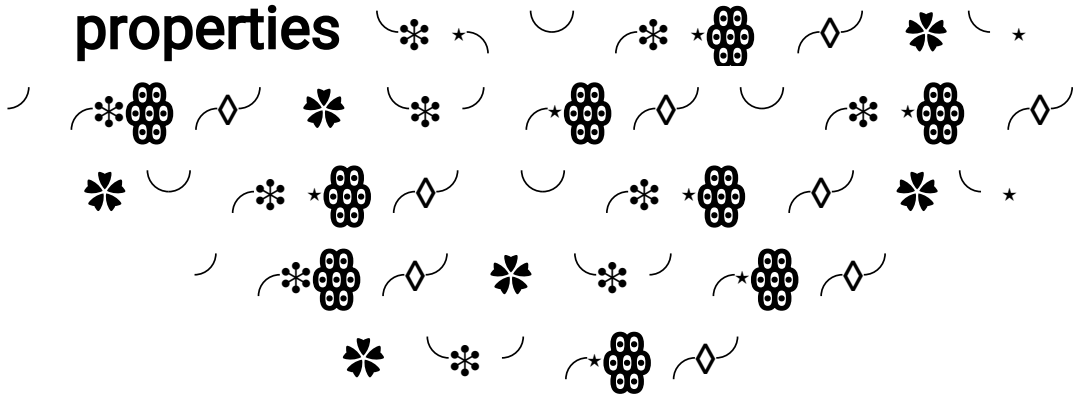
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Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.



Indeed, Allaahu. ﷻ has purchased

from the believers their lives and their properties



At-Tawba (9:111)

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّ اللَّهَ اشْتَرَىٰ مِنَ الْمُؤْمِنِينَ أَنْفُسَهُمْ وَأَمْوَالَهُمْ بِأَنْ لَهُمُ الْجَنَّةَ يُقْتُلُونَ فِي سَبِيلِ اللَّهِ فَيَقْتُلُونَ وَيُقْتَلُونَ وَعَدًا عَلَيْهِ حَقًّا فِي التَّوْرَةِ وَالْإِنْجِيلِ وَالْقُرْآنِ أَنْ مَنْ أَوفَىٰ بِعَهْدِهِ بِبَيْعِكُمُ الَّذِي بَايَعْتُمْ بِهِ وَذَلِكَ هُوَ الْقَوْزُ الْعَظِيمُ

निस्संदेह अल्लाह ने ईमानवालों से उनके प्राण और उनके माल इसके बदले में खरीद लिए है कि उनके लिए जन्नत है। वे अल्लाह के मार्ग में लड़ते हैं, तो वे मारते भी हैं और मारे भी जाते हैं। यह उनके ज़िम्मे तौरात, इनजील और कुरआन में (किया गया) एक

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Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

पक्का वादा है। और अल्लाह से बढ़कर अपने वादे को पूरा करनेवाला हो भी कौन सकता है? अतः अपने उस सौदे पर खुशियाँ मनाओ, जो सौदा तुमने उससे किया है। और यही सबसे बड़ी सफलता है

আল্লাহ ক্রয় করে নিয়েছেন মুসলমানদের থেকে তাদের জান ও মাল এই মূল্যে যে, তাদের জন্য রয়েছে জান্নাত। তারা যুদ্ধ করে আল্লাহর রাহেঃ

অতঃপর মারে ও মরে। তওরাত, ইঞ্জিল ও কোরআনে তিনি এ সত্য প্রতিশ্রুতিতে অবিচল। আর আল্লাহর চেয়ে প্রতিশ্রুতি রক্ষায় কে অধিক? সুতরাং তোমরা আনন্দিত হও সে লেন-দেনের উপর, যা তোমরা করছ তাঁর সাথে। আর এ হল মহান সাফল্য।

Indeed, Allaahu. ﷻ has purchased from the believers their lives and their properties [in exchange] for that they will

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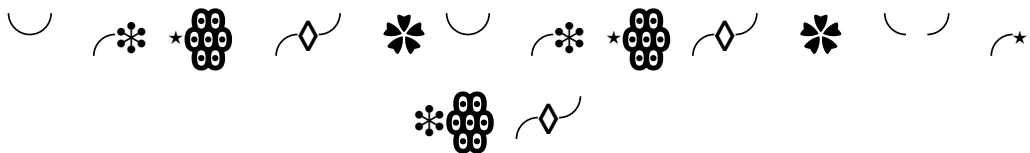
Muhammad (47:21) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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have Paradise. They fight in the cause of Allaahu. ﷻ, so they fight and get fought. [It is] a true promise [binding] upon Him in the Torah and the Gospel and the Qur'an. And who is truer to his covenant than Allaahu. ﷻ? So rejoice in your transaction which you have contracted. And it is that which is the great attainment.

..9/111+++



At-Tawba (9:112)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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الرَّكَعُونَ السَّجِدُونَ أَلْءَامِرُونَ بِالْمَعْرُوفِ
وَالنَّاهُونَ عَنِ الْمُنْكَرِ وَالْحَفِظُونَ لِحُدُودِ
اللَّهِ وَبَشِّرِ الْمُؤْمِنِينَ

वे ऐसे हैं, जो तौबा करते हैं, बन्दगी करते हैं, स्तुति करते हैं, (अल्लाह के मार्ग में) भ्रमण करते हैं, (अल्लाह के आगे) झुकते हैं, सजदा करते हैं, भलाई का हुक्म देते हैं और बुराई से रोकते हैं और अल्लाह की निर्धारित सीमाओं की रक्षा करते हैं -और इन ईमानवालों को शुभ-सूचना दे दो

তারা তওবাকারী, এবাদতকারী, শোকরগোষার,
(দুনিয়ার সাথে) সম্পর্কচ্ছেদকারী, রুকু ও সিজদা
আদায়কারী, সৎকাজের আদেশ দানকারী ও মন্দ
কাজ থেকে নিবৃত্তকারী এবং আল্লাহর দেওয়া
সীমাসমূহের হেফাযতকারী। বস্তুতঃ সুসংবাদ দাও
ঈমানদারদেরকে।

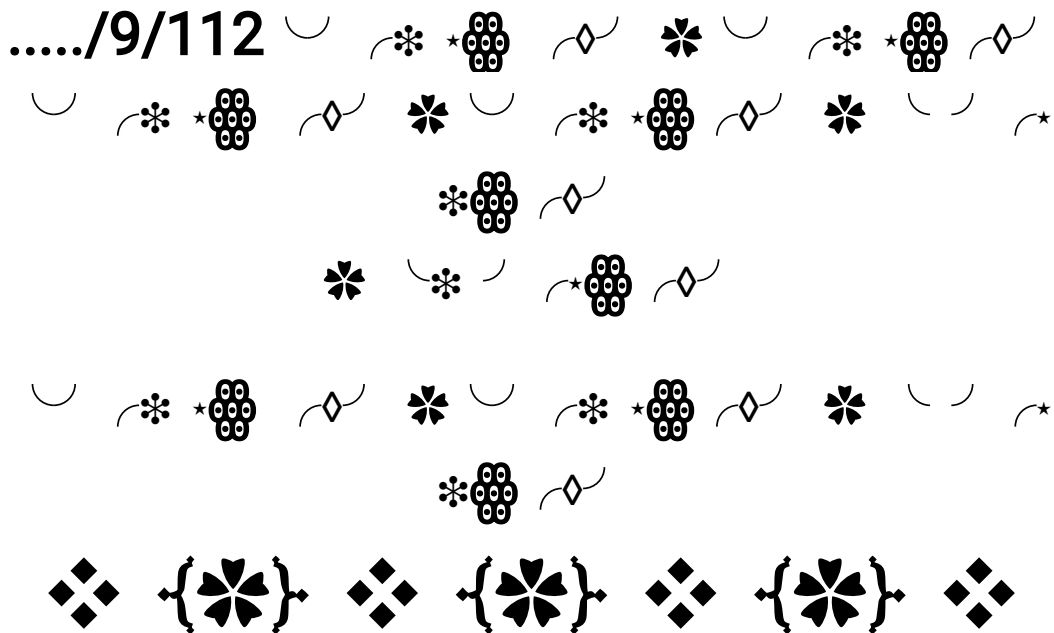
وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعَدَ اللَّهُ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfeqar-----9mislamseries).Folio-

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

[Such believers are] the repentant, the worshippers, the praisers [of Allaahu. ﷻ], the travelers [for His cause], those who bow and prostrate [in prayer], those who enjoin what is right and forbid what is wrong, and those who observe the limits [set by] Allaahu. ﷻ. And give good tidings to the believers.



وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.



Final Warning

Has not the Time arrived for the Believers that their hearts in all humility should engage in the remembrance of Allaahu. ﷻ and of the Truth which has been revealed to them...{Al_QurAanu}....



क्या उन लोगों के लिए, जो ईमान लाए, अभी वह समय नहीं आया कि उनके दिल अल्लाह की याद के लिए और जो सत्य अवतरित हुआ है उसके आगे झुक जाएँ?

ఏమిటో! నమ్ముకొన్న దాసుల మనసులు

•{-అల్లాహు. ﷻ}• వారి స్మరణతో,మరియూ"

కుర్ఆను" "హక్కు"తో-

(సత్యవాక్కులతో-) కరిగిమెత్తబడే వేళ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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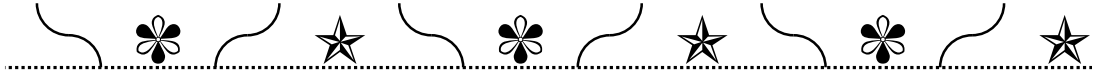
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Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

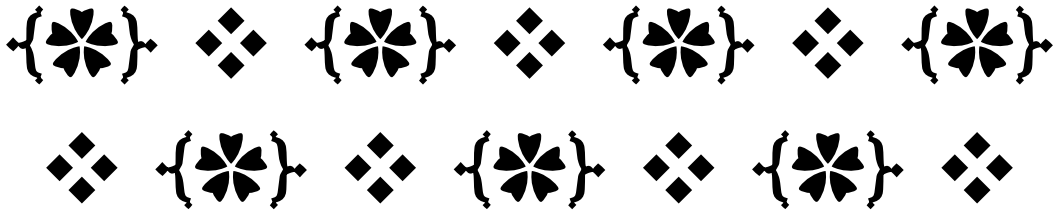
কিন্তু কী?



যারা মুমিন, তাদের জন্যে কি আল্লাহর স্মরণে এবং
যে সত্য অবতীর্ণ হয়েছে, তার কারণে হৃদয় বিগলিত
হওয়ার সময় আসেনি?



Al-Hadid (57:16)



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

***Has the time not come for those who have believed
that their hearts should become humbly submissive
at the remembrance of Allaahu. ﷻ and what has
come down of the truth? And let them not be like
those who were given the Scripture before, and a***

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

***long period passed over them, so their hearts
hardened; and many of them are defiantly
disobedient.***

যারা মুমিন, তাদের জন্যে কি আল্লাহর স্মরণে
এবং যে সত্য অবতীর্ণ হয়েছে, তার কারণে হৃদয়
বিগলিত হওয়ার সময় আসেনি? তারা তাদের মত
যেন না হয়, যাদেরকে পূর্বে কিতাব দেয়া
হয়েছিল। তাদের উপর সুদীর্ঘকাল অতিক্রান্ত
হয়েছে, অতঃপর তাদের অন্তঃকরণ কঠিন হয়ে
গেছে। তাদের অধিকাংশই পাপাচারী।

क्या उन लोगों के लिए, जो ईमान लाए, अभी वह
समय नहीं आया कि उनके दिल अल्लाह की याद
के लिए और जो सत्य अवतरित हुआ है उसके आगे
झुक जाएँ? और वे उन लोगों की तरह न हो जाएँ,
जिन्हें किताब दी गई थी, फिर उनपर दीर्घ समय बीत
गया। अन्ततः उनके दिल कठोर हो गए और उनमें
से अधिकांश अवज्ञाकारी रहे

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعَدَ اللَّهُ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio-

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

Has not the Time arrived for the Believers that their hearts in all humility should engage in the remembrance of Allaahu. ﷻ and of the Truth which has been revealed (to them), and that they should not become like those to whom was given Revelation aforetime, but long ages passed over them and their hearts grew hard? For many among them are rebellious transgressors.

وقت لیے کے والوں ایمان تک اب کیا
سے الہی ذکر دل کے ان کہ آیا نہیں
نرم سے اس بے چکا اتر حق جو اور
ہو نہ طرح کی ان اور جائیں ہو
دی کتاب پہلے سے ان جنہیں جائیں

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

زمانہ ایک پر ان جب پھر تھی گئی
ہو سخت دل کے ان تو گیا گزر دراز
ہیں فاسق سے بہت میں ان اور گئے

57/16

ఏమిటో!, నమ్మకొన్న దాసుల మనసులు
·{-అల్లాహు. ﷻ}- వారి స్మరణతో, మరియు "కుర్ఆను"
"హక్కు"తో-(సత్యవాక్కులతో-) కరిగిమెత్తబడే
వేళ ఇంకా రాలేదా.? ఇంతకు ముందే
("తౌరాః,+జబూరు+ఇంజీలు")!కితాబు"యివ్వబడిన (
యెహూదీ మద్గూబుల+నసారా 'దాల్లీనుల)లాగా
దైవదాసు-ముస్లిములు అవకూడదే! చాలాకాలం
గడచిన పిదప (యెహూదీ మద్గూబుల+నసారా '
దాల్లీనుల) మనసులు కిరాతకంగా మారిపోయాయి.
మరీ!వాళ్ళలో చాలామంది ఫాసికులే-అని
దేవుడే ఈ సర్టిఫికేటు యిచ్చారే-! ఏ
అనుమానాలకూ తావులేదు-

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
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Muhammad (47:21) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.



Allaahu. ﷻ, is Ever Aware of what the Wrongdoersperpetrate



Ibrahim (14:42)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَلَا تَحْسَبَنَّ اللَّهَ غَفْلًا عَمَّا يَعْمَلُ الظَّالِمُونَ
إِنَّمَا يُؤَخِّرُهُمْ لِيَوْمٍ تَشْخَصُ فِيهِ الْأَبْصَارُ

अब ये अत्याचारी जो कुछ कर रहे है, उससे अल्लाह को असावधान न समझो। वह तो इन्हें बस उस दिन तक के लिए टाल रहा है जबकि आँखे फटी की फटी रह जाएँगी,

জালেমরা যা করে, সে সম্পর্কে আল্লাহকে কখনও

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfeqar-----9mislemseries).Folio-

Muhammad (47:21) ﷺ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

বেখবর মনে করো না তাদেরকে তো ঐ দিন পর্যন্ত
অবকাশ দিয়ে রেখেছেন, যেদিন চক্ষুসমূহ
বিস্ফোরিত হবে।

And never think that Allaahu. ﷻ, is unaware
of what the wrongdoers do. He{Allaahu. ﷻ},
only delays them for a Day when eyes will
stare [in horror].

14/42



Prophets David and Jesus Cursed
the disbelievers among the Children
of Israel

Al-Maaida (5:78)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

An-Nisaa (4:122) ﷻ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعَدَ اللَّهُ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

لَعْنِ الَّذِينَ كَفَرُوا مِنْ بَنِي إِسْرَءِيلَ عَلَى لِسَانِ دَاوُدَ وَعِيسَى ابْنِ مَرْيَمَ ذَلِكَ بِمَا عَصَوْا وَكَانُوا يَعْتَدُونَ

इसराईल की सन्तान में से जिन लोगों ने इनकार किया, उनपर दाऊद और मरयम के बेटे ईसा की ज़बान से फिटकार पड़ी, क्योंकि उन्होंने अवज्ञा की और वे हद से आगे बढ़े जा रहे थे

বনী-ইসরাঈলের মধ্যে যারা কাফের, তাদেরকে দাউদ ও মরিয়মতনয় ঈসার মুখে অভিসম্পাত করা হয়েছে। এটা একারণে যে, তারা অবাধ্যতা করত এবং সীমা লংঘন করত।

Cursed are those who disbelieve among the Children of Israel by the tongue of David and

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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Muhammad (47:21) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

of Jesus, the son of Mary. That was because they disobey and [habitually] transgress.

...../5/78



Al-Ahzaab (33:64)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّ اللَّهَ لَعَنَ الْكُفْرِينَ وَأَعَدَّ لَهُمْ سَعِيرًا

निश्चय ही अल्लाह ने इनकार करनेवालों पर लानत की है और उनके लिए भड़कती आग तैयार कर रखी है,

নিশ্চয় আল্লাহ কাফেরদেরকে অভিসম্পাত করেছেন এবং তাদের জন্যে জ্বলন্ত অগ্নি প্রস্তুত রেখেছেন।

Indeed, Allaahu. ﷻ has cursed the

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

disbelievers and prepared for them a Blaze.

/33/64



Jews must judge by by what
Allaahu. ﷻ has revealed in the
Torah....

Al-Maaida (5:44)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّا أَنْزَلْنَا التَّوْرَةَ فِيهَا هُدًى وَتُورٌ يَحْكُمُ
بِهَا النَّبِيُّونَ الَّذِينَ أَسْلَمُوا لِلَّذِينَ هَادُوا
وَالرَّبَّانِيُّونَ وَالْأَنْبِيَاءُ بِمَا اسْتُحْفِظُوا مِنْ
كِتَابِ اللَّهِ وَكَانُوا عَلَيْهِ شُهَدَاءَ فَلَا تَخْشَوُا
النَّاسَ وَأَخْشَوْنَ اللَّهَ وَلَا تَشْتَرُوا بِإِيتِي تَمَنَّا

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

قَلِيلًا وَمَنْ لَمْ يَحْكَمْ بِمَا أَنْزَلَ اللَّهُ فَأُولَئِكَ هُمُ الْكَافِرُونَ

निस्संदेह हमने तौरात उतारी, जिसमें मार्गदर्शन और प्रकाश था। नबी जो आज्ञाकारी थे, उसको यहूदियों के लिए अनिवार्य ठहराते थे कि वे उसका पालन करें और इसी प्रकार अल्लाहवाले और शास्त्रवेत्ता भी। क्योंकि उन्हें अल्लाह की किताब की सुरक्षा का आदेश दिया गया था और वे उसके संरक्षक थे। तो तुम लोगों से न डरो, बल्कि मुझ ही से डरो और मेरी आयतों के बदले थोड़ा मूल्य प्राप्त न करना। जो लोग उस विधान के अनुसार फ़ैसला न करें, जिसे अल्लाह ने उतारा है, तो ऐसे ही लोग विधर्मी है

আমি তওরাত অবতীর্ণ করেছি। এতে হেদায়াত ও আলো রয়েছে। আল্লাহর আজ্ঞাবহ পয়গম্বর, দরবেশ ও আলেমরা এর মাধ্যমে ইহুদীদেরকে ফয়সালা

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

দিতেন। কেননা, তাদেরকে এ খোদায়ী গ্রন্থের দেখাশোনা করার নির্দেশ দেয়া হয়েছিল এবং তাঁরা এর রক্ষণাবেক্ষণে নিযুক্ত ছিলেন। অতএব, তোমরা মানুষকে ভয় করো না এবং আমাকে ভয় কর এবং আমার আয়াত সমূহের বিনিময়ে স্বল্পমূল্যে গ্রহণ করো না, যেসব লোক আল্লাহ যা অবতীর্ণ করেছেন, তদনুযায়ী ফায়সালা করে না, তারাই কাফের।

Indeed, We sent down the Torah, in which was guidance and light. The prophets who submitted [to Allaahu. ﷻ] judged by it for the Jews, as did the rabbis and scholars by that with which they were entrusted of the Scripture of Allaahu. ﷻ, and they were witnesses thereto. So do not fear the people

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

but fear Me{Allaahu.} ﷻ and do not exchange My {Allaahu.} ﷻ verses for a small price. And whoever does not judge by what Allaahu. ﷻ has revealed - then it is those who are the disbelievers.....5/44



The People of the Gospel -injeel-
must judge by what Allaahu. ﷻ has
revealed therein.

Al-Maaida (5:47)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَلِيَحْكَمْ أَهْلُ الْإِنْجِيلِ بِمَا أُنْزِلَ اللَّهُ فِيهِ
وَمَنْ لَمْ يَحْكَمْ بِمَا أُنْزِلَ اللَّهُ فَأُولَئِكَ هُمُ

An-Nisaa (4:122) ﷻ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
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Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

الْقَسِيقُونَ

अतः इनजील वालों को चाहिए कि उस विधान के अनुसार फ़ैसला करें, जो अल्लाह ने उस इनजील में उतारा है। और जो उसके अनुसार फ़ैसला न करें, जो अल्लाह ने उतारा है, तो ऐसे ही लोग उल्लंघनकारी है

ইঞ্জিলের অধিকারীদের উচিত, আল্লাহ তাতে যা অবতীর্ণ করেছেন। তদানুযায়ী ফয়সালা করা। যারা আল্লাহ যা অবতীর্ণ করেছেন, তদনুযায়ী ফয়সালা করে না, তারাই পাপাচারী।

And let the People of the Gospel judge by what

Allaahu. ﷻ has revealed therein. And

whoever does not judge by what Allaahu. ﷻ

has revealed - then it is those who are the

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
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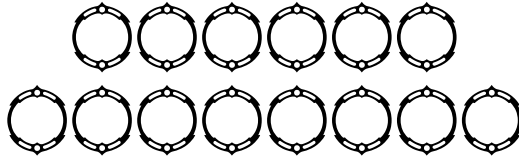
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Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

defiantly disobedient.

...5/47



.....THOSE WHO HAVE TORTURED THE
BELIEVING MEN AND BELIEVING
WOMEN.....WAIT FOR THE FINAL
REWARD.....



Al-Burooj (85:10)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّ الَّذِينَ فَتَنُوا الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ ثُمَّ
لَمْ يَتُوبُوا فَلَهُمْ عَذَابٌ جَهَنَّمَ وَلَهُمْ
عَذَابٌ الْحَرِيقِ

जिन लोगों ने ईमानवाले पुरुषों और ईमानवाली स्त्रियों

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
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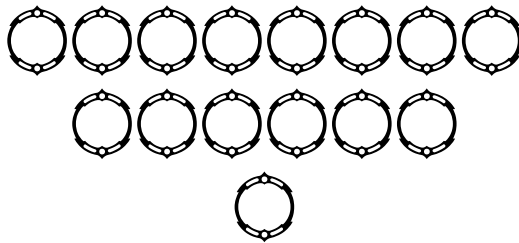
Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

को सताया और आजमाईश में डाला, फिर तौबा न की,
निश्चय ही उनके लिए जहन्नम की यातना है और उनके
लिए जलने की यातना है

যারা মুমিন পুরুষ ও নারীকে নিপীড়ন করেছে,
অতঃপর তওবা করেনি, তাদের জন্যে আছে
জাহান্নামের শাস্তি, আর আছে দহন যন্ত্রণা,

Indeed, those who have tortured the believing men and believing women and then have not repented will have the punishment of Hell, and they will have the punishment of the Burning Fire.

.....85/10



وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعَدَ اللَّهُ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.



A Muslim Nation called Filistine

erased and wiped out {flower}

MARAUDING MURDEROUS ETHNIC
CLEANSINGS BY THE NASARA MERCENARY
STATE SPONSORED TERRORISM -SINCE
1914-CONTINUES UNABATED EVEN
TODAY(-2024-1445H.)---
PUPPETS-UNO/S.C.-ARE SUPPORTING THE
PERPETRATORS-THE VICTIMS ARE LIKE
THE SHEEP ATTACKED BY A PACK OF
WILD ANIMALS.. THE VICTIMS WOES+
VIOLENT SUFFERINGS CONTINUE EVEN
TODAY ,WITH OUT ANY AMELIORATION
-WATCHED BY THE ENTIRE COMITY IF
NOTIONAL

An-Nisaa (4:122) ﷻ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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Muhammad (47:21) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

NATIONS----24/7+365/365+12/12++++

1914--1949-First+Second Preplanned-well Executed incursion+ Invasion- of A Muslim Nation called Filistine..fully supported by ALL the immoral satan inspired Nasaaraa Countries of the Whole World,..but vehemently opposed by Mahatma Gandhi-that is why he was nicknamed as "Half Naked Fakir " by the immoral satan inspired Nasaaraa .He is being vilified in his own land-by some of his critics. The World was fooled by the Jingoistic Goebbelistic-Expsnsionist propagandist -slogan-jargon [||||]-A Land without people-(Filistine) -People without Land-(Yehudis)-|||||

Pseudo-Alcoholic Christian Churchill ,the Arcitech of

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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Ballsfour Declaration -was the chief Pork eating immoral Villain who colluded with the Zionists and their Mercenary supporters , planned and executed the Zionisation of Historic Palestine with lakhs of muslims killed and millions maimed/ kicked out as expelled refugees,--Christian Churchill brutishly + rudely + sarcastically branded our Mahatma Gandhi -as Half-Naked Fakir-....and indians as Brutes-

1914లో-1%ఆస్తులుండే-ఇబ్బుడు 97%మొత్తం Ghaasib,Zaalim,Fahhaashy,యెహూదీ యెదవలదే-108 +యేండ్లుగా జరుగున్న ఈ మారణ,దారుణ హోమాన్నికి వేలమంది ముస్లిములు Ethnic murderous Cleansing లతో సమిధలు చేయబడి చంపబడిరి-అన్ని ఇండ్లూ ధ్వంసం-అక్రమం, ఆక్రమితం,అన్యాయక్రాంతం-1945- నుండి లక్షలమంది 2023లో-ఇంకా Refugee-కాందిసీకులే-పైగా సాలు- సాలుకూ ఏదో ఓ బహనా-మిషన్లతో

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**యుద్ధవిమానాలతో,మిసైల్సుతో,టేంకులతో
దాడిచేయించటం షరా మామూలైపోయె!-
కొత్త కొత్త ఆయుధాలను ,యుద్ధపాటవాలను
పరీక్షించే లాబరేటరీ-లో గినీ పిగ్గులు ఫిలిస్టీనీ
జనాలు-చంపబడేవాళ్ళలో ఆడా-మగా-పిల్లా-జల్లా
అనే భేదం లేదీ యెదవయెహూదీలకు-**

**Greek ultra Venizelos conspired against the Ottomans in
late 1912 with Britain's David Lloyd George and
Pseudo-Alcoholic Winston Churchill (the chief Pork
eating immoral Villain who planned Zionisation of
Historic Palestine-)-resulting in wholesale Ethnic
murderous Cleansing, massacres in Filistine....and mass
exodus...**

**1914లో -97%ఆస్తులున్న 97%ముస్లిములకు (2023)
ఈనాడు 3% ఆస్తులే మిగిలే-**

అంతాGhaasib,Zaalim,Fahhaashy,యెదవనసారాల

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Ethnic murderous Cleansing ల మహిమ-

నసారాదేశాలనుండి మూకవుమ్మడిగ దూసుకొచ్చిన

దుష్టదూకుడు illegal Marauding Aliens పాపులేషన్

ఒక కరోడుకి చేరె-1914లో 1% వున్న యెదవల

పర్సెంటేజి -ఇబ్బుడు 90%కుచేరే-

ముస్లిముల ఆస్తులన్నీ బుల్లడోజర్లతో ,టేంకు-

బందూకులతో బలంతో గుంజి లాక్కొని-ఇంకా

Gaza+West Bank లలో వున్న మొత్తం ముస్లిము

refugees ను మరిన్ని Ethnic murderous Cleansing లతో

హతమార్చే కుట్రలు జరుగుతూ వుండే!

రోజూ దిన్-ధాడే cold bloded murder of muslims -

మారణహోమః జరుగుతూనే వుండే-కనీసం

పదిమందైనా సంపడుతుండ్రీ- రోజూ దైనందినంగ ఓ

పదిండ్లైనా కూలుతుండే-జర్నలిస్టులూ-ఆడ,

మగతేడాలేకుండ సంపబడుతుండ్రీ-స్కూల్సు-

పాఠశాలలూ బుల్లడోజి-అవుతున్నయ్!

బాగా ఆడుకోవలసిన వయసులో-చిన్నపిల్లలూ

అరెస్టై Solitary confinement military barracks లో

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**మగ్గుతుండిరే!-వాళ్ళ పై కుటుంబనియంత్రణ
మందుల ప్రయోగాలూ జరుగుతుండై-
పాలస్తానీయులనూ -ఆఫ్రికనులనూ సంపి వాళ్ళ
blood,+ organ harvesting జరుగుతున్నది -biological
Organ Trade చాన లాభదాయకంఅట-
అఘోర నరరూప రాక్షసులంటే యహూదీనసారాలే-
కాదా???**

**MARAUDING MURDEROUS ETHNIC CLEANSINGS BY
THE NASARA MERCENARY STATE SPONSORED
TERRORISM -SINCE 1914-CONTINUE UNABATED
EVEN TODAY(-2024-1445H.)---
PUPPETS-UNO/S.C.-ARE SUPPORTING THE
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**ఓ గూఁడా కుహనా నసారాదేశలో 51
రాజ్యంగ పరిగణింపబడే blue eyed heavily
pampred yehudi boysయెదవలకు సర్వ
Ghaasib,Zaalim,Fahhaashy,నసారాల అండతో
అణ్ణాయుధాలూ సమకూర్చబడే-
కాని అదే కారణంగ North Korea,Iran పై
కారాలూ మిరియాలూ- -ఇంకా యెన్నో**

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హర్బాలూ-

అణ్ణాయుధాలను

తయారుచేయాలనుకొన్న సద్దాం,క'ధా'ఫీలు

కబరస్థాన్ లో

బలవంతాన అడ్డంగ పండుకోబెట్టబడిరి-

వాళ్ళదేశాలు రాతియుగంలోకి

తోయబడిరి-Iraq,Filistine,Syria,lebanon sinai,

లలో యెటుజూసినా ఖండరాలే-

నేరస్తులకు మోరల్ సపోర్టుగా స్వస్తిక హిట్లర్ ను

ఆరాధించే గోసాయిగోరూ గొబ్బెల విచ్చిన్నకర-

చాదస్తపు మడ్డి జంతుజాలాలూ గుంతకాడ

నక్కలలా GFTL out sourcing పనులకై

తయారుగవుండిరి,!!!ఈ గడ్డిమేసేజీవాలకు

Kbs,Mbs,Gbs- చాలయెక్కువే-

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Muhammad (47:21) ﷺ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

-as Half-Naked Fakir-....and indians as

Brutes-MARAUDING MURDEROUS ETHNIC
CLEANSINGS BY THE NASARA MERCENARY STATE
SPONSORED TERRORISM -SINCE 1914-CONTINUE
UNABATED EVEN TODAY(-2024-1445H.)---
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(Ghaasib,Zaalim,Fahhaashyయెహూదీ మగ్నూబుల+
నసారా 'దాల్లీనుల) ఆగడాలకు తెరిపే లేదే!...పూర్తి
వివరాలకు aljazeera videos -empire files ,+++

చూడొచ్చు-

ఒక్కమాటలో చెప్పాలంటే

An-Nisaa (4:122) ﷻ

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నసారా 'దాల్లీనులు) నిజంగా మానవులుకారు-
క్రూరజంతువులకంటే హీనమైన-

రక్తపిపాసరాక్షసులే-ముమ్మాటికీ-రక్తపిపాసులే-

జాలిములే-ఫాసికులే-ఫాజిరులే-భూమిపై

అల్లకల్లోలాల్లా-ఆకతాయి ఆగడాల్లా బరపాయించే

లఫంగే-లంగల్లా-వుచ్చులేసే లుచ్చాల్లా -చార్ సౌ

బీసుల్లా-మల్ఱినులే-(దైవశాపగ్రస్తులే)-

అని యేరేగ సెప్పాల్సిన అవసరంలేదు-

ఆలోకంలో నరకంలో సూడాలే యీల్లగోసల్లా,

పట్లూ-పాట్లూ-

ఇంగా వాల్లతో దోస్తీకరనే హాథ్ బధానే వాలే

నయాఫకీర్Rashputin Vampires-యెదవలలాగే modus

operandi ని తమకు నచ్చని వాళ్ళపై

అమలుజేస్తున్నార-

ఫిలిస్తీను పై వేరేగా మరో document -

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చూడాలే.

రంగురేజు రేసుకుక్క-నక్కజిత్తుల
నసారాఅంగ్రేజీలు-"ఖా పీ కే కపాస్ బనానేవాలే "
కమీనే కౌష్టుకే అలమ్ బర్ దారులు-తండ్రిపేరు
తెలియని తనయఅఘోరులు-
మొదట యెదవలకు ఓ ప్రత్యేక కొత్త రాజ్యాన్ని-
Spain నుండి గుంజుకొన్న
-Philippines(ఫిలిప్పీన్సు) లో /Argentina లో
కూడ పెడదామనుకొన్నారు-HERZL
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కాని యెదవలు తమకు
యెరూషలేంమేJerusalem-Bytul Maqdis-
కావాలని పట్టుబట్టడంతో -కుటిల కుతిల

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
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**అవినీతితో ప్లాన్ మార్చి ఫిలిస్టీనును పీల్చి
పిప్పిజేసి నరమేధాలుగావించి Marauding
Murderous Ethnic Cleansings బరపాయించి
యెదవలచేతికందించి-మిగిలిన
నరమేధవూచకోతలు యెదవగంధర్వులచేత
చేయించే -ill intention-తో అవనియ్యతు all of a
Suddenగాతప్పుకున్నారు.....,దేవునికి తెలియదా?**

**MARAUDING MURDEROUS ETHNIC
CLEANSINGS BY THE NASARA MERCENARY
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An-Nisaa (4:122) ﷻ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
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ENTIRE COMITY IF NOTIONAL NATIONS--
NONSTOP--24/7+365/365+12/12++++

●●theodore Herzl, ●●founder of
the Zionist movement, wrote in Der

Judenstaat (The Jewish State) in 1896:

The Idea which I have developed in this pamphlet is a very old one:

it is the Restoration of the Jewish State.

Theodor Herzl, founder of the Zionist
movement Demanded from Britain :

[[[-Let the sovereignty be granted us over
a portion of the globe large enough to
satisfy the rightful requirements of a
nation, the rest we shall manage for
ourselves"].]]

HERZL SELECTED PALESTINE AND

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
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**ARGENTINA AS PROBABLE TARGETS
BUT, THE FOLLOWING YEAR, THE FIRST
ZIONIST CONGRESS HELD IN BASLE
DECLARED THAT THE GOAL OF
ZIONISM WAS TO “CREATE FOR THE
JEWISH PEOPLE A HOME IN PALESTINE
SECURED BY PUBLIC LAW”.**

**FOLLOWING REJECTION BY THE
OTTOMAN AUTHORITIES OF HIS IDEAS,
HERZL APPROACHED THE BRITISH,
GERMAN, BELGIAN AND ITALIAN
GOVERNMENTS AND CYPRUS, EAST
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The creation of a Jewish State in
Palestine became the Avowed Aim
and the Common goal of Zionists
and the imperialist British nasaara
AND.....ZEALOUSLY PRESSED BY DR.
CHAIM WEIZMANN WHEN HE CAME TO
HEAD THE MOVEMENT.
SINCE PALESTINE WAS AN INTEGRAL
PART OF THE OTTOMAN EMPIRE, THE
ZIONIST ORGANIZATION WAS
CAUTIOUSIN DECLARING ITS AIMS,
PARTICULARLY AFTER THE YOUNG
TURK REVOLUTION. THE TERM “STATE”
WAS AVOIDED,“HOMELAND” BEING
USED INSTEAD.

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
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Zionist efforts directed at the **imperialist British Government**

**DR. WEIZMANN'S APPROACHES TO
VARIOUS GOVERNMENTS LED HIM TO
CONCLUDE THAT ZIONISM'S
STRONGEST
HOPES FOR A JEWISH STATE IN
PALESTINE, TENTATIVELY DESTINED
FOR INTERNATIONALIZATION UNDER
THE SYKES-PICOT AGREEMENT, LAY
WITH GREAT BRITAIN. LINKS WITH
BRITISH LEADERS WERE ESTABLISHED,
NOTABLY WITH MERCENARIES LIKE
LLOYD GEORGE, A FUTURE PRIME
MINISTER, ARTHUR BALFOUR, A
FUTURE FOREIGN SECRETARY, HERBERT
SAMUEL, A FUTURE HIGH**

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**COMMISSIONER OF PALESTINE, AND
MARK SYKES. IN 1915, SAMUEL IN A
MEMORANDUM TITLED THE FUTURE
OF PALESTINE, PROPOSED:**

**“... THE BRITISH ANNEXATION OF
PALESTINE [WHERE] WE MIGHT PLANT
3 OR 4 MILLION
EUROPEAN JEWS”.**

**యేకైవచ్చి మేకై కూర్చొన్నతీరున-వేలుసూపిస్తే
మొత్తంచెయ్యనే నమిలేస్తాం-**

**[[Theodor Herzl, founder of the Zionist movement
unveiled his cunning expansionist scheme long
ago-:Let the sovereignty be granted us over a
portion of the globe large enough to
satisfy the rightful requirements of a nation, the
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s".....the rest is continuing restlessly //

DEEP ROOTED ZIONIST +

IMPERIALIST BRITISH PLAN TO

CONFISCATE ENTIRE PALESTINE.

WEIZMANN DESCRIBES

THE

**(తోలు-తోడసంభంధాలతో-పెద్దచేపలను
వలలో ఇరికించుకొని-**

**SENSUALLY SEXUAL LINKS ?)BUILT UP
WITH BRITISH LEADERS, COMMENTING
IN PARTICULAR THAT:**

**"ONE OF OUR GREATEST FINDS WAS
SIR MARK SYKES, CHIEF SECRETARY
OF THE WAR CABINET**

**... I CANNOT SAY ENOUGH REGARDING
THE SERVICES RENDERED US BY**

An-Nisaa (4:122) ﷻ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعَدَ اللَّهُ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfeqar-----9mislemseries).Folio-

Muhammad (47:21) ﷺ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

SYKES. IT WAS HE WHO GUIDED OUR WORK INTO MORE OFFICIAL CHANNELS. HE BELONGED TO THE SECRETARIAT OF THE WAR CABINET, WHICH CONTAINED, AMONG OTHERS, LEOPOLD AMERY, ORMSBY-GORE AND RONALD STORR....(తోలు-తోడసంభంధాల వలలో-ఈపెద్దచేపలు ఇరిక్కినె-- SENSUALLY SEXUAL LINKS ?)

ZIONIST LEADERS STRESSED THE STRATEGIC ADVANTAGES TO BRITAIN OF A JEWISH STATE IN PALESTINE. IN A LETTER WRITTEN IN 1914 TO A SYMPATHIZER, WEIZMANN SAID: "... SHOULD PALESTINE FALL WITHIN THE BRITISH SPHERE OF INFLUENCE, AND SHOULD BRITAIN ENCOURAGE A JEWISH SETTLEMENT THERE, AS A

An-Nisaa (4:122) ﷻ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

**BRITISH DEPENDENCY, WE COULD
HAVE IN 20 TO 30 YEARS A MILLION
JEWS OUT THERE – PERHAPS MORE;
అదే అంచనాల ప్రకారం-తు+చ.**

**తప్పకుండా చేసిరి-THEY WOULD ...
FORM A VERY EFFECTIVE GUARD FOR
THE SUEZ CANAL.”**
యేకైవచ్చి మేకై కూర్చొన్నతీరున-వేలుసూపిస్తే
మొత్తంచెయ్యనే నమిలేస్తాం-
[[Theodor Herzl, founder of the Zionist movement
unveiled his cunning expansionist scheme long
ago-:Let the sovereignty be granted us over a
portion of the globe large enough to
satisfy the rightful requirements of a nation, the rest
we shall manage for ourselves”.[[

గూడూ-పురానీ ఓపెన్ సిక్రెట్-

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
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రహస్యం-యెంటంటే దొంగలు-లంగలూ

నూళ్ళు కొల్లగొట్టి పంచుకొన్నటుల-
మిలీభగత్ -పాలిసీతో -చేతులుకలిపి

చెట్టాలేసి-యెదవనసారాలు

యెహూదీలూ+కిరాయికోటిగాళ్ళూ-

ముస్లిములను ఫిలిస్తిను నుండి

స్తానభ్రంశం గావించి

యెహూదీయెదవులకు పట్టంగట్టి-వాళ్ళ

ధీర్ఘకాలతోడేలుకలలను

నిజంచేయాలని 18సెంచురీలోనే

భీష్మించినారట-

2----1914!కంటే మందునుంచీ ఫలస్తిను

-సిరియాలోఓ భాగం-సిరియాతోబాటు

ఫలస్తినుకూడా -

ప్రాన్సుకు చిక్కాల్సింది-కాని బ్రిటీషు

యెదవయెహూదీ (-

ఒళ్ళుదాచుకోకుండా పనులుజేసే

'FEMALE C.I.D)అడోళ్ళవలలో పడిన -

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

**అస్థిల-లీలా -సుక్కు-ముక్కు-బొమిక-..
(తోలు-తోడసంభంధాల వలలో-ఈపెద్దచేపలు
ఇరిక్కినె--**

**SENSUALLY SEXUAL LINKS ?)
రాజఅవినీతిజ్ఞులు తమకుటిలత్వంతో
సిరియానుండి వేరుచేయించి
తమబ్రిటీషు చేతిలోకి కావాలనే
తీసుకొని-జగన్నాటకంమొదలుపెట్టి
ముస్లిముల నాశనానికైనాందివేసిరట-**

ANOTHER WEIZMANN LETTER OF 1916 READS:

**“... THE BRITISH CABINET IS NOT ONLY
SYMPATHETIC TOWARD THE PALESTINIAN
ASPIRATIONS OF THE JEWS, BUT WOULD LIKE
TO SEE THESE ASPIRATIONS REALIZED ...**

An-Nisaa (4:122) ﷻ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
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Muhammad (47:21) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

**SYKES WAS ESPECIALLY VALUABLE IN
HELPING WEIZMANN AND HIS COLLEAGUES,
PARTICULARLY NAHUM
SOKOLOV, IN TRYING TO PERSUADE FRANCE
TO RENOUNCE ITS RESIDUAL CLAIMS IN THE
INTERNATIONALIZED
JERUSALEM AGREED UPON IN THE ..(తోలు-
తోడసంభంధాల వలలో-ఈపెద్దచేపలు
ఇరిక్కినె--SENSUALLY SEXUAL LINKS
?)SYKES-PICOT ACCORD.
ORIGINAL FRENCH AMBITIONS HAD
EMBRACED ALL OF SYRIA, INCLUDING
PALESTINE, TO WHOSE
INTERNATIONALIZATION IT HAD AGREED ONLY
ON STRONG BRITISH INSISTENCE.
SYKES ADVISED THAT “THE ZIONISTS SHOULD
APPROACH M. PICOT AND CONVINCE THE
FRENCH,TO RELINQUISH THEIR CLAIMS ON**

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

PALESTINE....

AN ORGANIZED EFFORT WAS TO BE MADE TO SECURE THE SUPPORT OF THE AMERICAN AND RUSSIAN ZIONISTS, AND, IF POSSIBLE, OF THEIR GOVERNMENTS, FOR WHAT WAS NOW TO BE PUT FORWARD OPENLY AS THE ZIONIST PROGRAMME – THE BUILDING UP OF A JEWISH COMMONWEALTH IN PALESTINE UNDER THE AEGIS OF GREAT BRITAIN. EVENTUALLY THE FRENCH WERE PERSUADED TO ACCEPT “THE DEVELOPMENT OF JEWISH COLONIZATION IN PALESTINE” AND LET PALESTINE PASS INTO THE BRITISH SPHERE OF CONTROL.

ACTUALLY THERE WERE SIX DRAFTS EXCHANGED AND DISCUSSED BETWEEN THE BRITISH GOVERNMENT AND THE ZIONIST MOVEMENT, UNITED STATES ASSENT ALSO

An-Nisaa (4:122) ﷻ

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Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

BEING OBTAINED BEFORE THE BRITISH
FOREIGN SECRETARY ISSUED THE FINAL TEXT
OF THE DECLARATION IN NOVEMBER 1917.

THE PROCESS HAS BEEN DESCRIBED BY
MORE THAN ONE AUTHORITY.

ΛΟΛΟΛΟΛΟΛΟΛΟΛΟΛΟΛΟΛΟΛΟΛΟΛΟΛΟΛΟΛ

BALFOUR(!PRO-ZIONIST)

DECLARATION లో అస్సల్

పాలస్తీనీయుల ప్రసక్తే లేదు-

యెందుకంటే యెలాగూ వాళ్ళు

డిస్సాసబుల్ EVIL-

[పాలస్తీనాను యదవలకిచ్చేసి-

యేదోఒక స్థానానికిపోండి-

లేకపోతేకబరస్థానానికే

An-Nisaa (4:122) ﷻ

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Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

పంపుతాము-]

-అనే మొదట HIDDEN నిఘూడ -

తరవాత EXPLICITLY DOMINANT-

"నిపురుగప్పిన నిప్పు" పాలిస్

**There was no thought of consulting the
Palestinians. The wording is ambiguous,
particularly when the careful drafting of
the Declaration's language is recalled.**

**This clause does not mention the
Palestinian or Arab people, whether
Christian or Muslim, who compromised
over 90 per cent of the population of**

An-Nisaa (4:122) ﷻ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
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Palestine, and who owned about 97 per cent of its land. Instead, the కుటీల-కల్లులనీతి- Declaration refers to them as the “existing non-Jewish communities in Palestine”, a formulation which has been likened to calling “the multitude the non-few”

FOREMOST AMONG JEWISH CRITICS WAS SIR EDWIN MONTAGU,+ (OF మోంటేగురిఫార్ము-FAME/OTHER WISE) SECRETARY OF STATE FOR INDIA

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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**AND THE ONLY
JEWISH MEMBER OF THE BRITISH
CABINET. HIS DISSENT FROM THE
POLITICAL NATURE OF ZIONIST AIMS
STEMMED FROM CONVICTION THAT
JUDAISM WAS A UNIVERSAL FAITH,
DISTINCT FROM NATIONALITY, AND
THAT IN THE ERA OF THE MODERN
NATION-STATE THE JEWISH PEOPLE
DID NOT CONSTITUTE A NATION.
EDWIN MONTAGU, QUESTIONED
THE CREDENTIALS OF THE ZIONIST
ORGANIZATION TO SPEAK FOR ALL
JEWS. IN SECRET MEMORANDA (LATER
MADE PUBLIC) HE WROTE:
“ZIONISM HAS ALWAYS SEEMED TO ME
TO BE A MISCHIEVOUS POLITICAL
CREED, UNTENABLE BY ANY PATRIOTIC**

An-Nisaa (4:122) ﷻ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعَدَ اللَّهُ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfeqar-----9mislamseries).Folio-

Muhammad (47:21) ﷺ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلُوّ صَدَقُوا اللَّهَ
لُكَانَ خَيْرًا لَهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

**CITIZEN OF THE UNITED KINGDOM ... I
HAVE ALWAYS UNDERSTOOD THAT
THOSE WHO INDULGED IN THIS CREED
WERE LARGELY ANIMATED BY THE
RESTRICTIONS UPON AND REFUSAL OF
LIBERTY TO JEWS IN RUSSIA. ...
IT SEEMS TO
BE INCONCEIVABLE THAT ZIONISM
SHOULD BE OFFICIALLY RECOGNIZED
BY THE BRITISH GOVERNMENT, AND
THAT MR. BALFOUR SHOULD BE
AUTHORIZED TO SAY THAT PALESTINE
WAS TO BE RECONSTITUTED AS THE
'NATIONAL HOME OF THE JEWISH
PEOPLE'. I DO NOT KNOW
WHAT THIS INVOLVES, BUT I ASSUME
THAT IT MEANS THAT MOHAMMEDANS
AND CHRISTIANS ARE TO MAKE WAY**

An-Nisaa (4:122) ﷻ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
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Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

**FOR THE JEWS, AND THAT THE JEWS
SHOULD BE PUT IN ALL POSITIONS OF
PREFERENCE AND SHOULD BE
PECULIARLY ASSOCIATED WITH
PALESTINE IN THE SAME WAY
THAT ENGLAND IS WITH THE ENGLISH
OR FRANCE WITH THE FRENCH,
THAT TURKS AND OTHER
MOHAMMEDANS IN PALESTINE WILL
BE REGARDED AS FOREIGNERS,
ONE **మోర్** AUTHORITY WRITES:**

**“THE MOST SIGNIFICANT AND
INCONTROVERTIBLE FACT IS,
HOWEVER, THAT BY ITSELF THE
DECLARATION WAS LEGALLY
IMPOTENT. అత్తడుపాస్తు అల్లుడు
దానంజేసిన తీరున....**

An-Nisaa (4:122) ﷻ

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Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

**FOR GREAT BRITAIN HAD NO
SOVEREIGN RIGHTS OVER
PALESTINE, IT HAD NO PROPRIETARY
INTEREST, IT HAD NO AUTHORITY TO
DISPOSE OF THE PALESTINIAN LAND.
THE DECLARATION WAS SURELY A
STATEMENT OF BRITISH INTENTIONS**
”
- .

**OTHER AUTHORITIES IN
INTERNATIONAL LAW HAVE ALSO HELD
THE DECLARATION TO BE LEGALLY
INVALID**

**BUT THIS
WAS NOT AN ISSUE IN 1917, WHEN
THE BALFOUR DECLARATION BECAME
OFFICIAL BRITISH POLICY FOR THE
FUTURE OF PALESTINE.**

An-Nisaa (4:122) ﷻ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
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Muhammad (47:21) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
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THE AMBIGUITIES AND CONTRADICTIONS WITHIN THE DECLARATION CONTRIBUTED HEAVILY TOWARDS THE CONFLICT

**The Zionist Organization was to use
the assurances for “a national home for
the Jewish people” to press its plans
for the colonization of Palestine on the
basis of the Balfour Declaration and its
implementation through the League of
Nations [Usurped]Mandates System.**

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
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**THE PALESTINIAN PEOPLE WERE TO
RESIST THESE EFFORTS, SINCE THEIR
FUNDAMENTAL POLITICAL RIGHT TO
SELF-DETERMINATION HAD BEEN
DENIED, AND THEIR LAND WAS TO
BECOME THE OBJECT OF
COLONIZATION FROM ABROAD DURING
THE PERIOD IT WAS UNDER A LEAGUE
OF NATIONS [Usurped] MANDATE.....**

**Alcoholic Pseudo-Christian Churchill ,the Arcitechct of
Ballsfour Declaration -was the chief Pork eating
immoral Villain who colluded with the Zionists , planned
and executed the Zionisation of Historic Palestine with
lakhs of muslims killed and millions maimed/ kicked out
as expelled refugees,---Sans Taharah Sanity--Christian
Churchill brutishly + rudely + sarcastically branded our**

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
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**Mahatma Gandhi as Half-Naked Fakir-....and indians as
uncivilized Brutes-**

**MARAUDING MURDEROUS ETHNIC
CLEANSINGS BY THE NASARA MERCENARY
STATE SPONSORED TERRORISM -SINCE
1914-CONTINUES UNABATED EVEN
TODAY(-2024-1445H.)---**

**PUPPETS-UNO/S.C.-ARE SUPPORTING THE
PERPETRATORS-THE VICTIMS ARE LIKE
THE SHEEP ATTACKED BY A PACK OF
WILD ANIMALS.. THE VICTIMS WOES+
VIOLENT SUFFERINGS CONTINUE EVEN
TODAY ,WITH OUT ANY AMELIORATION
-WATCHED BY THE ENTIRE COMITY IF
NOTIONAL**

NATIONS----24/7+365/365+12/12++++,--

**"ఖా పీ కే కపాస్ బనానేవాలే "కమీనే కాష్టుకే
అలమ్ బర్ దారులు-అండ్రిపేరు తెలియని**

An-Nisaa (4:122) ﷻ

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**తనయఅఘోరులు-రంగురేజు రేసుకుక్క-
నక్కజిత్తుల నసారాఅంగ్రేజీలు-చేసిన ఘోరాలు..
తురకసామ్రాజ్యాన్ని టుకడే టుకడే కర్దియే-**

**1—Mercenary hybrid కిరస్తానీలకై లుబనాన్
Lebanon.**

2—Rafidee-Jehemy-షియాలకోసం-ఈరాకు-iraag

**3-పోతూపోతూ ఈరాకు-iraagను
ముక్కలుజేసి పెట్రోలునుఅధీనంలో చేసుకోవాలి
Kuwait కోట-క్వాట్-అనే కొత్త దేశం-తయారు.**

**4- పెట్రోలునుఅధీనంలో చేసుకోవాలనే
బహరైన్-Bahrain-Djbuti-Qatar-**

లాంటితొత్తుదేశాలను రాత్రికి రాత్రే నిలబెట్టిరి-

5—తొత్తుసున్నీలకు Jordan-ఉర్దన్-

**6—ఈ తొత్తుదేశాలపై 007 James Bond నిఘా-
వేయటానికి -over all -పెట్రూ-ఓలియమ్(Crude
Petroleum-Rockoil-) దొరికే ప్రాంతాలపై వీడని
పట్టు కొరకు -Observation చేయిస్తూ -తమమాట**

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Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

పెడచెవినబెట్టే తొత్తులపై మిలిటరీ అటాక్సు
చేయటానికై -ఓజాగిల రేచుకుక్కదేశంగా"god
disloyal - బనీఇస్లామీయులును నిలబెట్టిరి,
7—సూడానును రెండుముక్కలు జేసిరి.
8——అఖండభారతమాతను -ముక్కలు,చెక్కలు
జేసి లక్షల మంది మనుషుల రక్తాలుతాగించి -
ద్వేషదావానలాన్ని అంటించి చల్లబడకుండా
రాజేస్తూనేవుండి-అగ్గికి ఆజ్యంబోసి గాలి
విసురుతూనే వుండి-యెర్రి జనాలు నిజమెరుగరే!
వేమన జెప్పినటుల((తివిరి ఇసుమున ధైలంబు
దీయవచ్చు.....జేరి మూర్ఖుల మనసు
రంజింపరాదే))-అనేది ముమ్మాటికీ నిజసత్యం-
లేగబోతే 4000మైళ్ళకోసుల దూరంనుండి
చెంబుచేతబట్టుకొని-Trade-Business ముసుగులో
తక్కిడ-త్రాసు-తరాజూ'లతో "తిజారతు"కై
పడవలలోవచ్చిన 4000మందిముడ్డి కడగని
నక్కజిత్తుల నరరూప దానవులు-Conmen-
కిరాయికోటుగాళ్ళు, -యెన్నోకోట్లమందివున్న "

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Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

- హిందూస్తాన్"ను అలవోకగా కుతలకుట్రలతో-
గద్దారుల వత్తాసుతో -Divide and Occupy + Rule
+ loot + policy తో -జయించి అరాచకంగ
దారుణంగా అణచివేస్తారా?
రాయాలంటే పేజీలు సాలవు-
9—ద్రావిడ దేశం సిలోను-సిరిలంక వేరే కంట్రీగా
చేయబడేనే—
10—మాలదీవులకు-వేరే కుంపటా?
11—గాంధార-కాందహార-గందర్వుల నాడు -నేడు
వేరేదేశమా?
12—'త్రివిష్టప -Tibet-Tibbat—నేడు వేరేCountry
యా?
13—నేపాలం-Nepal-+ భూటాను సంగుతులేంటో?
14—సింహపురి(మనకోస్తా
నెల్లూరు-కాదిది)-Singapore-సింగపురం-Malaysia
లోని ఓ పట్టణం మాత్రమే -మలేసియానుకోసి
Singapore-సింగపురంను ఓ కొత్త తొత్తు
రాజ్యంగజేసిరి-**

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعَدَ اللَّهُ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

15—తైవానం-Taiwan-చైనాదికాదా? అంగ్రేజుల తొత్తు చియాంగ్ కై షేఖ్ -కమ్యూనిస్టులకు(మావ్ డ్లే టుంగ్)- దడిసి Taiwan లో దాగుకొని-రంగ్రీజు అండతో బలంపుంజుకొని UNO+Security Council లో కూడ మెంబరుచేయబడే!-1948లో

అంతర్యుద్ధంతో అలసిన కమ్యూనిస్టులు యెందుకో తైవానై దిస్టివేయలే-

16—Hongkong-హాంగ్ కాంగ్-చైనాదే-19 సెంచురీలో అంగ్రేజీలు బలవంతంగా Hongkong ను కబ్జుజేసి కొత్తదేశంగ ప్రకటించిరి-యేన్నో సంవత్సరాలుయేలిరి-1995లోవిధిలేక మళ్ళా చైనాకే అప్పగించి తోకముడిసి పీకిరి-

17—Falkland islands-అగ్రేజీలదా? యెట్లా? అర్జెంటీనాదే-

18—Scycheles-ఖబ్బ జేయబడినవే

19—East Timor ను బలవంతంగవిడదీసి ...Christian లకోసం కొత్తరాజ్యాన్ని పెట్టించిరి యెదవనసారాలు-

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

20__South Sudan....Petroleum politics,

గూడాఅంతే -పైగా పెట్రోలూ వుండే-

21-Yemen-లో Adenలో కూడా గట్టనే ఆగంజేసిరి-

మొట్టమొదట దక్షిణాఫ్రికా, లో

తర్విత జింబాబ్వే ,కెన్యా-దేశాలలోదిగి -మేమూ
ముస్లిములమే అని -Portuguese Bibleను -వాళ్ళ
కుర్ఆనుగా చూపించి- -మేమూ ముస్లిములమేనని

నమ్మించిరి-సుల్తాను విందుజేసి అధితులను
ఆదరించిరి- యేదో మర్యాదగా వాళ్ళకు మొత్తం
కోటంతా సూపించిరి-

తిన్నయింటివాసాలు లెక్కబెట్టే
పందిమాంసపొర్చుగీసులు

007జేమ్సుబాండులా జాసూసీచేసిరి-

సుల్తానుల దగ్గర వెరసి కత్తులూ-కటారులూ
ఈటలే వుండే-అని గ్రహించిరి

పందిమాంస పొర్చుగీసుల పడవలలో Cannon -
తోపులుండే-బందూకుguns లూవుండే-

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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అదేరాతిరి అర్ధరాత్రికి Cannon -తోపులతో-
బందూకుgunsలతో హల్లాబోల్-హమ్మజేసి easy గా
దక్షిణాఫ్రికాను ఆక్రమించి-లక్షలమందిముస్లిములను
కిరాతంగ Murder జేసి సమూలనిర్మూలనకు
నాంది జేసిరి-

ఇగ అన్ని సోట్లా ఇదే modus operandi -
కెన్యానుండి ఇండియాకు దారిసూపించిది గజ
మల్లాహ-అబ్దుర్రహ్మాన్-మల్లు-
పందిమాంస పొర్చుగీసులు ఆయనసేవలకు
సంతసించి ఆయన దిష్టి బొమ్మను Capital City
Nairobi లోపెట్టి- ఆడికి పోతే ఇబ్బుడూ
సూడొచ్చు-ఆ బొమ్మను.
గజ మల్లాహ-అబ్దుర్రహ్మాన్-మల్లు-కేరళ-మలబారు
(గిదేంపేరు అయ్యయ్యో!)తీరానికి
పందిమాంస పొర్చుగీసులను తీసుకొచ్చె-
షరామామూలే!-మొదటదోస్తీ-మల్లా గద్దార్-పీచేసే
ఖంజర్ కా వార్-

ఐతే ముస్లిముల నాయకుడు కుజాళి మరెక్కర్-

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعَدَ اللَّهُ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

దీటుగ పోరాడి షహీదు

ఐపోయె-మలబారు-కేరలం-పందిమాంస

పోర్చుగీసులవశమాయె-

గట్టి గోవాపై దాడి జేసి సులతాను

**ఆదిల్షాను సంపిన చోట ఓపేద్ద అChurch ని
గట్టిరి-Bom Jesus కట్టడాన్ని నిలబెట్టి-యితర
మతాలను banజేసిరి, 1962లో నెహ్రూ గోవాను
వశంచేసి పోర్చుగీసులను వాళ్ళదేశానికి**

పంపిరి,

**1972-1974-Bom Jesus కట్టడాన్ని పాణాజీ
లో నేనూ జూస్టి-**

**ఇగ-Calcutta-కర్నేకాల్-చందర్ నాగోర్-యానం
(కాకినాడ)-Diu-Daman-పాండిచ్చేరిలోనా ఇదేకత-
Delhi Sultan తాగుబోతుJehaangerఝాంగీరు -'కు
తెల్లవుచ్చ(European Brandy-Whisky-etc...)
రుచిచిమరింగింపజేసి- కలకత్తాలో
యాపారంపేరుతో కోటగట్టుకొనే**

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
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**పర్మిషన్-ఫర్మాను-official decree-చేబట్టిరి
నసారాలు- +తర్వాత Diu-Daman-సూరత్-
నూతీసుకొనిరి,,**

**Indonesia-Malaysia-అన్నిచోట్లా ఇంతే -
అన్నిసోటలా అ.పెద్దయెత్తున కిరాతకాలు-మర్ద్రు
చేసిరి-**

**ఈ బస్మాసుర దరిద్రులు నేలపై యాడ
అడుగుబెట్టినా ఆడ అగ్గి రగులుతూనే వుంటాది-
ఆజ్యం బోస్తూనే వుంటారు-లోకల్ -జనాలు
సమిధలై కాలక తప్పదు-
18 సెంచురీలో అతిగ సారాయితాగే యెక్కువ
పందిమాంసంతిన్న Smart Aleck- బర్తానవీ
సోదరులతోతలపడి-ఓడిన పోర్చుగీసు-ఫ్రాన్సు
-డచ్చి-వాళ్ళ ఈస్ట్ ిఇండియా కంపనీలు**

మూతబడే- -నామమాత్రంగ మిగిలిరి-

**అయితే డచ్చులు అఇండోనేసియాను పట్టుకొని
400 సంవత్సరాలపాటు పీడించిపిప్పిజేసిరి-**

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
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లెక్కలేనంత ముస్లిములను సంపిరి-బలవంతంగ
జావా+Timor ఐలండు వాసులైన ముస్లిములను
కిరస్టానీలుగ మార్పిడిజేసిరి-

పోర్చుగీసు-ఫ్రాన్సు -డచ్చి-వాళ్ళ ఈస్ట్ ిఇండియా
కంపనీలు ఆక్రమించిన దేశాలు/ప్రాంతాలూ,
బ్రిటిషు ఈస్ట్ ిఇండియా కంపనీ కే దక్కే-
యిగజాస్కో వాళ్ళ వుచ్చ పెట్రోలాయె-
నిరఁతర నిరంకుశ యేకచక్రాధిపత్య శకం
పురూ-

బెంగాల్ -సులతాను-సిరాజుద్దౌలాను-
(సులతానుకు Army Chief గద్దారుషియా
యెదవ) మీర్జాఫరును

గద్దెమీథకూకోబెడతాము:-అని promise జేసి
ఖరీదుజేసి -సుల్తాను గారి Ammunitionను
కావాలనే వానలో గద్దారుషియా
మీర్జాఫరుచేత తడిపింపజేసి ముర్షిబాదు-
లోని ఓ మామిడి తోటదగ్గర-[[[ఫల్ ఆస్సే]]]
(కాయలుపండే.-అని అర్థం బంగాలీబాషలో -'Plassey

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طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

war అని మనం సదివితిమి-)

లో సూబ/Governorate బంగాలం-

చేజారిపోయె-నసారయెదవలకు

మాగినమామిడి Mangoపండులా మొత్తం

బెంగాలం-దొరికే-

నసారయెదవలు పనితీసుకొని-మతలబు

నికల్ గయాతో -యెదవ గద్దారుమీర్

జాఫరుకూ -వానికి ముందుప్రామిస్ చేసిన

సుల్తాన్ పదవి యియ్యకుండ-తోకకోసి

సున్ నంబెట్టి సాగనంపిరి-

కలకత్తాను Capital గా తామే Governor

Generals ఐపోయిరి-

**దక్షిణాదిన అన్ని రాజ్యాలలోరాజులకూ/
నవాబులకూ ముడ్డిలలోకట్టెలు బెట్టి కెలికి**

fingering tactics తో Tippu Sulatan

,Marathas,Hyderabad Nizamలకు మధ్య

యుద్ధాలు చేయించిరి-రోట్టెకోసం కొట్లాడే

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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**పిల్లులు కోరిని మధ్యవర్తిగ బెట్టుకొన్నట్టు-
వాళ్ళను నమ్మిన**

**ఇండియను సులతానులు/పాలకులూ
అంచలంచలుగా ఆరిపోయిరి-విదేసీ కుటీల
శక్తులు బలపడుతూ పోయె-**

**మరాఠా+నిజాములసహాయంతో Tippu ను
ధ్వంసంగావించిరి-మరాఠాలనూ vs
నిజాములనూ లడాయించి కష్టమైరు-
నిర్వీర్యపరచిరి-**

**మరాఠాలను నిజాం మద్దతుతో ఓడించి -
పేష్వా తాంతియాతోపేను సూలీపే ఛడాకర్-
సంపిరి-**

**ఫైనల్ గా నిజాం గాడి రాజ్యాన్ని
పీక్కుతినిరి-**

**మొదట 1799టిప్పు -కర్నాటకవార్ ఖర్చుల
(దొంగలెక్కుల)మిషతో పైసలు తలబు-
డిమాండించిరి-బుడ్డపకీరు నిజాము పైసలు
లేక బదులుగా Ceded Districts-**

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
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తెల్లదొరలకుదాసోహపడె-(Raichur ,Ballary,
(హౌదప్పమైసూర్)Cudappahఅబ్బుడు
చిత్తూరు జిల్లా లేదు-కడపలో అనంతపూర్
లలో కలిసేవుండే-Kurnool-Anantapur-
ఇబ్బుడు రాల్లసీమ-)
వాల్ల దుర్ఆశ-తీరలే-

మల్ల యేదో బహాన బెట్టి మొత్తం A.P.coast-
అంటే Nellore-Guntur(అబ్బుడు ప్రకాశం
లేదు),Kista-W+E-Godavaries,Waltair-Vizag,
Vizianaram,Chicacole(Sirikakulam).

గులంలాటుగ గుంజాకొనిరి-
ఈసారి మరాఠాలను నుగ్గురగ్గుజేసినందుకు
ఖర్చులుగా మల్లా పైసల Demand indent
పెట్టిరి:-చేసేదిలేక నిజాముడు మరాఠీ
మాట్లాడే మరాఠావాడా మొత్తంగ
నీగుకోవాల్సివచ్చె-నిజామువాడికి-వీడిరాజ్యఁ
పూనా-Poona వరకు

వుండేదట-Udgir,Aurangabad,Naded,Solapu

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
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r,+++తెల్లదొరలు పట్టుకొనిరి-

4—అన్నీ గుంజుకొన్నా Sadistic
అంగ్రేజీలకు త్రుప్తికలగలే-రూస్సిరాణినికి
జేసినట్లే నిజాముకూ,చేయాలనుకొనిరి-

5-ఫైనల్ గా Resident పేరుతో ఓ గొప్ప
Officer ను నిజాముపై observer గ పెట్టి

రాజ్యాన్ని నడిపించిరి-

స్వాతంత్ర్య సమరయోధుడు తుట్టే బాజ్ ఖాఁ
ను మట్టు బెట్టించిరి-

5-అరక్కాడు-ఆర్కాట్-నవాబుకు retirement
యిచ్చి మొత్తం మదరాసు-వుప్పురోసును
కబళించిరి-

ఇగ దిల్లీ వైపుకదందొక్కిరి-

1857లో నిజాంతో పనిపడే-ఆ గధే-గద్దారు(
మాతృదేశద్రోహి-)-కి "our most trusted alley
"-అని బిరుదిచ్చిరి-౪౫౪

బహదూర్ షా జఫరును బర్మా -రంగూన్ లో

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**వేసిరి- రోగగ్రస్తుడై Bedridden గ మున్న
ఆయన తమ్ముని సంపిరి-
బహదూర్ షా జఫరు మొత్తంవారసులను
తలలునరికి సంపిరి-వాల్లు Hands up జేసి
లోంగిపోయినా సరే- కిరాతకంగ సంపిరి-
బహదూర్ షా జఫరును బర్మా -రంగూన్ లో
breakfast plate లో ఆయనకొడుకు తల పెట్టి
సూపించిరే!..ఒహో ! యేమి వాళ్ళు
నవనాగరికధ!**

**-((కవియైన బహదూర్ షా తన
రోదనావేదనను గిట్లా షేర్ -పద్యరూపంలో
రాసిరి-))**

**Lagtaa nahee hai jeemeraa ujade dayaar
me**

**jiski bani hai yeh aalame naa paayadaar
me-**

.....itnaa bad naseeb hai Zafar.....

Dogaz zameen na milsake Dafn keliye

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
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౪౫౪తర్వాత 1885లో నిజాం-వాడి ఓ ఫైమ్
మినిష్టరు-"వజీర్-ఏ-ఆలా"- "సాలార్ జంగు-"
(వీడు వీర-బహదూరు-అట-వీడిపేరుతో ఓ
మ్యూజియం వుంది అదరాబదరా లో-వాని
collection అంతా గేరుఇస్లామీ వస్తువులే-
వీడు సొరగానికిబోతాడా/సొరంగంలోకా?)-"
మలికా-ఏ-బర్తానియా"దర్శనంజేయడానికి
లండన్-Lundanకు పోయె-
గాడ మూన్నెల్లు తిష్టవేసి-పడికాపులుగాసినా
తెల్ల కొయినా queen మొగంసూపించలేదట-
మనస్తాపంతో వాపసువచ్చె-
అదే "మలికా-ఏ-బర్తానియా" ఓ రాజస్తాను
రాజాఇచ్చిన విందు బోజనంతిని-మెచ్చుకొని -
ఆవంటలుచేసిన తురకసాయిబును తన-చీఫ్
కుక్-గా(కుక్క కాదు బాబూ-Chef గా)
లండనుకు కొండుపోయెనట- యేదో నూస్
పేపిరస్ లో సదివితి-

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Mohammed Abdul Karim (1863 – 20 April 1909), also known as "the Munshi", was an Indian attendant of Queen Victoria. He served her during the final fourteen years of her reign- Abdul Karim, the orderly who cooked her chicken curry with dhal and pilau, brought Indian food to the palace menu...

.it seems

Muhammad Bux and some other muslims also served the Queen....

మామూలు మనుసులపై దౌర్జన్యం-

1—Punjab లో ఓ గరీబ్ యోషిడీ వాలేకా టుట్టుపుట్టు ఫుర్ -యేలం-నీలాంజేయించి టాక్సుకు మించినపైసలు గుంజిరి-

అడిగితే అదనపుపైసలు -next year tax అని

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నోరుమూయించిరి-అసలు గుడిసెపైన టాక్సేంట్??
నిజానికి ఇల్లు పోయాక Taxable item-యేదీలేదు-
గోచీతప్ప-గోచీమీద టాక్సా???.
అలా tax కట్టలేక బెంగాల్ -బీహార్-ఒడిస్సా-దివానాలలో
యెంతో మంది బూడిదపూసుకొని beggars గ
దేశాటనంజేసిరట-

2—ముందు బందర్-మచిలీపట్నం / ఢాకా/ కలకత్తాల-
నుండి చేనేత బట్టలు తీసుకొనేవాళ్ళు రంగురేజీలు-
ముస్లిందేశాలను కొల్లగొట్టినధనంతో పారిశ్రామిక
మార్పులువచ్చె-అలాMachine made- బట్టలు
ఇండియాలో promote చేసేందుకు గాను బెంగాల్-దక్కన్-
లలో చేనేతకార్మికుల Right Hand thumbs -
కుడిబొటనవేళ్ళను కత్తులతో కోసిరే-
అంగ్రేజీ అనాగరీకులు-
మన శ్రామికులు చేనేత experts-అగ్గిపెట్టెలో ఇమిడే
చీరలను తయారుచేసేవాళ్ళు.ఆరోజులలో,
ఢాకా మస్లిను-Muslin-బట్ట ఆరోజులలో World
famous-

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
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Muhammad (47:21) ﷺ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

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ఇవికొన్ని మాత్రమే ఉటంకించుచున్నాము-రాయాలంటే

పేజీలు సాలవు-

**Alcoholic Pseudo-Christian Churchill ,the Arcitech of
Ballsfour Declaration -was the chief Pork eating
immoral Villain who colluded with the Zionists , planned
and executed the Zionisation of Historic Palestine with
lakhs of muslims killed and millions maimed/ kicked out
as expelled refugees,--**

**--Christian Churchill brutishly + rudely + sarcastically
branded our Mahatma Gandhi as a HALF NAKED FAKIR +
HE DESCRIBED INDIANS AS BARBARIOUS UNCIVILIZED
INFIDELS-MARAUDING MURDEROUS ETHNIC
CLEANSINGS BY THE NASARA MERCENARY
STATE SPONSORED TERRORISM -SINCE
1914-CONTINUES UNABATED EVEN
TODAY(-2024-1445H.)---**

PUPPETS-UNO/S.C.-ARE SUPPORTING THE

An-Nisaa (4:122) ﷻ

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PERPETRATORS-THE VICTIMS ARE LIKE
THE SHEEP ATTACKED BY A PACK OF
WILD ANIMALS.. THE VICTIMS WOES+
VIOLENT SUFFERINGS CONTINUE EVEN
TODAY ,WITH OUT ANY AMELIORATION
-WATCHED BY THE ENTIRE COMITY IF
NOTIONAL
NATIONS----24/7+365/365+12/12++++

వాళ్ళకు వత్తాసుగనిలచిన నవాబులనూ

రాజారాణులనూ కించపరచిరి-

1—ఫ్రెండ్లీ State ఐనా వారసులులేరని Jhansi-ని
సంపి -రాజ్యాన్ని బలవంతంగ
"హడపు"చేసుకొనిరి-

2—భోపాల్-పటోడీ-జానాగఢ్-ఆర్కాట్-మొదలగు
నవాబులను పిండిపైసలు గుంజిరి-

3—బంగారం కోసం-అంగ్రేజీలకు దోస్తు-లాహోర్
నవాబు ను పీకేసి -వాని బంగారు ఖజానారతో

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బాటు + ఆస్తులన్నీజప్తు చేసిగైకొనిరి-

4—ఆరక్కాడు నవాబును ఇంటికి పంపిరి-
బైంగనపల్లి -నవాబులకు బైంగన్నకా బిర్యానీ
ఖిలాయేకతే!-బేనిషాన్ మామిడిపండ్లు పంపాలని
తాకీదు జేసిరి-

కర్నూలులో బురుజులుగట్టించిన నర్సిమూరెడ్డినీ,
కోస్తాలో అల్లూరిసీతారామరాజునూ, బెజవాడలో
నన్నేసాబునూ-కడప-కర్నూలు, రాయచోటిలలో
ముస్లిం నవాబు పాలెగాళ్ళనూ జంపిరి-

5—కడప-కర్నూలు -మదనపల్లి-బందరు-
నవాబులకు సుంతీజేసి ఆస్తులన్నీ పీకుకొనిరి-
6—నార్డ్ లో ,బంగాలంలో పంజాబంలో యెంతో
మంది నవాబుల ఆస్తులను జప్తు జేసి-వాళ్ళను
బిక్షగాళ్ళగా మార్చివేసిరి-

20సెంచురీలో వీటి ఆధారంగా తీసిన కొన్ని
సిలిమాలు prince to pauper-రాజా-పేదా-భక్షక్
బిక్కు-.Nau rich -పేర్లతో వచ్చే-

7—ఆ దౌర్భాగ్యులలో ప్రఖ్యాత కవి-గాలిబ్-

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
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ఒకడు-అసదుద్దీన్ మిర్జా గాలిబ్ -ఆయన పోయిన
జాగీరుకు బదులుగ సర్కారీపెన్షనా కావాలని
లండన్ Queenక్యూన్ విక్టోరియా-కుఅర్జీ
పెట్టుకొనె,—బదులుగ రంగురీజాఅంగ్రేజీలు ఆయన
భార్య యిల్లు తవ్వపూడ్చిన బంగారాన్ని
గుంజకపోయిరట-

ఇట్లా యెన్నో సోట్ల జరిగె- ఇగ Robert Clive
లాంటి మామూలు మనుసులు East india co.
వుద్యోగులూ-కూడ HEH/Sir/Lords ఐపోయిరి—
బండ్లు ఓడలాయే-ఓడలు బండ్లాయే-
బొందలుకూడా ఆయే!

-ఇలాంటి కిస్సా కతలు.....పలుమెండు.....

**Keynes and Churchill killed more than
three million people –in Bengal-1942-By
diverting Rice from Bengal to the
unconnected-British and American Soldiers**

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
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Muhammad (47:21) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

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fighting Eewhere-in Europe- the Globe-thus creating a Famine in Bengal-

British policy was explicitly designed to ‘reduce the consumption of the poor’, as Keynes put it, in order to make resources available for British and American troops, through a ‘forced transfer of purchasing power’ from ordinary people to the military. The austerity was imposed most harshly on the people of Bengal, who fell into extreme famine, while food supplies were appropriated and diverted for military use.

In the name of the Allied cause, the policies imposed by Keynes and Churchill killed more than three million people – many times more than the total number of military and civilian casualties suffered during the entire war by Britain and the US combined. The scale of this

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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tragedy is almost impossible to fathom

Winston Leonard Spencer

**Churchill] (30 November 1874 – 24
January 1965)**

**HE HAD THE AUDACITY TO CALL
MAHATHMA GANDHI AS AN HALF NAKED
FAKIR - AND ALL INDIANS AS UNCIVILIZED
BRUTES-
ONE HIS OWN ILK ABUSED OUR INDIRA
GANDHI AS A -BITCH-CUR.....**

**He was a Britishman, soldier, an Avowed
Enemy of Muslims-**

**Churchill was the Prime Minister of the
United Kingdom twice, from 1940 to 1945
during the Second World War, and again from
1951 to 1955..During his Long 60 Year**

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political career he could successfully plan ,and
execute 1—Zionisation of
Palestine-occupation of Iraq,Palestine ,and
many territories of The Turkish Caliphate-
He Forced the Sultan to Abdicate and got the
Khikaafah-Caliphate-abolished-which
M.K.GANDHI OPPOSED-
but also actively fecilitated a huge reduction in
the population of the Qorld in
general-And-ESPECIALLY THE MUSLIM
POPULATION OF THE PALESTINE+middle
east-which he cinsidered as his MEDDLE
EAsT-where -He meddled non stop- constantly
with the middle east till last his days-
2—Churchill used to cause chills to his
targets(muslims)- THROUGH HIS
COMMANDER He DECLARED IN
1915-THAT THE CRUSADES HAVE COME TO

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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**AN END IN JERUSALEM-AND THAT MUSLIMS
WILL NOT HAVE THE GUTS TO EVEN DREAM
OF bytul maqdis-yerushalom -etc....**

**3——The credit of sending millions of Bengali
muslims ,and Bengali Hindus to the other
world by diverting indian Rice to
Europe+++creating a Famine-by depriving the
Helpless Poor Bengalis—///Kotho Bhalo
MaanusBangaldesh should award Killer
Churchill +and his Wise con-economic
misAdviser**

**KEYNES-దొందుకుదొందూ-conmen-కేటుగాళ్ళే-tHE
AUTHOR OF keynesian theory + CONSUMER
SURPLUS -a posthumous award,.....for their
Joint endeavour- Population control
measures-**

**4——on the whole Hiter,Stalins record pales
out in comoarision to Churchills aggregate**

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعَدَ اللَّهُ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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Muhammad (47:21) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ
لُكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

count-

**Hiter may have killed 5-6miliion humans-out of
whom 2-3 millions were**

**Gypsies,Nomads-Cauasians- Asian Nomads-
Churchills count is relatively higher**

**-4-million in Bengal-Bihar-odissa-south
india-my own kin in the Erstwhile Madras
Presidency died firce-languished-famished
and/or -pining for food grains-although ours is
a rice rich land-**

**++++++Millions of Hindus ,Muslims,Sikhs,got
killed in the Partition riots -of the
Subcontinent-partion was the nefarious evil
intented plan of Churchill to keep the
Communal divide boiling for ever-That was his
Longe Range// Divide and Rule policy
Plan..//...**

5–Add to this the tallies of millions

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exterminated by the Churchill supported geeky
greeks in Greece, Turkey, Cyprus, Balkans, and
the Zionist Zeolots in Palestine+ British
blanket killings in Iraq, Middle East+
.elsewhere...a real Whopping figure.....
for this inhuman work he became an exalted
"SIR" to the Common chitty chitty bang bang
whorld-

[Usurped] might is right-MANDATE
-BRITISH-ATTROCIOUS
MONSTROUS-
MASSACRES-Genocides-

There were

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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/are/many..Attrocities/Massacres/Genocides/Expellations/Exoduses/Carnages/Rapes/Grapes/Infanticides/..and all types of Human Rights Violations -which still are spilling over into the Present year -2023-1445H.,.. 11muslims were killed in Jenin today,..and the Violent Cycle COntinuesOnly some.have seen the light....

All the Attrocities are certainly, in Gods Records- duely accountable by the Cruel Blood thirsty inhuman Yehud+Nasaaraa-on the Day of Judgement.....

We quote some instances of Attrocities/Massacres/Genocides/Expellations/Exoduses/Carnages/Rapes/Grapes/Infanticides/..

.It was the autumn of 1938,.....

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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1—The people of al-Bassa got their lesson in imperial brutality when the British Machine guns mounted on Rolls Royce armoured cars opened fire on the Palestinian village before the Royal Ulster Rifles arrived with flaming torches and burned homes to the ground.

All male Villagers were rounded up by the Imperialist occupational troops and herded into a bus and forced them to drive over a landmine which blew up, killing everyone on board.

A British policeman photographed the scene as women tended to the

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remains

of their dead, before maimed body

parts were buried in a pit.

Britain's raid on al-Bassa was part of a declared policy by the local commander of "punitive" action against entire Palestinian villages -

The atrocity was revealed in accounts by British soldiers and villagers decades after the UK left. It now forms part of a file being brought to the British government seeking accountability for Palestinians subjected to alleged war crimes by UK forces.

వాళ్ళతోత్తు Radio-కథనం-

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BBC-A BBC review of the historical evidence involved includes details of arbitrary killings, torture, the use of human shields and the introduction of home demolitions as collective punishment. Much of it was conducted within formal policy guidelines for UK forces at the time or with the consent of senior officers.

2—Barbed wire cages

An Activist-Mr al-Masri is due to present the file to the UK government in London later

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this year.

His petition refers to another atrocity in the summer of 1939, when soldiers from the Black Watch regiment carried out a weapons search of the village of Halhul, which lies in the West Bank.

Multiple accounts from both residents and British soldiers detailed how homes were raided and villagers rounded up at gunpoint, before up to 150 men were herded into a space behind a mosque and many forced into barbed wire cages.

"These were not revolutionaries, they were farmers. The revolutionaries were hiding in mountains," says Mohammed Abu Rayan, 88, who was a boy when the British soldiers

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stormed his home and occupied the rooftop. He knew many of the survivors of the cages of Halhul.

"The whole country was Converted into something of a prison" - Prof Matthew Hughes, military historian

During a fortnight of captivity in the sweltering heat, 13 people died of dehydration, while at least one was shot trying to escape.

ఈ గగరుబొడిచే హాహాకార-అభాస
నిర్వాకాలలో మన ఇండియా
కిరాయికోటిగాళ్ళూ పాలుపంచుకొని-
స్వామిభక్తిని ప్రదర్శించి-షహాభాసు-
అనిపించుకొనిరట-

A FEW EXAMPLES OF IMPERIAL

An-Nisaa (4:122) ﷻ

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MASACRES-GeNociDes-

1—Hebron-Filistine-more than 50 + muslim worshippers were automatically rifled and killed -with hundreds wounded in the ibraheemia masjid by the israeli army supported T'errorist colonel,

A BIASSED CHRISTIAN MEDIA

REPORT:-

HEBRON-1994-The Cave of the Patriarchs massacre, also known as the Ibrahimi Mosque massacre or the Hebron massacre,[] was a shooting massacre carried out by Baruch Goldstein, an American-Israeli extremist and member of the far-right Kach movement. On 25 February 1994, duringthe

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Islamic holy month of Ramadan,[] Goldstein opened fire on a large number of Palestinian Muslims who had gathered to pray inside the Ibrahimi Mosque in Hebron.

2—A christian Terrorist Of Australia went all the way to CHRIST CHURCH -2019- -Newjealund-and with impunity Killed more than 100 praying muslims in two different mosques -He had all the time at his disposal.without any police intervention.....Nasaraa Court only sentenced him for some time-it is Apparent that the killer is proud of his perverse act....

A BIASSED CHRISTIAN MEDIA

REPORT:-On 15 March 2019, two consecutive mass shootings occurred in a

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terrorist attack on two mosques in Christchurch, New Zealand.[] The attacks, carried out by a lone gunman who entered both mosques during Friday prayer, began at the Al Noor Mosque in the suburb of Riccarton at 1:40 pm and continued at the Linwood Islamic Centre at 1:52 pm.[][]]

JALLIAN WALLAH MASSACRE-AMRITSAR-PUNJAB-INDIA-1919

3—During the indian struggle for independance -hundreds of people holding a meeting were gunned down by British General Dwyer and his indian police -(JallianWallah Massacre-)Pseudo-Alcoholic Christian Churchill ,the Arcitechth of Ballsfour Declaration -was the chief Pork eating immoral Villain who colluded with the Zionists , planned and executed the Zionisation of Historic

An-Nisaa (4:122) ﷻ

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Palestine with lakhs of muslims killed and millions maimed/ kicked out as expelled refugees,--Christian Churchill brutishly + rudely + sarcastically branded our Mahatma Gandhi -as Half-Naked Fakir-....and indians as Brutes-

REPORT:-:-The Jallianwala Bagh massacre, also known as the Amritsar (punjab state -india)massacre, took place on 13 April 1919.

A large peaceful crowd had gathered at the Jallianwala Bagh in Amritsar, Punjab, to protest against the Rowlatt Act and arrest of pro-independence activists Saifuddin Kitchlew and Satyapal. In response to the public gathering, the temporary Brigadier general, R. E. H. Dyer, surrounded the protesters with his Gurkha, Baloch, Rajput and Sikh troops from 2-9th Gurkhas, the 54th Sikhs and the 59th Scinde Rifles of British Indian Army.[4] The Jallianwala

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعَدَ اللَّهُ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfequar-----9mislamseries).Folio-

Muhammad (47:21) ﷺ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

Bagh could only be exited on one side, as its other three sides were enclosed by buildings. After blocking the exit with his troops, he ordered them to shoot at the crowd, continuing to fire even as the protestors tried to flee. The troops kept on firing until their ammunition was exhausted.[] ***Estimates of those killed vary between 379 and 1500+ people[] and over 1,200 other people were injured of whom 192 were maimed...***

**MARAUDING MURDEROUS ETHNIC
CLEANSINGS BY THE NASARA MERCENARY
STATE SPONSORED TERRORISM -SINCE
1914-CONTINUES UNABATED EVEN
TODAY(-2024-1445H.)---
PUPPETS-UNO/S.C.-ARE SUPPORTING THE
PERPETRATORS-THE VICTIMS ARE LIKE
THE SHEEP ATTACKED BY A PACK OF**

An-Nisaa (4:122) ﷻ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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Muhammad (47:21) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ
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Obedience and good words. And when the matter of (submission) was determined, if they had
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WILD ANIMALS.. THE VICTIMS WOES+
VIOLENT SUFFERINGS CONTINUE EVEN
TODAY ,WITH OUT ANY AMELIORATION
-WATCHED BY THE ENTIRE COMITY OF
NOTIONALNATIONS-24/7+365/365+12/12

++++

OCCUPIED PALESTINE-
A BIASSED CHRISTIAN MEDIA REPORTS

4-----Labor Strike

- October 12, 1936

British backed Jewish militants

Massacred 197 Arab Muslims and
wounded 823 Muslims , .[]

5----THE HAIFA MASSACRE —

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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لُكَانَ خَيْرًا لَهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

6/3/1937

**paramilitaries from the Irgun and Lehi
Zionist groups bombed a market in
Haifa killing 18 palestinian civilians and
wounding 38.**

6-----Jerusalem-November 14, 1937.

**110 Arabs killed by British backed
Jewish militants (Irgun) units launching
attacks around Jerusalem, ("Black
Sunday")**

7-----The Haifa Massacre – 6/7/1938

**British backed Zionist Paramilitaries from
the Irgun placed two car bombs in a Haifa
market killing 21 palestinian civilians and
wounding 52.**

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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لُكَانَ خَيْرًا لَهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

**8----- The Jerusalem Massacre –By
British backed Zionist Zeolots-on 13/7/1938
10 Palestinian killed and 31 wounded in a
massive explosion in the Arab vegetable
market in the Old City of Jerusalem**

**9-----The Jerusalem Massacre by–British
backed Zionist Zeolots-on 26/8/1938
A car bomb placed by the Irgun Zionist
paramilitaries exploded in a Jerusalem Arab
market killing 34 civilians and wounding 35.**

**10---June (late), 1938- By British backed
Zionist Zeolots-Jewish militants (Irgun) ?
Unknown number of Arabs killed by a bomb
that was thrown into a crowded Arab market
place in Jerusalem.[]**

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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لُكَانَ خَيْرًا لَهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

11-----The Jerusalem Massacre –By British backed Zionist Zeolots-Jewish militants 15/7/1938

**A member of the Irgun Zionist paramilitaries
threw a hand grenade in front of a mosque in
Jerusalem as worshippers were walking out.
10 were killed and 30 were wounded.**

12-----The Haifa Massacre –By British backed Zionist Zeolots-Jewish militants 25/7/1938

**A car bomb was planted by the Irgun
paramilitaries in an Arab market in
Haifa which killed 35 Palestinian
civilians and wounded 70.**

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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Muhammad (47:21) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلُوّ صدَقُوا اللَّهَ
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Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

13-----The Haifa Massacre –By British backed Zionist Zeolots-Jewish militants

26/7/1938

A member of Irgun threw a hand grenade in a Haifa market killing 47 palestinian civilians.

14-----The Jerusalem Massacre – By British backed Zionist Zeolots-Jewish militants

1/10/1937

A member of the Irgun Zionist organisation detonated a bomb in the vegetablemarket near the Damascus (Nablus) Gate in Jerusalem killing dozens of palestinian civilians and wounding many others.

15-----Haifa- April 12, 1938 ByBy

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
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Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

British backed Zionist Zeolots-Jewish militants- (Irgun)

4 Arabs were killed by a bomb in a train in Haifa.[]

16-----Haifa--May 24, 1938 By British backed Zionist Zeolots-Jewish militants (Irgun)

3 Arabs were shot and killed in Haifa.[]

17----Jaffa---June 26, 1938 By Jewish militants (Irgun) and British backed Zionist Zeolots

7 Arabs were killed by a bomb in Jaffa.[]

18----Jerusalem---June (late), 1938 By British backed Zionist Zeolots-Jewish

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

**militants (Irgun) ? Unknown number of
 Arabs killed by a bomb that was thrown
 into a crowded Arab market place in
 Jerusalem.[]**

**19----Tel-Aviv---July 5, 1938 By British
 backed Zionist Zeolots+Jewish militants
 (Irgun)**

**7 Arabs were killed in several
 shooting attacks in Tel-Aviv.[]**

**20—Jerusalem July 5, 1938-By British
 backed Zionist Zeolots Jewish militants
 (Irgun)**

**3 Arabs were killed by a bomb
 detonated in a bus in Jerusalem. Further
 Arab killed in another attack in
 Jerusalem[]**

**21-----Haifa--July 6, 1938 By British
 backed Zionist Zeolots Jewish militants**

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
 الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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لُكَانَ خَيْرًا لَهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

(Irgun)

18 Arabs...were killed by two simultaneous bombs in the Arab melon market in Haifa. More than 60 people were wounded.

22—Jerusalem—July 8, 1938 By British backed Zionist Zeolots, Armed (Irgun)-militias -British supported, pampered + Nasara Trained Jewish militants and Mercenaries imported from Europe+Americas(result)-4 Arabs were killed by a bomb in Jerusalem.[]

23---Jerusalem--July 16, 1938 By British backed Zionist Zeolots Jewish militants (Irgun) 10 Arabs were killed by a bomb at a marketplace in Jerusalem.[]

An-Nisaa (4:122) ﷻ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

**24—Haifa—July 25, 1938 By British backed
Zionist Zeolots jewish militants (Irgun)
**43 Arabs were killed by a bomb at a
marketplace in Haifa.[]****

**25—Jerusalem—The Jerusalem
Massacre — 26/8/1938
A car bomb placed by the British backed
Zionist Zeolots Irgun Zionist
paramilitaries exploded in a Jerusalem
Arab market killing 34 civilians and
wounding 35.**

**26---Jerusalem--A February 27, 1939 By
British backed Zionist Zeolots
Jewish militants (Irgun) - **33 Arabs were****

An-Nisaa (4:122) ﷻ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
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But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfeqar-----9mislemseries).Folio-

Muhammad (47:21) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

killed in multiple attacks, incl. 24 by bomb in Arab market in Suk Quarter of Haifa and 4 by bomb in Arab vegetable market in Jerusalem.[]

27-----The Haifa Massacre – 27/3/1939

British backed Zionist ZeolotsThe Irgun paramilitaries detonated two bombs in Haifa killing 27 palestinians and wounding 39.

28—Jerusalem-May 29, 1939 ByBritish backed Zionist ZeolotsJewish militants (Irgun) 5 Arabs were killed by a mine detonated at the Rex cinema in Jerusalem.[]

29--Biyar Adas---May 29, 1939 ByBritish backed Zionist ZeolotsJewish militants

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعَدَ اللَّهُ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

(Irgun)

5 Arabs were shot and killed during a raid on the village of Biyar 'Adas.[]

**30—Jerusalem—June 2, 1939 By British backed Zionist Zeolots Jewish militants
(Irgun)**

5 Arabs were killed by a bomb at the Jaffa Gate in Jerusalem.[]

31-----The Balad Al-Shaykh Massacre —
12/6/1939

By British backed Zionist Zeolots The Haganah paramilitaries who raided the city of Balad Al-Shaykh capturing 5 residents who they then killed. The city of Balad Al-Shaykh is a palestinian city located

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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Muhammad (47:21) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلُوّ صدَقُوا اللَّهَ
لُكَانَ خَيْرًا لَهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

east of Haifa.

32—Jerusalem—June 16, 1939 by British backed Zionist Zeolots Jewish Militants (Irgun) -

6 Arabs were killed in several attacks in Jerusalem.[]

33-----The Haifa Massacre —

June 19, 1939 by British backed Zionist Zeolots Jewish Militants (Irgun)

20 Arabs were killed by explosives mounted on a donkey at a marketplace in Haifa.

34----Jaffa--June 29, 1939 By British backed Zionist Zeolots

Jewish Militants (Irgun) 113 ARABS WERE KILLED IN SEVERAL SHOOTING ATTACKS

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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لُكَانَ خَيْرًا لَهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

AROUND JAFFA DURING A ONE-HOUR PERIOD.

35---Tek Abeit---July 20, 1939 By British

backed Zionist Zeolots

Jewish Militants (Irgun)

**6 Arabs were killed in several attacks
in Tel-Aviv.[]**

36---Rehovot--July 20, 1939.by British

backed Zionist Zeolots

**Jewish Militants (Irgun) killed 33 Arabs
in Rehovot.[]**

37----Haifa--• The Haifa Massacre –

20/6/1948-

**78 palestinians were killed and 24
wounded by a bomb placed inside a
vegetable box in a Haifa vegetable**

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

**market. British backed Zionist
Zeolots The Irgun and Lehi
paramilitaries were responsible for this.**

38----- The Al Abbasiyah Massacre –

13/12/1947

**A group of British backed Zionist
Zeolots Irgun members disguised as
British soldiers attacked the village of Al
Abbasiyah and opened fire on its
residents sitting outside a village
café. They also bombed a number of their
homes and planted several time
bombs. Moreover, They killed 7 and severely
wounded 7 others, 2 of whom died later
including a 5 year old child.**

**### British soldiers surrounded the
village and allowed the killers to escape**

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعَدَ اللَّهُ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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 لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

from the northern side of the village. ###

39---- The Al-Khasas Massacre – 18/12/1947

British backed Zionist Zeolots-
Zionists from the “Maayan Baruch”
kibbutz attacked and shot 5 palestinian
workers on their way to work. British
backed Zionist Zeolot- Moshe Kelman, to
order a retaliatory operation to burn the
homes and kill the men in Al-Khasas. The
Zionist commander’s report notes that
12 were killed, all of whom were women
and children.

40-----The Jerusalem Massacre –

29/12/1947

British backed Zionist
Irgun mercenaries threw a barrel full of

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 وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
 الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا أَمَرُ فُلُوْ صَدَقُوا أَللهُ
لُكَانَ خَيْرًا لَهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

explosives near Bab al-Amud (Damascus Gate) in Jerusalem which resulted in the death of 14 palestinians and the wounding 27 others.-

41-----The Jerusalem Massacre –

30/12/1947

British backed Zionist

Irgun paramilitaries threw a bomb from a speeding car killing 11 palestinians.

42— THE BALAD AL-SHAYKH

MASSACRE BY British backed Zionist-60

muslims shot dead—including children, women

and the elderly, and dozens of homes were

destroyed. 31/12/1947

A joint force of the First Palmach battalion and a brigade led by Haim Avinoam

attacked the Balad Al-Shaykh village killing 60

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
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طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلُوّ صَدَقُوا اللَّهَ
لُكَانَ خَيْرًا لَهُمْ

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civilians, according to Zionist sources. Those killed included children, women and the elderly, and dozens of homes were destroyed.

43- AL-SHEIKH BREAK MASSACRE —40

Palestinians killed- 31/12/1947

**British backed Zionist paramilitaries groups
*raided the village of Al-Sheikh Break, killing 40
Palestinians.***

44- THE JAFFA MASSACRE —15 Massacred

+ 98 wounded. 4/1/1948

**The British backed Zionist
*threw a bomb in a crowded plaza in Jama,
killing 15 people and wounding 98.***

45- THE AL-SARAYA MASSACRE —30_

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
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Massared + Many Wounded..4/1/1948

On January 4, 1948 the British backed Zionist Irgun Zionist paramilitaries placed a car full of explosives near Al-Saraya in Jama which destroyed all that surrounded it, killed 30 Palestinians and wounded several others.

46-THE SEMIRAMIS MASSACRE —killing 29 and wounding over 20. 5/1/1948

The British backed Zionist Haganah bombed the Semiramis Hotel located in the Katamon neighbourhood in Jerusalem. The hotel collapsed on its guests, all of whom were Palestinians, killing 29 and wounding over 20.

47- THE JERUSALEM MASSACRE —18-MUSLIMS KILLED +40-WOUNDED.

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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 لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

7/1/1948

**British backed Zionist Irgun paramilitaries
*threw a bomb at the Jama Gate in Jerusalem,
 killing 18 civilians and wounding 40 others.***

• 48- **THE AL-SARAYA AL-ARABEYA
MASSACRE —70 dead-Many maimed-**

8/1/1948

**British backed Zionist Zionist paramilitaries
*used a car bomb to kill 70 Palestinian civilians
 and***

wound dozens.

**49-THE RAMLA MASSACRE —MULTIPLE
VICTIMS- 15/1/1948**

**British backed Zionist Palmach soldiers and the
*Haganah bombed one of the Arab
 neighbourhoods in Ramla.***

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• 50- **THE YAZUR MASSACRE —Most of the residents were Exterminated- 22/1/1948**

British backed Zionist Yigael Yadin, a Haganah commander, ordered the Palmach commander, Yigal Allon, to carry out an operation against the village of Yazur.

British backed Zionist A group from the Palmach attacked a bus near Yazur, wounding the bus driver a several Palestinian passengers. On the same day, British backed Zionist another group attacked another bus killing and wounding several people. These attacks by the Palmach and Givati Brigades on Palestinian villages and cars continued for 20 consecutive days while other units detonated bombs near village homes.

Then British backed Zionist Haganah

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
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Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

paramilitaries decided to attack the village and bomb the ice factory along with two buildings around it. A Haganah group opened fire on the ice factory in the village, while other groups opened fire and used hand grenades on the homes in the village. Moreover, British backed Zionist engineering group bombed the Askandroni building, the ice factory, and killed 15 people. Most of the residents were Exterminated-

• **51-THE HAIFA MASSACRE — killing 20 Arab citizens, as well as wounding 50 others**
28/12/1948

British backed Zionist Zionist paramilitaries from the Al-Hadar neighbourhood, located at the top of Al-Abbas Street in Haifa, rolled down a barrel packed with explosives destroying

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Muhammad (47:21) ﷺ

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homes and killing 20 Arab citizens, as well as wounding 50 others.

•52- THE TABRA TULKAREM MASSACRE — 10/2/1948

A group of British backed Zionist paramilitaries stopped Palestinian citizens going back to the village of Tabra Tulkarem and opened fire on them, killing 7 and wounding 5 others.

•53- THE SA'SA' MASSACRE —60 Shot dead-, mostly women and children + destroyed 20 inhabited homes 14/2/1948
British backed Zionist -palmach mercenaries raided the village of Sa'sa' and destroyed 20 inhabited homes, killing 60 villagers, most of whom were

An-Nisaa (4:122) ﷺ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

women and children.

54-THE JERUSALEM MASSACRE **—killed 14 Palestinian Muslims and wounded** **26. 20/2/1948**

The British backed Zionist Stern Gang got a British army vehicle, on the SLV + packed with explosives, and placed it in front of the Al Salam building in Jerusalem. The explosion killed 14 Palestinians and wounded 26.

55- THE HAIFA MASACRE — 20/2/1948 **British backed Zionist paramilitaries** ***attacked the Palestinian neighbourhoods in Haifa with mortar fire killing 6 and wounding 36 others.***

• 56-THE AL-HUSAYNIYYA MASSACRE

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
 الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعَدَ اللَّهُ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(Khatija Zulfeqar-----9 mislemseries).Folio-

Muhammad (47:21) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ
 لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

—killing more than 30 families.

13/3/1948

**British backed Zionist Haganah paramilitaries
*raided the village of Al-Husayniyya, destroying
 homes with explosives and killing over 30
 families.***

- 57- **THE ABU KABIR MASSACRE — killed all
 residents 31/3/1948**

**British backed Zionist Paramilitaries from
*Haganah carried out an armed attack on the
 Abu Kabir neighbourhood in Jama. They
 destroyed homes and killed residents.***

**58- THE CAIRO TRAIN MASSACRE,
HAIFA-40 Muslims dead- 60**

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
 الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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 لَكَانَ خَيْرًا لَهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

Wounded-31/3/1948.

British backed Zionist *The Stern Gang planted bombs on a Cairo-Haifa train which killed 40 people and wound 60 others on explosion.*

- 59- **RAMLA MASSACRE –25 muslims Shot dead- 1/3/1948**

British backed Zionist *Zionist paramilitaries planned and carried out this massacre in March 1948 in a market in the city of Ramla, killing 25 Palestinian civilians.*

For brevity we are constrained to omit many such massacres carried out with impunity by the blood thirsty Nasaara

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 الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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Muhammad (47:21) ﷺ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلُوّ صَدَقُوا اللَّهَ
لُكَانَ خَيْرًا لَهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

State Sponsored terrorism + mercenary

Yehudy combination...

60-----DIER YASSIN:-
THE DEIR YASSIN MASSACRE –129
VICTIMS-WOMEN+CHILDREN-
9/4/1948

A group of 120 from the two Revisionist ("right-wing") British backed Zionist Zionist paramilitaries, the Irgun Zvai Leumi (Irgun) and Lochamei Herut Yisrael (Lehi or Stern Gang) attacked the village of Deir Yassin, accompanied by tanks.

About 100–120 of its residents, a great number of whom were women and children, were massacred.

The village was a Palestinian Arab town of about 750 located west of Jerusalem. The "massacre" actually occurred in three distinct phases in order to terrorize Arabs in Palestine.

An-Nisaa (4:122) ﷻ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعَدَ اللَّهُ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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Muhammad (47:21) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلُوّ صَدَقُوا اللَّهَ
لُكَانَ خَيْرًا لَهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

Their top consideration was economic as this was during Abdul Khader al-Husseini's cutoff of supplies to Jewish West Jerusalem. As attack plans grew, however, they discussed massacring all the villagers or just the males and any other resisters. The purpose was to frighten Palestine's Arab residents into flight and defeat... British backed Zionist Irgun Commander-in-Chief was Menachem Begin....a future P.M, It is clear that the night before the attack some were still talking about inflicting large casualties to send a message of fear to the Arabs of Palestine.

61-THE QALUNYA MASSACRE —14

KILLED 14/4/1948

A force from the British backed Zionist Palmach Zionist paramilitary group raided Qalunya, bombed several homes and killed 14 of its

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعَدَ اللَّهُ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

residents.

• 62-THE NASIR AL-DIN MASSACRE

—50+12:62 KILLED

13/4/1948

A group consisting of forces from the British backed Zionist Irgun and Stern Gang in disguise raided

the village of Nasir al-Din opening fire on its inhabitants and killing 50 people. On the previous day, both Nasir al-Din and Al-Shaykh Qadumi were attacked and 12 were killed.

• 64-The Tiberias Massacre —

19/4/1948

British backed Zionist mercenaries bombed

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وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

a home in Tiberias, killing 14 of its residents.

• **65-THE HAIFA MASSACRE -250**

KILLED- 200 -WOUNDED

22/4/1948

British backed Zionist mercenaries attacked Haifa from Hadar Alkarmel and occupied homes, streets and public buildings killing 50 Palestinians and wounding 200 others. The residents were taken by surprise, so they took their women and children to the marina to move them to the city of Akka during which they were attacked by British backed Zionist paramilitaries who killed 100 civilians and wounded 200 others.

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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- **66-THE AYN AL-ZAYTOUN MASSACRE**
-39 MUSLIMS MURDERED-4/5/1948

Ayn al-Zaytoun is a Palestinian village on the outskirts of Safed, the population of which was 820. The Jewish writer, Netiva Ben-Yehuda writes in her book

“Through the Binding Ropes” about the Ayn al-Zaytoun Massacre saying: “on May 3rd or 4th, 1948, nearly 39 bound prisoners were shot.” by the British backed Zionist-Mercenaries from Europe.

- **68-THE SAFED MASSACRE -79**
YOUNG MUSLIMS SHOT DEAD-
13/5/1948

British backed Zionist-Mercenaries from Europe.

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 الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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The Haganah slaughtered about 70 young men from Safed, but there are no details about this massacre.

- **69–THE ABU SHUSHA MASSACRE**
–69–MUSLIMS ASSASSINATED.
14/5/1948

British backed Zionist-Mercenaries from Europe.

Zionist paramilitaries committed an ugly massacre in the village of Abu Shusha, killing about 60 of its residents, including men, women, children and the elderly. The massacre ended with the expulsion of all the residents of the village from their homes, which were then gradually demolished.

- **70–THE BEIT DARAS MASSACRE –**

An-Nisaa (4:122) ﷻ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

A VERY LARGE NUMBER OF WOMEN+CHILDREN- MASSARED. 21/5/1948

British backed Zionist-Mercenaries from Europe.

***A Zionist force supported by tanks surrounded the
village of Beit Daras and
opened fire on it. The people of the village realised
the critical situation and decided to endure the Fire
and defend their homes at any cost, so they urged
the women, children and the elderly to leave the
village to lessen their losses.***

**The women, children and the elderly headed
towards the southern area of the village, and
once they reached the outskirts, were met
with British backed Zionist-Mercenaries from
Europe.**

Zionist gunners ,despite the fact that they

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were defenceless. A large number of them were killed, and the forces burned down several homes and bombed others.

• 71-THE AL-TANTURA MASSACRE —200/250-AHOT DEAD 22/5/1948

This massacre was carried out by the third battalion of the British backed Zionist-Mercenaries from Europe.

Alexandroni

Brigade and the Zionist plan was to attack the village from two sides; the north and south. One brigade was to block the road, while a naval boat blocked the withdraw route by sea. Every attacking unit was provided with a guide from the neighbouring Zikhron Ya'akov settlement, whose residents knew their way around the

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Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

village, and the brigade leadership kept a reserve unit for emergencies. Al-Tantura did not initiate a battle with the Haganah, but refused their terms, so the attackers took the men to the village graveyard, lined them up, and killed 200-250 of them.

SOURCE: Addustour, 15 May 2013

###-HEBRON-1994-The Cave of the

Patriarchs massacre, also known as the Ibrahimi Mosque massacre or the Hebron massacre,[] was a shooting massacre carried out by Baruch Goldstein, an American-Israeli extremist and member of the far-right Kach movement. On 25 February 1994, duringthe Islamic holy month of Ramadan,[] Goldstein opened fire on a large number of Palestinian Muslims who had gathered to pray inside the

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Ibrahimi Mosque in Hebron_###

Attrocities Out Side Filistine -
1—LEBANON-INDEPENDANT
COUNTRY,..(1984)SHABRA-CHATILA
MASSACRES OF 3000 OF UNARMED
PALESTINIAN REFUGEES -AND
GRAPES +RAPES
+MURDERS+PILLAGES+AND WHAT
NOT....
[including
Men,Women,Senile–Children]

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which
rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and
who is more truthful than Allaah ﷻ in statement...(KhatijaZulfequar-----9mislamseries).Folio-

Muhammad (47:21) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ
لُكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

**–committed by the israelis and the
Chri'stian Phalangists of Lebanon
–jointly.**

**2-----Many muslim women were
Repeatedly Raped ,Graped–and wiped
out –by the atrocious isreli+
phalagists– oft–Air borne –Devilish
Evil(Sharrru)Sharon the Chief Yehudi
Culprit –Colloborator–Perpetrator–of
many holocusts in the occupied
Filistine...+ Lebanon+
Syria+Egypt–+Jordan--**

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
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Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

God punished him in this world–He was in death throws of Coma for 8 long years–He will certainly get a befitting reward from God–the AlMighty.....there also....

May God bless all the GFTL Colloborators, and the Perpetrators of all the massacres –with a similar fate–aameen.....

**ఫిలిస్టీను సర్-జమీను-పర్-
భారతీయసైనికుల regiment-వాల్ల రాక్షశ
అక్రమత్వ విన్యాసాలు-కిరాయికోటిగాళ్ళు**

An-Nisaa (4:122) ﷻ

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నిర్వాకాలు-

—చింతపడాల్సిన ముచ్చట యేమంటే కొంతమంది ఇండియా
సైనికులూ-కిరాయికొటిగాల్లు-

Africa-Sudan

Egypt

Palestine

Iraq

Syria

Aden

మిస్సిములే అయినా

పై దేశాలలో అంగ్రేజీల తొత్తుసైనికులుగాపోయి

దారుణాలలో పాల్గొని -అమాయక మిస్సిములను

సతాయించి,సంపి -indiaకు వాపసువచ్చి తమను తాము "

గాజీ"అని పొగుడుకున్నారు-

మరాఠా regiment కుచెందిన

అలాంటి ఓకుహనా "గాజీ "-నాపెండ్లానికి వేలువిడిచిన తాత

ఔతాడట-అదరాబదరా-Yaqutpoora లో నేను meet

అవాల్సివచ్చే-ఇంత ఘోరంజేసిన దానవులు "గాజీ"లా-అనేది

An-Nisaa (4:122) ﷻ

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ప్రశ్న.

**వాళ్ళకు రవంతకూడా remorse లేదే-పైగా మిస్లిములేనట-
దారుణాతిదారుణం-**

ఈ బస్మాసుర యెదవ నసారా దరిద్రులు నేలపై యాడ
అడుగుబెట్టినా ఆడ అగ్గి రగులుతూనే వుంటాది-ఆజ్ఞం
బోస్తూనే వుంటారు-మంది సమిదలై కాలక తప్పదు-
15century నుండి ఆగమాగఆగడాలు పెరిగి ఆకాసానికి
యెగుసునే!

Continents లో శాంతి కలువాయే!???

ఆటంబాంబులు వీళ్ళ exclusive domain అట -వేరేవాళ్ళు
దానిజోలికి పోరాదట-iran,iraq,North korea,Libya వగైరాలన్నీ

Evil Trio/Quadro/-

ఇబ్బుడు రెండే మిగిలే!వాటినీ నలిపేయాల!

ఇగ Atomic Monopoly నసారాయెదవలదే..

మరి యెహూదీలచేతులో ఈ నసారా Atomic పటాకాలు

యేలాగ వచ్చే???

a million dollar question-Will the UNO/SECURITY COUNCIL

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ANSWER???

Eretz Israel ప్రాంతాలలో మెరుపులేని ఆటమిక్ దాడులు జరిగే లోగా హజరత్ ఈసా అ.స.రాగలడని ఆశ.....వచ్చి యెహూదీగంధర్వులను తగినరీతిలో సత్కరిస్తారనే మరో ఆశ.....

సగినాలు బలికే బల్లులు కుడితిలోబడిసచ్చినట్టు.....

యవ్వారం

వీటన్నిటికీ కారణం-స్వలాభంకోసం-అమ్ముడుపోయే - పాలుతాగిన రొమ్మునే గుద్దే Criminal mentality-గల -దేశభక్తి నీతిలేని సంస్కార విహీనులైనరెండుకాళ్ళ లోకల్ జీవాలే- అని వేరేగ చెప్పాల్సినదిలేదే-విదేశీయులకు తోడుగనిలిచిన గద్దారులూ + వాళ్ళకు వత్తాసుగ యుద్ధాలలో పాలుపంచుకొన్న నిజాములూ,నవాబులూ,మరాటీలూ- రాణులూ-రాజులూ,వడ్డెఱ వడయరులూ, చియ్యలుమేసే మీర్ సాదిక్ ఝూరాగాల్లూ-రోజుకూలి జీతగాళ్ళూ GFTL,అసిస్టెంట్ లంగలూ ,మీర్జాఫర్,-మీర్ -జుమ్లా,-మీర్ కాసిము కజ్జాబు- లోఫర్లకూ యేమీ కొదవే లేదే-నసారాలకు అప్పులిచ్చి-

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Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

ఆయుధాలు సేకరించి యిచ్చిన-జగత్-సేర్-Bankerసెట్టులూ ,
వెన్నెలవెలుగుల చాంద్-చందులూ,ఆల్ల కాలొక్కే
బాంచనులూ-అడుగులకు మడుగులొత్తే తొత్తులూ- ఈ
గడ్డనులోనే పుట్టిరా,? లేక గాల్లోనుంచివూడిపడిరా?....
.కసుగాయలు అంటే -రాలినకాడికీ రాలనీ-అన్నట్లు -
యేరుదాటినతర్వాత తెప్ప నుగాల్చిన విధమున- తిన్న ఇంటి
వాసాలనే లెక్కబెట్టినటుల, ఖాకే థాలీ మే ఛేద్ కర్నా-మల్లబ్
నికల్ గయాతో పహ్చాన్ తే నహీ-పాలుబోసినచేతులనే
కాటేసినట్ల,వుంది అమీముడుబోయిన
కిరాయికోటిగాళ్ళసంగతీ- యవ్వారమూ!,

*****_*****

**Alcoholic Pseudo-Christian Churchill ,the Arcitech of
Ballsfour Declaration -was the chief Pork eating
immoral Villain who colluded with the Zionists , planned
and executed the Zionisation of Historic Palestine with
lakhs of muslims killed and millions maimed/ kicked out
as expelled refugees,--**

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,---Christian Churchill brutishly + rudely + sarcastically
branded our Mahatma Gandhi as a HALF NAKED FAKIR +
HE DESCRIBED INDIANS AS BARBARIOUS UNCIVILIZED
INFIDELS-MARAUDING MURDEROUS ETHNIC
CLEANSINGS BY THE NASARA MERCENARY
STATE SPONSORED TERRORISM -SINCE
1914-CONTINUES UNABATED EVEN
TODAY(-2024-1445H.)---
PUPPETS-UNO/S.C.-ARE SUPPORTING THE
PERPETRATORS-THE VICTIMS ARE LIKE
THE SHEEP ATTACKED BY A PACK OF
WILD ANIMALS.. THE VICTIMS WOES+
VIOLENT SUFFERINGS CONTINUE EVEN
TODAY ,WITH OUT ANY AMELIORATION
-WATCHED BY THE ENTIRE COMITY IF
NOTIONAL

NATIONS----24/7+365/365+12/12++++

1914లో ముసిలిం కంట్రీ -ఫిలిస్టీనులో97%ముస్లిమ్

An-Nisaa (4:122) ﷻ

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లు97% ఆస్తులూ+భూములకు మాలికులు-
మాత్రం 3% యెదవ+నసారాలూ వుండిరి,వాళ్ళ
ఆస్తులు చాల తక్కువ - - 1914 తర్వాత రంగురేజీ
నసారాలు- ఫిలిస్థీనుపై కబ్జ చేసిMarauding
Murderous Ethnic Cleansingsకు నాంది పలికిరి-
తాగితందనాలాడే Concubine Cultured తురక
సులతానులు-Gallipoly-naval battle-గల్లిపోలీ-లో
గాలిపీల్చుకోలేక,మొలతాడులు,తావీజులు,
ఆడంగిగాజులు తొడుగుకొని నసారాయెదవలకు
దాసోహమైపోయిరి-- ఈనాటి Syria+ lebanon లను
ఫ్రెంచీనసారాలకూ-Jordan+iraq+Palestine ను
రంగురీజునసారాలకు కప్పంకట్టి
ధారాదత్తంజేసిరి-

నసారాలు కుతిలకుట్రతో ఓ long term plan తో
తమపడవలలో ప్రిగా పెద్దసంఖ్యలలో రక్త పిపాస-
యెహూదీలను -అమారికా+యూరపులనుండి
తెప్పించి-వాళ్ళకు ఆయుధాలిచ్చి ,మిలటరీ
ట్రైనింగుజేసి ,మందీ మార్బలాలతో Active Support

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

**ఎక్స్‌ప్లోడ్ జేసి--Marauding Murderous Ethnic
Cleansings లతో మారణహోమాలుచేసి,
యెదవలతో చేయించి మొత్తం ముస్లిములను
తరిమేసి (అత్తాస్తి అల్లుడు దానంచేసినట్లు)
మొత్తంఫాలస్తీనాను**

**యెహూదీ-ఇస్రేలీలకు-Planes,Tanks,rifles,arms+ammun
ition వోలుమొత్తంగ అప్పగించి 1948 యేదోమిషతో
మొహంచాటుచేసి -మూఁ కాలా కరాలియే!
నాకుచేతకాదనే బహనాతో -Zioniation Task
complete జేసి-తప్పుకొనితోకముడిసే-కానీ -74
ఏండ్లైనా తమాషాచూస్తున్నారు-పైగా రక్త
పిపాసయెహూదీ marauding mischivous యెదవలకు
security council ను అండగానిలబెట్టి -యెదవలకు
full unflinching support చేస్తూ-చేయిస్తూ-లెక్కలేనన్ని
VETO-లు జేసి-గొప్ప ఆగడాలుచేయిస్తున్నారు-
మాట్లాడితే ఇస్రాయేలుకు యేమైనా చేసే power
వుంది-అనే-...మర్నెతే యితరులకు హక్కులులేవా!
-UNO CHARTER సదవలేదు తండ్రిపేరెరుగని-మా కే**

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
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లాడలే-తనయులు-మా కే లాడలే-

-Pets of their mooooothers-

**1949-Two nation రెసల్యూషన్
చెత్తబుట్టలో-1995-0slo అగ్రీమెంటు go slow
పాలిసీకి బలైపోయి, Yasser Arafat తోబాటు
రమల్లా(అంటే ఇసకపర్త) బొందలగడ్డలో
భూస్థాపితం ఆయే-ఇస్రాయిల్ తో బాటు
1949!లోనే రావాల్సిన ఫిలిస్టీన్ రాజ్యం
వుత్తుత్తి 'కాగితనావలాగ గాలికెగిరి
భస్మమైపోయేనే /నేడు 2023 యేమైనా
ఆయేనా?**

**ఫిలిస్టీనుల కష్టాలు ఆకాసానికి
జేరే!తప్ప.....**

**సిగ్గు-యెగ్గులేని సివిలైజషనా?
లేక Sadistic-Psychoses-....?**

Alcoholic Pseudo-Christian Churchill ,the Arcitech of

An-Nisaa (4:122) ﷻ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
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Muhammad (47:21) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

Ballsfour Declaration -was the chief Pork eating immoral Villain who colluded with the Zionists , planned and executed the Zionisation of Historic Palestine with lakhs of muslims killed and millions maimed/ kicked out as expelled refugees,--

---Christian Churchill brutishly + rudely + sarcastically branded our Mahatma Gandhi as a HALF NAKED FAKIR + HE DESCRIBED INDIANS AS BARBARIOUS UNCIVILIZED

INFIDELS-MARAUDING MURDEROUS ETHNIC CLEANSINGS BY THE NASARA MERCENARY STATE SPONSORED TERRORISM -SINCE 1914-CONTINUES UNABATED EVEN TODAY(-2024-1445H.)---
PUPPETS-UNO/S.C.-ARE SUPPORTING THE PERPETRATORS-THE VICTIMS ARE LIKE THE SHEEP ATTACKED BY A PACK OF WILD ANIMALS.. THE VICTIMS WOES+ VIOLENT SUFFERINGS CONTINUE EVEN TODAY ,WITH OUT ANY AMELIORATION -WATCHED BY THE ENTIRE COMITY IF NOTIONAL

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعَدَ اللَّهُ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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NATIONS----24/7+365/365+12/12++++

మరో యెదవ నసారా 1971లో-తెల్లదొరల
ప్రపంచాన్నేగడగడలాడించి-ఆటంబాంబు
తయారుచేయించిన నెహ్రూ కూతురు/ఇందిరా
గాంధీని/-://That-Bitch/Cur:-ఆడకుక్క//అని
నీచమైన పేర్లతో తిడుతూ వాగె-..
ఇందిరా గాంధీని పరేషాన్ జేయాలని
Fishing in Troubled Waters -అల్లకల్లోలాలు
రేకెత్తించిరి-
ఆమెను ఓడించే ప్రయత్నాలూ జేసిరి-ఆమె
హత్యకూడా బయటి శక్తుల-కుట్రే!
రాజీవ్ గాంధీ హత్యకూడా బయటి శక్తుల-
కుట్ర---వేరుగ నుడవాల్సిన బనిలేదే!
మరిన్ని మర్దల్లు-నచ్చనోల్ల "కెఫర్ కిరదారు" కు
పార్సలు జెయ్యాల-
వాళ్ళకు తలవొగ్గకపోతే- -కాల్మొక్కిబాఁచన్-
దొరాలని-అనకపోతే-తొత్తుఅవకుండా,

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
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**యెదిరిస్తే-అంతే ఇగ మటాష్ చేయిస్తారు-
సొంతోల్లతోనే-వాల్లకు మందీ మారుబలాలూ-
వాల్ల ఎంబేసీలలో 097 జేమ్సుబాండులు
నిగాయేసిపెడతారు-పాకిస్తాను జియావుల్
అక్కు-వాల్ల సపోర్టుతోనే భుట్టోను సూలీకి
చథాయించి-వూరిదీసే-స్వతంత్రంగా
వుందామనుకొనేసిరికి ఫ్లేన్ లోకెక్కించి హూష్
కాకీ జేసేసిరి-**

**యాసిర్ అరఫాతు మొదటనుండి
వాల్లతోత్తేనట- -చివరిలో కాస్త
ఇండిపెండెంటుగ మెసిలేసరికి -వాల్లదేశపు
దవాఖానలోనే జేర్పించి-పరలోకాని passport
చేతిలోబెట్టిరట-**

**అదో ప్రి మెడిటేటెడ్-మెడికల్ మర్డరుఅట-
అని చాల పెక్కుమందికి షక్కు అట...
సోషియలిస్టు భావాలుకలిగిన-ఇందిరాగాంధీ-
ముజీబుర్రహమానులను కూడ తమకు
దాసోహపడలేదనే---పైకి పంపించిరి..**

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
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మరి కొన్ని ఉదాహరణలు:-

Ahmad Maher Pasha-P.M.-1945 shot dead by nasara backed renegades.

Muhammad N.Pasha-P.M,Egypt.

1948...shot dead by nasara backed renegades.

M.K.Gandhi-1948- shot dead-by swastikas

Hideki Tozo-1948-hanged by the smart aleck Americans

++Hosni al Zaim- President-Syria-1949-Executed-Coup by Foreign Nasara Backed Renegades..

++Muhsin Ak Barazi-P.M.-Syria-Executed -Coup by Foreign Nasara Backed Renegades,..

Haz Ali Razmara-P.M-iran-1951.-shot dead by by Nasara backers-

Liaqat Ali Khan-PM.Pakistan-1951-shot dead by by Nasara backers-

Bandara Naike -P,M,Srilanka-1959-shot dead by by Nasara backers-

Hazza.AlMazali-Jordan-1960-Assasinated by Nasara

An-Nisaa (4:122) ﷻ

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backers-

Hasan Ali Mansur -P.M,iran-1965-Assasinated by Nasara

backers-

Abu Bakr Tawafa-P.M.Nigeria-1966-Ahot by Nasara

supported

Martin Luther King -1968- shot dead by the smart aleck

Racist Nasara

Abur Rashid Ali...President-Somalia-1969-Assasinated by

Nasara supported-

Wasfi AlTal-P.M,Jordan-1971-Assasinated by Nasara

supported-

Mujibur Rahman-P.M.Bangladesh-1975-Assasinated by

Nasara supported-

King Faisal bin Abdulaziz Al Saud, -1975-Assasinated by

Nasara supported-

Murtala Muhammad-Military

Head-Nigeria-1976-Assasinated by Nasara supported-

Ibrahim Hamdi:-President-.North

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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Muhammad (47:21) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

Yemen-1977-Assasinated by Nasara supported-

Mohammed Daod

Khan-President-Afganistan-1978.Assasinated by Nasara supported-

Ahmad Al Ghasmy-President-North

Yemen-1978-Assasinated by Nasara supported-

Salem Rubai Ali President-South

Yemen-1978-Assasinated by Nasara supported-

Zulfequar Ali Bhutto-1979-Hanged by Nasara

Supported-Adminstration,

Ziaur-Rahman-President-Bangladesh-

1979Assasinated by Nasara Supported-

Mohammaed Ali Razai-President-

+Mohammaed Javed Bahonar-P.M-both Executed by

Foreign backed Majoosy,

Mohamed Anwar Sadat-1981-Assasinated by Nasara

Supported-

Indira Gandhi-1984-Assasinated by Nasara Supported-

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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لُكَانَ خَيْرًا لَهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

**Swedish P.M, Olof Palme a frequent critic of the US
foreign policy, 1986. Assassinated by Nasara Supported
1986, Rajiv Gandhi.. 1991 Assassinated by Nasara**

Supported

Rasif Kareme-P.M. Lebanon-1987-

-Assassinated by Nasara-Majoosy Supported

Muhammad Zia UlHaq-President-

Pakistan--1988-Plane Sabotaged by Nasara backed

**Muhammad Bu Diaf-President-Algeria-1992-Assassinated
by Nasara supported**

**Premadasa-President-Srilanka-1993-Assassinated by
Nasara supported**

Ibrahin Bare.mainassare-.President-.

Niger-1999-Assassinated by Nasara supported

**Yaser Arafat-"P.L.O. Leader()" 2004-
Doubtful-death-probable culpable medical intervention by
Nasare ..**

Rafic Hariri...P.M. Lebanon. 2005-

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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Assasinated by Nasara-Majoosy Supported

Saddan Hussain...2006-Hanged by Nasara supported

Rejoicing Majoisy

Benazeer Bhutto-2007-Assasinated by Nasara supported

Park Chung-hee-S.Korea-Assasinated by Nasara supported

Muammar Qaddafi-2011-Assasinated by Nasara supported

.....AND MANY MOREHISTORY IS REplete WITH
SUCH INCIDENTS OF DISPASSIONATE,-DESPATCHING OF
UNWANTED LEADERS TO THE OTHER WORLD.....FOR
PERMANENT REHABILITATION....

**Marauding Murderous Ethnic
Cleansings by The Nasara Mercenary
State Sponsored Terrorism -since
1914-continue unabated even**

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

today-2024-1445H.

**అరాచక నిరంకుశ ప్రభుత్వ నేతృత్వంలో
కనీసం 5000 మసీదులు కూలగొట్టబడే-100% ముస్లిం
గ్రామాలూ పట్టణాలూ అన్నీ -నరమేధ-genocidal
ethnic cleansing -తో యెహూదీ యెదవ-బస్తీలుగ
brute force తో మార్చివేయబడే-!నేడుఈదేశం- 97%
యెదవలు Ethnic murderous Cleansing లతో
హడపాయించిన సొత్తు-మొత్తం పట్టణాల+ఊర్ల
రూపురేఖలూ-వాటిపేర్లూ yehud-ization తో
యెదవపేర్లుగ మార్చి వేయబడే-,Goebbel
Propaganda తో ఆర్మగెడ్డన్ పేరుతో పుస్తకాలూ ,
సినిమాలూ తయారుచేయబడే.
ఫిలిస్టీన్ (calamity-నక్క-ఆపద-)విపరీతాన్ని
-underplay చేసి -మరపింపజేయటానికే-**

This is the achivement of the Vultural -

రాబందురాజ్యాల-civilization at its ఉన్నత

ఆకాశాలను చేరిన Zenith...వీల్లకిప్పటికీ Real

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
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Muhammad (47:21) ﷺ

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**Peraonal Hygiene -ముడ్డికడగటం-తహారతు-ఇంగితం
నసీబుకాలే-ఫైకిమాత్రం-సూటు,బూటు,హేటు,సెంటు-
యింకాయెన్నో ఫేషనులు-**

1915 నుండి 137 సంవత్సరాలైనా

ఫిలిస్టీన్ nation కనబడదే-

**కాని Marauding Murderous Ethnic Cleansing
యెదవనసారాలనుకొంటే ఉన్నట్టుండి East Timor
-South Sudan లాంటి దేశాలు పుట్టుకొస్తాయి-కాని
వేలసంవత్సరాల వునికిగల + Scriptural
Filistine-Palestine దేశం కాకుండా Marauding
Murderous Ethnic Cleansing
యెదవనసారాలు**

**తీవ్రంగా అడ్డుకొంటున్నారు -ఇగ తొత్తు
అంతర్జాతీయ సంస్థలన్నీ యెదవనసారాల
అజెండానే అమలుచేయిస్తాయి-దైవదాసులను -
సత్యవాదులనూ-శాంతికాముకులనూ-
అమాయకులనూ-ఆటంకవాదులగ ముద్దలేయించి**

An-Nisaa (4:122) ﷻ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
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మట్టు బెట్టుతారు-

వాళ్ళ ఆగడాలనూ-పాలసీలనూ

క్రిటిసైజ్ చేస్తే యుద్ధాలు చేసి సద్దామ్

హుసేన్,కదాఫీ,లను

సంపినట్లుమట్టుబెడతారు-అసలు

టెర్రరిస్టులు నసారా యెహూదులే- ఇలా

నడుస్తోందీJunglee Janwarలగొడ్డలి-

రాజ్యం:--MARAUDING MURDEROUS ETHNIC

CLEANSINGS BY THE NASARA MERCENARY STATE

SPONSORED TERRORISM -SINCE 1914-CONTINUES

UNABATED EVEN TODAY(-2024-1445H.)---

PUPPETS-UNO/S.C.-ARE SUPPORTING THE

PERPETRATORS-THE VICTIMS ARE LIKE THE SHEEP

ATTACKED BY A PACK OF WILD ANIMALS.. THE VICTIMS

An-Nisaa (4:122) ﷻ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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WOES+ VIOLENT SUFFERINGS CONTINUE EVEN TODAY

,WITH OUT ANY AMELIORATION -WATCHED BY THE

ENTIRE COMITY IF NOTIONAL

NATIONS----24/7+365/365+12/12++++

Second Preplanned-well Executed
incursion+ Invasion-of A Muslim Nation
called Filistine fully Financed and militarily
Supported by ALL the Nasaaraa Countries
of the Whole World,..but not opposed by
any civilized lundyland,,,result:---entire
Filistine + Bytul Maqdisi occupied.

Alcoholic Pseudo-Christian Churchill ,the Arcitech of
Ballsfour Declaration -was the chief Pork eating
immoral Villain who colluded with the Zionists , planned
and executed the Zionisation of Historic Palestine with
lakhs of muslims killed and millions maimed/ kicked out

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

as expelled refugees,--

**,---Christian Churchill brutishly + rudely + sarcastically
branded our Mahatma Gandhi as a HALF NAKED FAKIR +
HE DESCRIBED INDIANS AS BARBARIOUS UNCIVILIZED
INFIDELS-Who are going to kill each other....hence they
should be ruled by us only....MARAUDING MURDEROUS
ETHNIC CLEANSINGS BY THE NASARA MERCENARY
STATE SPONSORED TERRORISM -SINCE
1914-CONTINUES UNABATED EVEN
TODAY(-2024-1445H.)---
PUPPETS-UNO/S.C.-ARE SUPPORTING THE
PERPETRATORS-THE VICTIMS ARE LIKE THE SHEEP
ATTACKED BY A PACK OF WILD ANIMALS.. THE VICTIMS
WOES+ VIOLENT SUFFERINGS CONTINUE EVEN TODAY
_,WITH OUT ANY AMELIORATION -WATCHED BY THE
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NATIONS----24/7+365/365+12/12++++**

An-Nisaa (4:122) ﷻ

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Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

1967లో Marauding Murderous Ethnic

Cleansing

యెదవలు మొత్తం ఫిలీస్టీనును కూడ

నసారాల మద్దతుతో ఆయుధాలతో

ఆక్రమించిరి-

1973 war -లో ఓడిపోతున్న యెదవలను ,

మరేకా-యరేక-నసారాలు తమ

సైనికబలంతో రంగంలోదిగి, Marauding

Murderous Ethnic Cleansing

యెదవయాదవులను గెలిపించి-

మిడిలీస్టులో వున్న పెట్రోలు దేశాలపై

పట్టు సాధించిరి-వాల్ల అన్యాయాలకు ,

అక్రమాలకూ దౌర్జన్యదురాగతాలకూ

ఆకాశమే హద్దు-

అబ్బుడు

గోల్దామయ్యర్-గోనెత్తిగోలబెట్టె.....

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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Muhammad (47:21) ﷺ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

**మరేకానుండి విమానాల జోరు వినవచ్చె-
-రష్యా blink చేసి -వెనకడుగేసే
పరిస్థితులు తారుమారు ఆయే-చాలమంది
ముస్లిములు బొంబార్డింగులలో షహీదులైరే!
...అదీ రమదాన్ 1973 లో-**

**Sudden Surprising Attack Occupation
+Consolidation-with the Active Connivance
and Material Help From the Nasaara devil
Satanic god father midwives--
సడన్ అటాక్ ,ఆకుపై -కన్నాలిడేషన్-ఇది
యెదవల స్ట్రాటజీ-**

**1-[Usurped] might is right-Mandate
Sponsored Terrorism
--Stage-1--1912-to-1930-యేకులై వచ్చిరి-
కుటిలశక్తులStrategy ప్రకారం
నడిపింపబడే-----result-5-Stars**

An-Nisaa (4:122) ﷻ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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لُكَانَ خَيْرًا لَهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

2-[Usurped] might is right--Mandate

Sponsored Terrorism

----Stage-2--1929--to-1945--

Made in Englandయేకులు-ఫిలిస్టీనులో
మేకుల్లై పోయి ముస్లిముల పీకలు కోసిరి-

---Rating by Nasaaraa--5-Stars

3-A-[Usurped] might is right-Mandate-

Terrorism-upto mid1949

+B-illegal State Sponsored Terrorism

+approved by connivance by other forces-

----Stage-3--- 1946--to-1966-నసారాల

ఆశీర్వాద+ సహాయాలతో

10లక్షల well trained + well equipped ,well but
evil intent motivated Army+ Mercenaries from

Europe and Americas- +evil intent

Reservists+evil intent Female soldiers-

An-Nisaa (4:122) ﷻ

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బలంపుంజుకొని, మొత్తం అన్ని పల్లెటూర్లలో
పట్టణాలలో మెఱుపుదాడిజేసి ప్రతి
యేరియాలో/ప్రతివూళ్ళో 20-/30-/100 మంది
మగముస్లిములను roundup జేసి
అందరూ చూసేలా public mass executions
చేసిరి కనీసం ఓ లక్షమందిని
బొందలగడ్డలలో ఏకంగ భూస్థాపితంజేసిరి-
-ముసిలోల్లనూ -ఆడప్రజలను-పిల్లలనూ
భయభ్రాంతులగావించి తుపాకులతో
తరిమేసిరి-
మొత్తం 18/20 లక్షల ముస్లిములు -వాళ్ళు
స్వదేశంలోనే కట్టుబట్టలతోనే Refugee
కాందిశీకులైరి-లక్షలమంది Gaza Strip-West
Bank ,Jordan ,Lebanon,Syria,Iraq-Sinai-లలో
తలదాచుకొనిరి-ఐతే ఈనాడు Gaza- గాజా
(అరబీలో-గద్ద-)-West Bank లలో దాదాపు
45/50 లక్షల ప్రజలు వున్నారట,
Jordan ,Lebanon,Syria,Iraq-Sinai-లకు

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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హిజరతు జేసిధ పాలస్తీనీ ముస్లిములు
కొంతనయం-వాళ్ళకు రెక్కాడించి-
డొక్కాంచటమే కొంత కష్టం-
కానీ Gaza- గాజా(అరబీలో-గద్ద-)-West Bank
లలో వున్న కాందిశీకులకు 24/7/365/12-
ప్రాణభయం-యెబ్బుడు డిస్ట్రాయల్ ఇస్తేలీ
టాంకుఫైర్స్, డో తెలీదు- యెబ్బుడు
రాఫేల్ జెట్ -ఫైటర్ లు మిస్సైల్
అటాక్చేస్తయో తెలీదు-యెబ్బుడు,
యెక్కడనుండి Tanks, Military, Airforce, Navy
fire జేస్తయో దేవునికే యెఱుక-
మృత్యువు యెబ్బుడు-యెలా-
యెక్కడినుంచి యేరీతిన రాగలదో అంతా
అయోమయం-

వీళ్ళకో దిష్టిబొమ్మ తొత్తు గఫన్-డుఘా-
కొజ్జాసంస్థ-పేరు Palestinian Authority-
వీళ్ళజీతాలు మెరేకానుండి వస్తాయి-
ముస్లిములను అరెస్టు చేయటంతప్ప

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దానికేమీ అధారిటీలేదు-

తోడేల్లు తినగ మిగిలిన

Trunkated-Broken-Badly Battered ఫిలిస్టీనులో

**ఇస్రేలీ Military కి Full powers -including
despatching people ti their Quboor-graves-**

**డిస్ట్రాయల్ ఇస్రేలీ టాంకులు రోజూ
యెక్కడబడితే అక్కడ దూరి firing జేసి
రోజూకు కనీసం-5/10**

**10-18పిల్లలనూ కుక్కలను కాల్చినట్లు
కాల్చేస్తుండిరి-**

**ముస్లిముPopulation తగ్గించే ఓ modern
civilized procedure...**

**దిష్టిబొమ్మ తొత్తు కొజ్జాసంస్థ-పేరు
Palestinian Authority-ఓ పెద్ద ధోఖా-ఫరేబ్-
దీన్ థాడే open murders of innocent children
+ youngsters is an ever on pogramme.....**

**international community lacks
humanity-sanity and sympathy +**

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empathy.and..a conscience that pricks-

4-----రాబోయే రోజులలో

ఆటంబాంబులతో వోల్-మొత్తం

టార్గెట్ యేరియా సఫసఫాEretz

Israel అంటే ఇదే+ God-disloyal

disrelis ఆగేహీ ఆగే-ముందుకు

...Weizmann plan ముందుకే....

వెనకసూసే పనే లేదు-

4A----Final Armageddon: Preplanned-to

be Executed Expansionist incursion+

Invasion- fully supported by ALL the

Nasaaraa Countries of the Whole World,of

An-Nisaa (4:122) ﷻ

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more Muslim Nations ...but .but not
going to be opposed by any civilized
lundyland,

Marauding Murderous Ethnic Cleansing

యెదవనసారాల-Expansionist

ideology-they have plans for ERETEZ
ISRAEL- WHICH WILK INCLUDE EGYPT,
ALL OF ARAB LANDS-

KSA, SYRIA- JORDAN- LEBANON+++

సూడొచ్చు!!! ఊటూబు లో

యాడియోలున్నాయే-

గట్లాటతే మనంహజ్జ్+ ఉమ్మ్రాలకు
పోవలసిన అవకాశం వుంటాదా???



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Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

Command of Allaahu. ﷻ

Only A Mu'amin is to be the Friend for another

Mu'amin-no proximity to Yehood + Nasaaraa

At-Tawba (9:16)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَمْ حَسِبْتُمْ أَنْ تُتْرَكُوا وَلَمَّا يَعْلَمِ اللَّهُ
الَّذِينَ جَاهَدُوا مِنْكُمْ وَلَمْ يَتَّخِذُوا مِنْ
دُونِ اللَّهِ وَلَا رَسُولِهِ وَلَا الْمُؤْمِنِينَ
وَلِجَهَةٍ وَاللَّهُ خَبِيرٌ بِمَا تَعْمَلُونَ

क्या तुमने यह समझ रखा है कि तुम ऐसे ही छोड़ दिए जाओगे, हालाँकि अल्लाह ने अभी उन लोगों को छाँटा ही नहीं, जिन्होंने तुममें से जिहाद किया और अल्लाह और उसके रसूल और मोमिनों को छोड़कर किसी को घनिष्ठ मित्र नहीं बनाया? तुम जो कुछ भी

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Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

करते हो, अल्लाह उसकी खबर रखता है

তোমরা কি মনে কর যে, তোমাদের ছেড়ে দেয়া হবে এমনি, যতক্ষণ না আল্লাহ জেনে নেবেন তোমাদের কে যুদ্ধ করেছে এবং কে আল্লাহ, তাঁর রসূল ও মুসলমানদের ব্যতীত অন্য কাউকে অন্তরঙ্গ বন্ধুরূপে গ্রহণ করা থেকে বিরত রয়েছে। আর তোমরা যা কর সে বিষয়ে আল্লাহ সবিশেষ অবহিত।

Do you think that you will be left [as you are] while Allah has not yet made evident those among you who strive [for His cause] and do not take other than Allah, His Messenger and the believers

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfeqar-----9mislemseries).Folio-

Muhammad (47:21) ﷺ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

as intimates? And Allah is Acquainted with what you do.

....9/16ظ....



Command of Allaahu. ﷻ

For Mu'amineen.

O you who have believed, do not take the Jews and the Christians as allies.

Al-Maaida (5:51)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَتَّخِذُوا الْيَهُودَ
وَالنَّصَارَىٰ أَوْلِيَاءَ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ
وَمَن يَتَوَلَّهُمْ مِنكُمْ فَإِنَّهُ مِنَّهُمْ إِنَّ اللَّهَ
لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ

An-Nisaa (4:122) ﷻ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَىٰ مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

ऐ ईमान लानेवालो! तुम यहूदियों और ईसाइयों को अपना मित्र (राज़दार) न बनाओ। वे (तुम्हारे विरुद्ध) परस्पर एक-दूसरे के मित्र हैं। तुममें से जो कोई उनको अपना मित्र बनाएगा, वह उन्हीं लोगों में से होगा। निस्संदेह अल्लाह अत्याचारियों को मार्ग नहीं दिखाता

হে মুমিনগণ! তোমরা ইহুদী ও খ্রীষ্টানদেরকে বন্ধু হিসাবে গ্রহণ করো না। তারা একে অপরের বন্ধু। তোমাদের মধ্যে যে তাদের সাথে বন্ধুত্ব করবে, সে তাদেরই অন্তর্ভুক্ত। আল্লাহ জালামদেরকে পথ প্রদর্শন করেন না।

O you who have believed, do not take the Jews and the Christians as allies.

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio-

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طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ
لَكَانَ خَيْرًا لَهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

They are [in fact] allies of one another.

And whoever is an ally to them among you - then indeed, he is [one] of them.

*Indeed, Allah guides not the
wrongdoing people.*

..../5/51



Command of Allaahu. ﷻ

For Mu'amineen.

**Yehood + Nasaaraa will certainly strive to make you
a Murtadd./an Apostate and your video will appear
on the U_tube/ F_book.etc.....**

Al-Baqara (2:120)

An-Nisaa (4:122) ﷻ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfequar-----9mislamseries).Folio-

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلُوّ صَدَقُوا اللَّهَ
لُكَانَ خَيْرًا لَهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَلَنْ تَرْضَىٰ عَنْكَ الْيَهُودُ وَلَا النَّصَارَىٰ
حَتَّىٰ تَتَّبِعَ مِلَّتَهُمْ قُلْ إِنْ هَدَىٰ اللَّهُ هُوَ
الْهُدَىٰ وَلَئِنْ أَتَبَعْتَ أَهْوَاءَهُمْ بَعْدَ الَّذِي
جَاءَكَ مِنَ الْعِلْمِ مَا لَكَ مِنَ اللَّهِ مِنْ
وَلِيٍّ وَلَا نَصِيرٍ

न यहूदी तुमसे कभी राजी होनेवाले है और न
ईसाई जब तक कि तुम उनके पंथ पर न चलने
लग जाओ। कह दो, "अल्लाह का मार्गदर्शन ही
वास्तविक मार्गदर्शन है।" और यदि उस ज्ञान के
पश्चात जो तुम्हारे पास आ चुका है, तुमने उनकी
इच्छाओं का अनुसरण किया, तो अल्लाह से
बचानेवाला न तो तुम्हारा कोई मित्र होगा और न
सहायक

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَىٰ مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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Muhammad (47:21) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ
لُكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had
been true to Allaahu ﷻ, it would have been better for them.

**ইহুদী ও খ্রীষ্টানরা কখনই আপনার প্রতি সন্তুষ্ট
হবে না, যে পর্যন্ত না আপনি তাদের ধর্মের
অনুসরণ করেন। বলে দিন, যে পথ আল্লাহ
প্রদর্শন করেন, তাই হল সরল পথ। যদি
আপনি তাদের আকাঙ্ক্ষাসমূহের অনুসরণ
করেন, ঐ জ্ঞান লাভের পর, যা আপনার কাছে
পৌঁছেছে, তবে কেউ আল্লাহর কবল থেকে
আপনার উদ্ধারকারী ও সাহায্যকারী নেই।**

**And never will the Jews or the Christians
approve of you until you follow their religion.
Say, "Indeed, the guidance of Allah is the [only]
guidance." If you were to follow their desires
after what has come to you of knowledge, you
would have against Allah no protector or
helper.**

.....2/120

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعَدَ اللَّهُ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which
rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and
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طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.



Command of Allaahu. ﷻ

The Apostate is in Heavy Loss.

Al-Baqara (2:217)

ﷻ

يَسْـَٔلُونَكَ عَنِ الشَّهْرِ الْحَرَامِ قِتَالٍ فِيهِ
قُلْ قِتَالٌ فِيهِ كَبِيرٌ وَصَدٌّ عَنْ سَبِيلِ اللَّهِ
وَكُفْرٌ بِهِ وَالْمَسْجِدِ الْحَرَامِ وَإِخْرَاجُ
أَهْلِهِ مِنْهُ أَكْبَرُ عِنْدَ اللَّهِ وَالْفِتْنَةُ أَكْبَرُ
مِنَ الْقَتْلِ وَلَا يَزَالُونَ يَقْتُلُونَكُمْ حَتَّى
يَرُدُّوكُمْ عَنْ دِينِكُمْ إِنِ اسْتَطَعُوا وَمَنْ
يَرْتَدِدْ مِنْكُمْ عَنْ دِينِهِ فِيمَتَ وَهُوَ كَافِرٌ
فَأُولَٰئِكَ حَبِطَتْ أَعْمَالُهُمْ فِي الدُّنْيَا

An-Nisaa (4:122) ﷻ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
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طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

وَالْآخِرَةُ وَأُولَئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ

....., अल्लाह की स्पष्ट में इससे भी अधिक गम्भीर है और फ़ितना (उत्पीड़न), रक्तपात से भी बुरा है।" और उसका बस चले तो वे तो तुमसे बराबर लड़ते रहे, ताकि तुम्हें तुम्हारे दीन (धर्म) से फेर दें। और तुमसे जो कोई अपने दीन से फिर जाए और अविश्वासी होकर मरे, तो ऐसे ही लोग है जिनके कर्म दुनिया और आखिरत में नष्ट हो गए, और वही आग (जहन्नम) में पड़नेवाले है, वे उसी में सदैव रहेंगे

.....আর ধর্মের ব্যাপারে ফেতনা সৃষ্টি করা নরহত্যা অপেক্ষাও মহা পাপ। বস্তুতঃ তারা তো সর্বদাই তোমাদের সাথে যুদ্ধ করতে থাকবে, যাতে করে তোমাদিগকে দ্বীন থেকে ফিরিয়ে দিতে পারে যদি সম্ভব হয়। তোমাদের মধ্যে যারা নিজের দ্বীন থেকে ফিরে দাঁড়াবে এবং কাফের অবস্থায় মৃত্যুবরণ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

করবে, দুনিয়া ও আখেরাতে তাদের যাবতীয় আমল
বিনষ্ট হয়ে যাবে। আর তারাই হলো দোষখবাসী।
তাতে তারা চিরকাল বাস করবে।

..... And fitnah is greater than killing.”
And they will continue to fight you until
they turn you back from your religion if
they are able. And whoever of you
reverts from his religion [to disbelief]
and dies while he is a disbeliever - for
those, their deeds have become worthless
in this world and the Hereafter, and
those are the companions of the Fire,

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
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But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfeqar-----9mislamseries).Folio-

Muhammad (47:21) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

they will abide therein eternally.

....2/217



Command of Allaahu. ﷻ

Do not die except as Muslims
[in submission to Him ﷻ].

Aal-i-Imraan (3:102)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ۔

وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ

ऐ ईमान लानेवालो! अल्लाह का डर रखो, जैसाकि
उसका डर रखने का हक़ है। और तुम्हारी मृत्यु
बस इस दशा में आए कि तुम मुस्लिम (आज्ञाकारी)

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfeqar-----9mislemseries).Folio-

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

হী

হে ঈমানদারগণ! আল্লাহকে যেমন ভয় করা উচিত ঠিক তেমনিভাবে ভয় করতে থাক। এবং অবশ্যই মুসলমান না হয়ে মৃত্যুবরণ করো না।

O you who have believed, fear Allah as He should be feared and do not die except as Muslims [in submission to Him].

3/102



Warning Command of Allaahu. ﷻ

Let not believers take disbelievers as allies rather than believers.

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfequar-----9mislamseries).Folio-

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

Aal-i-Imraan (3:28)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَا يَتَّخِذِ الْمُؤْمِنُونَ الْكَافِرِينَ أَوْلِيَاءَ مِنْ دُونِ الْمُؤْمِنِينَ وَمَنْ يَفْعَلْ ذَلِكَ فَلَيْسَ مِنَ اللَّهِ فِي شَيْءٍ إِلَّا أَنْ تَتَّقُوا مِنْهُمْ تُقَاةً وَيَحَذِّرْكُمْ اللَّهُ نَفْسَهُ وَإِلَى اللَّهِ الْمَصِيرُ

ईमानवालों को चाहिए कि वे ईमानवालों से हटकर इनकारवालों को अपना मित्र (राज़दार) न बनाएँ, और जो ऐसा करेगा, उसका अल्लाह से कोई सम्बन्ध नहीं, क्योंकि उससे सम्बद्ध यही बात है कि तुम उनसे बचो, जिस प्रकार वे तुमसे बचते हैं। और अल्लाह तुम्हें अपने आपसे डराता है, और अल्लाह ही की ओर लौटना है

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfeqar-----9mislemseries).Folio-

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

মুমিনগন যেন অন্য মুমিনকে ছেড়ে কেন
কাফেরকে বন্ধুরূপে গ্রহণ না করে। যারা এরূপ
করবে আল্লাহর সাথে তাদের কেন সম্পর্ক থাকবে
না। তবে যদি তোমরা তাদের পক্ষ থেকে কোন
অনিষ্টের আশঙ্কা কর, তবে তাদের সাথে
সাবধানতার সাথে থাকবে আল্লাহ তা'আলা তাঁর
সম্পর্কে তোমাদের সতর্ক করেছেন। এবং সবাই কে
তাঁর কাছে ফিরে যেতে হবে।

*Let not believers take disbelievers as
allies rather than believers. And
whoever [of you] does that has nothing
with Allah, except when taking
precaution against them in prudence.
And Allah warns you of Himself, and to*

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfeqar-----9mislemseries).Folio-

Muhammad (47:21) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

Allah is the [final] destination.

..../3/28



Command of Allaahu. ﷻ

Allaahu. ﷻ

only delays them for a Day when eyes will be Horrified.

Ibrahim (14:42)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَلَا تَحْسَبَنَّ اللَّهَ غَفِلًا عَمَّا يَعْمَلُ
الظَّالِمُونَ إِنَّمَا يُؤَخِّرُهُمْ لِيَوْمٍ تَشْخَصُ
فِيهِ الْأَبْصَارُ

अब ये अत्याचारी जो कुछ कर रहे हैं, उससे

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعَدَ اللَّهُ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfeqar-----9mislemseries).Folio-

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

अल्लाह को असावधान न समझो। वह तो इन्हें बस उस दिन तक के लिए टाल रहा है जबकि आँखे फटी की फटी रह जाएँगी,

জালেমরা যা করে, সে সম্পর্কে আল্লাহকে কখনও বেখবর মনে করো না তাদেরকে তো ঐ দিন পর্যন্ত অবকাশ দিয়ে রেখেছেন, যেদিন চক্ষুসমূহ বিস্ফোরিত হবে।

And never think that Allah is unaware of what the wrongdoers do. He only delays them for a Day when eyes will stare [in horror].

..../14/42



وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعَدَ اللَّهُ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

Command of Allaahu. ﷻ

Fate, of those who have tortured the believing men and believing women....

Al-Burooj (85:10)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّ الَّذِينَ قَتَلُوا الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ ثُمَّ لَمْ يَتُوبُوا فَلَهُمْ عَذَابٌ جَهَنَّمَ وَلَهُمْ عَذَابٌ الْحَرِيقِ

जिन लोगों ने ईमानवाले पुरुषों और ईमानवाली स्त्रियों को सताया और आज़माईश में डाला, फिर तौबा न की, निश्चय ही उनके लिए जहन्नम की यातना है और उनके लिए जलने की यातना है

যারা মুমিন পুরুষ ও নারীকে নিপীড়ন করেছে,

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعَدَ اللَّهُ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

অতঃপর তওবা করেনি, তাদের জন্যে আছে
জাহান্নামের শাস্তি, আর আছে দহন যন্ত্রণা,

*Indeed, those who have tortured the
believing men and believing women and
then have not repented will have the
punishment of Hell, and they will have
the punishment of the Ever Burning
Fire.*

....85/10



Marauding Murderous Ethnic Cleansings
యెదవలకు వత్తాసుగ నసారులు వుండనే వుండే.
ఇలాంటి ఘస్టాంతీ ideology నే తమధ్యేయంగా

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعَدَ اللَّهُ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

బెట్టుకొన్న మరికొన్ని స్వస్తిక హిట్లరు భక్తులు,
యెదవలతో చేతులుకలిపి జిగ్రి దోస్తీ చేసిరి- ఈ
యెదవfriendly గొబ్బెల గోరూ నాడులు కూడా
Expansionist ideological dreams తో సుట్టుపట్ల
దేశాలను బలవంతంగ ఆక్రమించుకోవాలనే

Agenda ను తయారుచేశారు -

యెదవల Eretz israel లాగే color-blinded Expansionist
mindset-మీసాలపులులు కూడా తమసరిహద్దులను
దాటి సుట్టుపక్కదేశాలను మింగి Undivided unified
goruGobbel land తేవాలని పగటికలలు కనిరి-
హిట్లరు-బట్లరు-మానవతాహీన మడ్డిమనుషులు-
చెహపకురా చెడేవు-పెరుగుట విరుగుటకొఱకే-
అనేనీతులను మరచిపోతారు-

Marauding Murderous Ethnic Cleansings
నసారాలు Spain, అమెరికా2స్, ఆస్ట్రేలియా. కెనడా, ++
ఇతరత్రాల+లో చేసిన ఆదివాసుల సమూహ+

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio-

Muhammad (47:21) ﷺ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

**సమూల నరమేధ నిర్మూలణ తర్వాత ఫిలీస్టీన్-ది
-దానవ నరమేధ తాండవాలలో-రెండో**

**స్థానం-Filistine is the -second worst
genocide after the genocidal ethnic
cleansed colonization of large
continenets of north+south**

America,Australia-Canada etc..+++++..

తెలుగులో "మెరికె"-అరబీలో "

మారిక ": యుద్ధం/ధ్వంసం-అని అర్థం-

ఇబ్బు తెలిసిందా- America:means

**War-War is the most profitably fetching
business -Iraq aggression తో కువైత్**

సౌదీలనుండి బలవంతంగా

An-Nisaa (4:122) ﷻ

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**గుంజబడిన సొమ్ములో -Billions
లాభంగ మిగిలెనట నసారాలకు- ఇగ
ఆయుధాల యాపారం పుంజుకొనె-**

ప్రతి 5/6 సంవత్సరాలకూ యేదో మిషన్ Third
World లో యుద్ధాలు చేసి/చేయించి తమ యుద్ధ
పరిశ్రమలను బలోపేతంచేస్తారు-సచ్చేదీ నాశనం
అయ్యే దీ యే ఇరాక్,లిబ్యాన్,అఫ్ఘనిస్తాన్-
సూడాన్,సోమాలియాన్ వుంటుంది గానీ

యెదవయెహూదు,నసారాల--తెల్లప్రపంచంలో

యుద్ధాలు జరగనియ్యరీ

యెదవనసారాలు.

నసారాల చేతులు శతాబ్దాలుగా -Blood soaked -the
blood of Muslims,Aztecs+Mayans+indians+Red

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
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indians+Kakadus+and +++many indigenous tribes-now

almost Extinct as the " DODO/ichthiopteryx"

రక్త పిపాసులైన యెదవనసారాలు
యెక్కడ అడుగు బెట్టినా ఆనెలపై
రక్తపుమడుగులే తప్పవేరేమీ కానరావు-
నేల తక్కువని నింగీ, నీల్లపైకూడా పట్టు
సాధించారీ "తహారతు"(సరిగా ముడ్డీ,
కాయా కడగరు-యెండబెడతారేమో-పైకి
ఆల్కొహోల్ తాగి-దాంతోనేతయారైన
Spray చల్లుకొని మాఅంత Clean
యెవులూలేరని Tall Claims చేస్తుండీ-)
తహారతు తెలియని ఈ మూరఖులు...

మనం దేవున్ని దూరంజేస్కొంటిమే-

పలితంగ మననెత్తినెక్కి

కదంతొక్కుండీ-యెదవలూ,మూరకులూ-

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
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Muhammad (47:21) ﷺ

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పందిమాంసాహారలూ-తందనాల

తాగుబోతులూ/ కొవ్వుబట్టిన

ఆంబోతులూ-మస్తుగమేసినపండులూ-

సాతానులూ-గ్రేప్-రేప్ జేసే

సంస్కారులూ-

Spain, Greece, etc....

Marauding Murderous Ethnic Cleansing-

యెదవనసారాల దానవ రక్తపిపాస

దాష్టికాలకు కొన్ని మచ్చుతునక

ఉదాహరణలు:-

సం//1490 +++ Spanish inquisition పేరుతో king

Ferdinand + queen isaa-belle(woman of jesus)

అమానుషంగ లక్షలమంది ముస్లిములను

మట్టుబెట్టి వాళ్ళరాజ్యాలనూ ,మసీదులనూ -

An-Nisaa (4:122) ﷻ

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**సర్వస్వంగా ఆక్రమించుకొని Churches
గమార్చివేసిరి-అల్ హుమ్నూఅంతంపురమూ ,కుర్తుబీ
మస్జిదూ ఈనాటికీ చెక్కుచెదరకనిలిచేవున్నవి-
లక్షలమంది ముస్లిములను తలలపైకత్తులు
బెట్టిబరవంతంగ మతమార్పిడిచేసిరి-బతికుంటే
బలుసాకు తినొచ్చునే లక్షలమంది ముస్లిములు
కాందిసీకులుగ మొరాకో,అల్జీరియా,తునీసియా,
ఇతర ఆఫ్రికీ ముల్కోంమే జా బసే-**

**1832లో Greece లో వున్న మొత్తం లక్షలమంది
Turkiye ముస్లిములను పిచ్చి కుక్కలను సంపిన
రీతిలో మట్టు బెట్టివాళ్ళ ఆస్తులను
కాజేసిరి-Greece లోనే వేల
మసీదులనుధ్వంసంజేసిరి యెదవనసారాలు-**

***In a Twitter post, President Recep Tayyip Erdoğan said
Türkiye has not forgotten and will never forget the
Tripolice Massacre, which took place on Sept. 23, 1821,***

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
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"in which thousands of Muslim Turks, our Albanian brothers were brutally and barbarically murdered."

Most shocking, however, is the fact we haven't changed. If anything, people have just gotten better at it. It used to take time and effort to massacre a few thousand people. Now, all it takes is a few bombs or a handful of carefully placed air strikes. We can condemn the ancients for carrying out such atrocities, but the sad truth is many of us turn a blind eye to similar atrocities every day.

Indeed, the Greek collusion with European powers and Russia against the Ottomans at the beginning of the 19th century set in motion a genocidal war against Muslims between 1821 and 1922 across the Balkans, the Caucasus, and southern Russia. According to historian Justin McCarthy's book Death And Exile: The Ethnic Cleansing of Ottoman Muslims, 5.5 million Muslims were killed and five million more were displaced as refugees.

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Muhammad (47:21) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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**Alcoholic Pseudo-Christian Churchill ,the Arcitechct of
Ballsfour Declaration -was the chief Pork eating
immoral Villain who colluded with the Zionists
andHellenic Greeks , planned and executed the
Zionisation of Historic Palestine and 100% genocide
of a million Turkish muslims not only in Greecebut in
most of the Balkansin with 6/7 million of muslims
killed and 7/8.millions maimed/ kicked out as expelled
refugees,--**

**-Christian Churchill brutishly + rudely + sarcastically
branded our Mahatma Gandhi as a HALF NAKED FAKIR +
HE DESCRIBED INDIANS AS BARBARIOUS UNCIVILIZED
INFIDELS-Who are going to kill each other....hence they
should be ruled by us only....**

**When the Greeks invaded Turkey with Nasara support
in 1919, they publicly claimed to have come as
'peacekeepers', bringing civilisation to the East as a
racist cover for their territorial expansion**

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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Since the late 18th century, European powers have sponsored and instigated an anti-Ottoman and anti-Muslim nationalism centred on Greek Christian orthodoxy.

The Europeans helped the secessionist movement, led then by diaspora Greeks, to create the modern state known as Greece in the 1820s, and continue to encourage and nurture Greece's "Great Idea" of territorial expansionism - called "enosis" in Greek - whose exploits in the early 20th century included the capture of the island of Crete in 1912-1913.

The fact that the emergent Turkish nationalism after World War I had to fight what it called its "war of independence" to defend the country against the Greek invasion of the Turkish region of Asia Minor in 1919.

Greek ultra Venizelos conspired against the Ottomans in

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late 1912 with Britain's David Lloyd George and Winston Churchill.-the chief villain of genocides in Palestine
The plan was that Greece would join the Entente powers in the approaching war so as to capture Asia Minor, and in return was promised Cyprus in exchange for permanent British naval bases on Greece's islands.

European 'Muslim-cleansing'

After the First World War, false claims made at the Paris Peace Conference that the Turks were massacring Greeks, which allegedly necessitated Greece's intervention, were exposed by Britain's own conference representative as nothing more than propaganda on the part of Venizelos.

As soon as the Greek forces landed in Turkey, it was they who began to slaughter the Turkish population, which led hundreds of thousands of Turkish Muslims to

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flee and precipitated the Turkish nationalists' counteroffensive.

The ensuing war resulted in the 1922 defeat of Greece and a horrific population displacement of Christians from Turkey and Muslims from Greece. It solidified Greek nationalism even further,

Indeed, the Greek collusion with European powers and Russia against the Ottomans at the beginning of the 19th century set in motion a genocidal war against Muslims between 1821 and 1922 across the Balkans, Filistine-Palestine, the Caucasus, and southern Russia. According to historian Justin McCarthy's book Death And Exile: The Ethnic Cleansing of Ottoman Muslims, 5.5 million Muslims were killed and five million more were displaced as refugees.

The Greek Revolution's sectarian Christian motivations led to massacres against Muslims early on, beginning in the Morea, where 15,000 Muslims were killed in March

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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**1821, followed by many more across the land,
 Nonetheless, it was the Greek Revolution that “set a
 pattern for future revolutions in the Balkans,” especially
 with regards to massacres of Muslims and the “policy of
 ridding regions of their Turkish population,” which
 amounted to Muslim-cleansing.**

**Greek anti-Muslim nationalism would proceed to
 Muslim-cleanse Crete on the eve of World War I. This
 was followed by the Muslim-cleansing of Cyprus in the
 early 1960s onwards by Cypriot Greek nationalists
 supported by Greece, who also sought “enosis” with the
 mainland.**

Ongoing ‘enosis’

**As there had been more Greeks living in the Ottoman
 Empire than in “independent” Greece, the ongoing Greek
 aggression, in the name of pan-Hellenism, made sure
 this would not continue.**

Greece expanded through conquest and imperial British

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machinations throughout the 19th century and the first part of the 20th century,

Taking advantage of the increasing military weakness of the Ottomans in the 19th century, European powers began to invade North Africa's Ottoman regions, as did France in Algeria in 1830 and later Tunisia in 1881. The Italians went in for the kill in Libya in 1911 when they occupied the country and made it an Italian settler-colony. They invaded and occupied the Dodecanese islands, including Rhodes, off the Turkish coast, until their defeat by the British during the Second World War.

Rather than return the islands to Turkey after the war, the British handed them over to Greece, over Turkey's objections. With Italy defeated, the Paris Peace Treaty concluded with Greece gaining sovereignty over them. This is how the islands came to be annexed to Greece in 1947.

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European ‘Muslim-cleansing’

After the First World War, false claims made at the Paris Peace Conference that the Turks were massacring Greeks, which allegedly necessitated Greece’s intervention, were exposed by Britain’s own conference representative as nothing more than propaganda on the part of Venizelos. As soon as the Greek forces landed in Turkey, it was they who began to slaughter the Turkish population, which led hundreds of thousands of Turkish Muslims to flee and precipitated the Turkish nationalists’ counteroffensive.

We all know that the ancient world was a violent place, but we often don’t appreciate just how violent it was. The world was in a near-constant state of bloodshed and warfare. Massacres and mass slaughter were practically a part of daily life. The numbers killed in these ancient

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conflicts, and the reasons given for them, can boggle the mind..... The brutality with which these massacres were carried out is awful and the lack of humanity terrifying. Whether it be for religious, political, or other reasons, humans have always been adept at finding excuses to massacre each other.

: Massacres have been a near constant in human history.

By Robbie Mitchell

**1991లో యుగోస్లోవియా అంతర్యుద్ధాలలో
వేలమంది బొస్నియే-హెర్జిగోవినాలలోని Turkiye
ముస్లిములను వూచకోతలుకోసిరి-
(తొత్తు) United Nations Organization -సెబ్రేనాక-
పట్టణాన్ని Safe Heaven గ నామమాత్రంగ (డిక్లేర్)
చేసి తమాషాజూసే- సెబ్రేనాక-రక్షణకు UNO చే
పురమాయింపబడిన నియమితులైన -DUTCH
SOLDIERS DID NOT FIRE A SINGLE SHOT TO**

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STOP THE SERB INVADERS-BECAUSE BOTH

WERE CHRISTIANS-వాల్లందరిదీ కులం-మతం-

అంతే -ఒక్కటే-కలిసిసంపుదాం-అని

తురకముస్లిములను- తొత్తుUNO రికార్డు ప్రకారం

8000ముస్లిములను నానా యాతనలుబెట్టి

వధించిరి-మూడుసంవత్సరాలవరకూ యెదురు

లేకుండ-యెడతెటిపి లేకుండ పాత

యుగోస్లోవియాలో నిరాఘాటంగ,

నిరాయుధముస్లింసంహారాలు జరిగే-తొత్తుUNO-

మాటలుతప్ప యేమీచెయ్యలే-ఫలితం-

సెబ్రేనాక-పట్టణంలోని మగాళ్ళనందరినీ

ముళ్ళకంచెలో బెట్టి - తిండితీర్థాలివ్వకుండ

ఆకలికి మలమల మాడ్చి చంపిరి,

యూరోపియన్నసారాయెదవల నాగరికతా

పరాకాష్ఠకు ఇదో బలమైన చెరగని నిదర్శనం-

ఇబ్బుడు మొసలికన్నీళ్ళు రాల్చి Sorryసారీ-

చెబ్బాదట డచ్చండు-నెదర్లండు-యీల్ల సారీsorry తో

హతమైన మనుసులు తిరిగొస్తారా?-

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1991 తర్వాత మొత్తం బోస్నియా-హెర్జిగోవినాలో
కనీసం ఒక లక్ష ముస్లిములు కిరాతక-Slavic
Croatianక్రోట్/Serbi-slavic
సెర్బుకిరస్టాతానీలచేతులతో సంపబడిరి-
యదే తొత్తు-UNO- Central African
Republic,Zanzibar-(now
Tanzania)-Cambodia-Compuchia,Mali,Somali
a,Ethiopia,Eritrea-South
sudan-Mayanmar-Burmah-Xiang
zing-Uyghurland-Rwanda-Congo-Palestine-
యింకా యెన్నెన్నోచోట్ల యేమీచేయలే-ఏ ఆకులూ
పీకి కట్టలు కట్టలే!

ఐతే యదే తొత్తుUNO పెంపుడుకుక్క తన నసారా
మాస్టర్సు కనుసన్నలలో మెలుగుతూ- వాల్లు
selective గచెప్పిన యసయ-matters-issues-
మామిలాలలో -కోరలకగోల్ఫ్‌యిన సింగలా HIS
MASTERS NOICE చేసి 1—ఇండోనేసియానుండి

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ఈస్టుటిమోరునో-లేక

2—సూడాను నుండిసౌతుసూడానును
కొత్తదేశాలగా Midwifery చేసి పుట్టింపగలదు గానీ

3—1915నుండి నసారాలు కబ్బ జేయబడిన
మరీ-1945 లో resolve చేయబడిన -30+77-

యేండ్లైనా Palestine దేశం కనీసం Map

లోనైనాగనబడదే-

యెందుకంటే కుక్క-మాలికులు వద్దని ఇషార-సైగ
చేస్తారు-పైగా యెదవలకు fullsupport-యిదే
తొత్తుUNO జాగిలాలకు జీతాలెక్కుడినుంచివస్తాయో
-బాగతెలుసు-యజమానుల ఖుషామదీ-షాద్మానీ -
అతిజరూరుగముఖ్యం-అనివార్యం-

మన శశీధరూర్ కూడUNO లో పెద్దహోదాలో
యెన్నో యేండ్లుగ పనిజేసే-బాగసదూకున్నోడు-
మానవత్వం గల మహామానిషి-అయితే

uno-Secretary general

కాలేకపోయే!యెందుకంటే-Factionist-Plotter-Raci

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st-నసారాలు రేచుకుక్కలలా ,
జిత్తులమారినక్కకుక్క సునకజాగిలాలలా
మూకుమ్మడిగ దాడిచేసి -ఆయన పైకి
యెదగకుండ ,కాళ్ళతో అడ్డమడ్డదుడ్డపడిరి-
-యే యితర అధినాయక-నాయకులూ
నోరుమెదిపి (అయ్యయ్యో) ""యెన్నాబ్బా! నంబ
ఆళుక్కు ఇందమాదిరి పెరియ అన్నాయం
ఆయిడ్డే-యెంగెమే పాత్తలే!!
ఉళగం రొంబ అన్నాయమా ఇఱ్ఱుక్కే- యెల్లామే
మారుపొయిట్టాచ్చే!!""అనిఅనలేక-
ఉఫ్ అనికూడా-అనలే-
ద్రావిడుడైన "శశీధర్" ను
రానీయకుండ-Priliminariesలోనే తోకగోసి
సున్నంబెట్టి -ఓపేద్దా సున్నసుట్టేసిరి!
-వేరే తమజాతియెదవను -తెల్లతోలుతోత్తు
పోలిపాలెంగాన్ని - "ముఖ్యాజీ"గా
యెంచుకొనిరి-Racist Nasaaraas-
యీ కేటుగాల్ల యిసయాలు చాలమంది జనాలకు

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
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Muhammad (47:21) ﷺ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

**తెలీవు-నసారాలుజెప్పిందే యేదం అనుకొనే -
కొంచెం యెంగిలిపీసు-ఇంగలీసు నేర్చుకొని Great
achievement అనే అపోహలో జబ్బులు
చఱుచుకుంటూ మురిసిపోయే "బకరాల" సంఖ్య
ఆకాశతారలకంటే యెక్కువ -ఇగ మాట్టాడితే -
నసారాలవన్నీ బావుంటాయ్-అంటారు-వాల్లదే
పట్టుకుంటారట!OK-No problem-
అద్దదీ అరగదీ సంగటి!!!**

(Quote) WHAT HAPPENED IN SREBRENICA

**The Srebrenica killings came at the tail end of
the Balkan wars of the 1990s.**

**Bosnian Serb forces overran the Dutch UN
protection zone at Srebrenica and massacred
8,000 Muslim men and boys.**

**Their bodies were dumped in mass graves.
The peacekeepers, the Dutch government, and
the United Nations have faced stinging**

An-Nisaa (4:122) ﷻ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
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طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

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criticism for their failure to prevent the killings.

The slaughter, judged an act of genocide by the International Criminal Tribunal for the Former Yugoslavia, was the worst single atrocity of the war, in which about 100,000 people died-killed-by the Nasara Serbs.-(Source-Internet,)

ఈ-United Nations Organization -యెదవనసారా" పైలాకు"ల చేతిలో ఓ తొత్తు-Remote Control - కీలుబొమ్మ మాత్రమేఅట-WTO,World Court - యింకా అన్నీ వాల్లతొత్తులే-అట- Globalization తో గరీబుదేశాలకు తీరని యెడతెగని perpetual lossనష్టం-కలిగిస్తుందీ- , అనే నిజాన్ని ఆయాదేశాల అమ్ముడుపోయిన మూరక-మొరకుమేధావులకు అంటుపట్టదట- పైసలకు నాట్యంజేసే మేడిమీడియా మాంత్రికుల సంగతి అంతేనట-

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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సిరిలంకా-బాకిస్తానం-లాంటి రుణగ్రస్థ
దేశాలనుచూడాలి-అప్పుల ఊబిలో
కూటుకపోయేగానీ పైకి చేతులుగూడ లేవలే-
ఇండోనేసియా-మలేసియా-మయన్మార్, ఇరాకు-
యెమను, ఐగుప్త-కేప్పి కమెక్సికం-లాతూనీ అమరికా
దేశాలనూ జూడాలి-

అప్పుజేసి పప్పుకూడుతిని బాగుపడిన
ఒక్కగానొక్క దేశాన్నిషగానీ నా టోటల్ 76years
సర్వీసులో సూడలే-వినలే-

బాగా బాగుపడేదీ అప్పిచ్చువాడువైద్యుడే!
మిత్తీయాపారంలోకాబూలీవాలాలకాలంచెల్లిపోయె-
ఇబుడు నాలుగు సిమ్మలో/బులులో /తోడేల్లో
కలిసికట్టుగ యేటాడతాయే-అదే విధంబున
గోప్పగోప్ప Powers కలిసి కనికట్టుగ పనిజేస్తాయి-
అప్పుతేరగా రావుసుమా -
నడ్డి -తెడ్డు-బుడ్డు-అన్నీ కరిగే Conditions Apply -
ఔతాయి-

అప్పుతో పబ్బంగడిపే రోజులుకావివి-

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
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కష్టపడి ఫైకిరావాలె!

మెదడులను పగలగొట్టే braggingly

Braking Noisy-NEWS,

latest Roosy-Russia-versus-(Formerly
Rusy-now dead against-)Ukraine -జరుగుతున్న
యుద్ధంలో రష్యా పెట్రోలు-గ్యాసు వగైరాల పై
ఆంక్షలు విధింపజేసిన కొన్ని ప్రముఖ
నసారాదేశాలు -దొడ్డిదారిన -కొత్తగా కాలుగలిపిన
విశ్వాసపాత్రుల ద్వారా -అతిచవకగా-Russian
Petroleum నే -దిగుమతి చేసుకొంటున్నాయట-
యీ నల్ల యాపారానికి ఓ కనకసింహాసన
జాగిలసునకం వత్తాసుగ భౌభౌఅని
అరుస్తున్నదట-

Double edged diplomatically undiplomatic
weapon అంటే ఇదే కామోసు-కాబోలు- -Pork-
(పోర్క్)-శక్తితోపనిచేసే "నసారాల-దమాగు"ల

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పటిమకు లోకమంతా ఆశ్చర్యంలోపడి
తలమునకలై నోళ్ళతో వేళ్ళు కలుసుకొని-"దాద్"!
దేరహే హై కతే!

Tail Piece:-2—మరోవిషయం-యుద్ధాలతో
ఆయుధాలకు గిరాకీ విపరీతంగ పెరిగి -
దురాశించిన అంచనాలను మించిన లాభాలు
వస్తున్నాయట-

600కోట్ల యిమానాకి ఇబ్బడు 1600+కోట్లీచ్చే
గిరాకులూ వచ్చిరట-ఈ కొల్లగొట్టు కుమ్ముకొనే -
లాభాలను తిరిగీ ఆయుధపరిశ్రమలలోనే
అదనపు పెట్టుబడి Reinvest ఔతున్నాయని-
ఫినాన్షియల్స్ ల Expert Analyses అట...

బంగాలీబాసలో యేదో అంటారట-"ఖేల్ ఖేలా
హోబే"-Games people play -అనే బుక్కు
యెబ్బడో సదివా -అబ్బడు అర్థంకాలే
పూర్తిగా-50సంవత్సరాలతర్వాత ఇబ్బడు నా
దమాగు భురూఇంచుకొని-(బుర్మే పాస్సీ)!

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ఆకలశించి ఆకలితో ఆవురావురంటోందే!

-*****

**యుద్ధం మిషతో ఈధరలోవుండే అన్నిసామాన్ల
ధరలూ ఆకాశానికే-మనిసికే యేం Value లేదట!-
వోటేయడంతప్ప-**

Hoarding + Black marketing-గఱగఱ-టుకడే

గ్యాంగులకు మాంచిలాభాలట!

**మామట్టి పొయ్యిలో పిల్లిపాపల్ని పెట్టి -నాకుతూ
-పాల్టాపిస్తూ-సాకుతోంది -వంటనూనె మంటలు 80
డగ్రిల నుండి 180 only పెకిలేపబడే! అన్నం-
బిసిబెళబేడ-వణ్ణంలో కరువాయే! కనీసం మజ్జిగె-
నీల్లు పోసుకుందామనున్నా దానిపైనా -210 Watt
లకరెంటులా Vat పడే!-విద్యుత్తాతమునకు గురై
నాకు పక్షవాతంగొట్టినట్లాయె-ఇగ అన్నీ చాల
ప్రియమై పోయె!**

**ఇగ వఱతోయేంపని ! పొయ్యిలో యేంపని-
నీల్లు కుడిసి నెత్తినగుడ్డేసుకొంటే సాలదా?
భిక్షా పాత్రతో -((అలేక్ నిరంజన్))పర్యాటనం**

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జేయాల!—

సిగ్గు-యెగ్గు-షేమ్-శరం-అన్నీ దులిపేసి ఓచేతితో ఓ
చెంబుపాతర+రెండోచేతిలో ఓ తాంబూర్- తీసుకొని
(రాజు వెడలెరవితేజములలరగ)-అని అనుకొంటూ-
కుంటూతూ- Road brand-సడక్చాపు వేసంలో
బుడ్డ బిక్కులా-సాయబాఁబులా, తీగరాజులా,
((రాజుకప్పురేలా))ఆవారాహూఁ
అనేపాటపాడుకుంటూ శ్రీమాన్420-
లాతిరుగుతున్నా-

ఓ గల్లీలో నాచిన్ననాటీ-తెలుగుకవిత "
(యేకులమనిలోకులడిగితేయేమని చెప్పను-
లోకులకై-పలుగాకులకూ)-అని తాంబూర్,-వాయిస్తూ
పాడేసరికి -అక్కడివే-కొన్నిముసిలిమొసల్లు
యిరబడితిరగబడి కడుపుబ్బా నవ్విరి...దీంతో ..
కొత్తగ Assumedly self-appointed Apprentice
Begary(Bikshu) Executive ఐన నాకు యెంతో
Cofidenceకలిగే!..ఈ అసమసమసమాజంలో
అందరూ Executiveలేనట-చెత్త-పెంటతీసకబోయే

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
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طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

""కచరేవాల్"" భీ Sanitary Executive అట-

ఇగ వెనక్కి తిరిగి సూడాల్సిన పనిపడలే!
నా పిచ్చకుంటల-బెగారీ-బేకారీ-మాధాకవళం-
ఆరంగేట్రం యిలా succeed ఆయే-

1—నావీకైకజీవన ధ్యేయం-కేరళలో పోలీసులకు
దొరికిన-మాసహోదరుడు-ఆయనయేసుకొన్న
కోటులో యెన్నో జేబులట-ప్రతిజేబులోనూ
పెద్దనోట్లే+మొత్తం పది లక్షలు దొరికేనట-పైగ
ఆయన కొడుకు పెద్దకాలేజీలో చదువుతుండేనట!

2—వీల్ల అన్నలాంటి మరో సోదర రత్నం
బొంబాయి-సారీ ముంబయి లో వుండేవాడట-
ఆయనా బాగానే రికార్డు స్థాయిలో జమచేశాడట-
సొంతవూళ్ళో బాగా ఆస్తులు-పస్తులూ సంపా-
దించేనట-

యెందరో మహానుభావులు అట-అందరికీ(తమిళ)
వణక్కాలు-

3—కాలం- తేజీకే సాఫ్ బదల్ గయా -

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దోఅఖే బారాహత్-సిలిమాలో -((దేఖ్ తెరే
ఇసాన్సీ హోలత్ క్యా హోగయా.....భాగోరే!
కితనా బదల్గయా యే హోయేవాన్...అరైరే))++
((ఐమాలిక్ -తేరేబందే హమ్))++కూడా
నాకెంతోషయిస్తా-

ఐతే యెంతోమంది నిజదేవదాసులూ -
మానవతావాదులూ -

ఆంటంకవాదులనే"ముద్రవేయించబడి
హత్యగావింపబడిరట -!

Physically handicapped ఫిలిస్టీనీ దేవదాసు
(రాంతిసీ)ని ఆకాసంనుండి మిసైల్ తో సంపిరి -
అదీ సుక్రవారంనాడే,

Examples కోకొల్లలుగ -మస్తుగ వున్నాయే .
అఫ్సోస్!అఫ్సోర్సు!ఐతే సిగ్గుయెగ్గు లేని
off-course-దగాపడిన మిస్లిము తమ్మీలు
పాశ్చాత్యులలా యెదవబతుకులు బతుకేస్తుండ్రీ-

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Muhammad (47:21) ﷺ

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**కసేరుకములకంటే దైవభీతిగల జంతువులే
నయం అని దేవుడే గ్రంథంలో నొక్కి
వక్కాణించిరే!**

ఫరీసతుల్ ఫితన్-యెదవనసారాల

విడుపులేని ఆగత్యాలు-మాత్రం

కొన్నింటి ఉటంకింపు---

**Many-Muslims+indians+indonesians-Malaysians+Burme
se-Koreans-+ Vietnamese+Japanese**

**()+Africans+౯Africans Blacks were killed during
occupation ofvthise Countries,**

**-The treasures of theses countries + Those of rich
Individualls-were pillaged and looted and taken to their
Home Lands,.....Atomic new bombs were test exploded
in Nagasaki and Hiroshima in Japan killing Lakhs of
innocent civilians-what an enormous BARBARITY..OF**

An-Nisaa (4:122) ﷻ

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THE MOST CIVILIZED CONDUCT OF HOMo SAPIENS ON THE ERETEZ-

నసారాలు 200 సంవత్సరాలు చేసిన SlaveTrade-
బానిసవ్యాపారానికి బ్రిటీష్ banks కూడా
Loans-financing చేసాయి.-

-సుచీ-సుబ్రత-తహారతు -cleanliness-యేమిటో
తెలియని, ముడ్డి ,కాయ-సరిగా కడుక్కోని ఈ
సూటు,బూటు,హేటు-జంగ్లిలు-ముస్లిములను
హేళనచేస్తాయే.-

వేషభాషల్లో life style లో యెదవనసారాలనూ,
కాఫీరులనూ అనుసరించే మిస్లిములకు -బుద్ధి గడ్డి
తినెనా?

లేక-inferiority complexనా?-

లేక-సున్నతు ప్రకారం బతకలేరా?

1914లో -97%ఆస్తులున్న ముస్లిములకు (2023)

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ఈనాడు 3% ఆస్తులే మిగిలే-అవీ లాక్కిని మొత్తం ముస్లిములను హతమార్చే కుట్రలు జరుగుతూ 1914లో-1%ఆస్తులుండే-ఇబ్బు 97%మొత్తం యెహూదీ

**యెదవలదే-109 గా జరుగున్న ఈ మారణ,
దారుణాహోమాన్నికి వేలమంది ముస్లిములు
చంపబడిరి-అన్ని ఇండ్లూ ధ్వంసం-అక్రమం,
ఆక్రమితం, అన్యాయక్రాంతం-1945- నుండి లక్షలమంది
ఇంకా Refugee-కాందిసీకులే-పైగా సాలు-సాలుకూ
ఏదో ఓ బహనా-మిషలతో యుద్ధవిమానాలతో,
మిసైల్స్ తో, టేంకులతో Gaza+West bank+లెబనాన్+
జోలాన్+లపై దాడిచేయించటం షరా
మామూలైపోయె!-**

**కొత్త కొత్త ఆయుధాలను , యుద్ధపాటవాలను
పరీక్షించే లాబరేటరీ-లో గిని పిగ్గులు ఫిలిస్టీనీ
జనాలు-చంపబడేవాళ్ళలో ఆడా-మగా-పిల్లా-జల్లా
అనే భేదం లేదీ యెదవయెహూదీలకు-కాదేదీ
టార్గెట్ కు అనర్హం-**

మిలటరీ కోర్టులలోయెంతోమంది ముస్లిములకు

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ఉరిశిక్షలేయించిషసంపిరి-యెంతోమంది స్వతంత్ర

యోధులను షైషెల్సు-సిలోన్-లకు

వెలివేసితరిమేసిరి-యెన్నోఇండ్లు కూలగొట్టిరి-

సంసారాలను పాడుజేసిరి-

ఇక్ష్టడ మన లజపతిరాయ్-ప్రశంపంతులలాంటి

యెందరినో లాఠీలతో బొక్కలుమక్కిలూ

విఱగగొట్టి, ఆగంజేసిరి-మహాత్మాగాంధీ,

నెల్సన్మండేలా లాంటి వాళ్ళను యెంతోమందిని

జైళ్ళపాలుజేసిరి-మరాఠా

పేష్వా-తాంతియాతోపేను, జాపాను P.M. టోజోను

వూరితీసిరి-టిప్పునూ-ఝాన్సీ రాణినీ సంపిరి-వీళ్ళ

ఆగడాలు యెన్నో?.....+

నిజాము నవాబు రాజ్యాన్ని అంచెలంచెలుగ

గుంజుకొనిరి-

వేరే కుంపటి పెట్టుకోమని క్లోస్ ఫ్రెండు-జిన్నాను

ప్రేరేపించింది నసారా Mountbatten లే-

జనాగడ్డ-ట్రావన్కోర్-బికానేర్ -హైదరాబాద్-

యింకాకొన్ని సంస్థానాలను independant countries

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గా చేయాలనుకొనిరి-నసారా Mountbattenలు

చరిత్రహీనుల చరిత్రఅంతా రక్తసిక్తమే-

నేరస్తులకు మోరల్ సపోర్టుగా హిట్లర్ ను
ఆరాధించే గోసాయిగోరూ గొబ్బెల బెకబెక మడ్డి
జాగిల, సునక-నక్క-జంతుజాలాలూ తయారే!!!
(యెహూదీ మగ్దూబుల+నసారా 'దాల్లీనుల)
ఆగడాలకు తెరిపే లేదే!...పూర్తి వివరాలకు aljazeera
videos -empire files ,+++చూడొచ్చు-
ఒక్కమాటలో చెప్పాలంటే (ఫైలాక్ -నరమాంస-రక్త
పిపాసులు-యెహూదీ మగ్దూబులు+నసారా '
దాల్లీనులు) నిజంగా
మానవులుకారు-రక్తపిపాసులే-ఫాసికులే-ఫాజిరులే-
భూమిపై అల్లకల్లోలాలూ-ఆకతాయి ఆగడాలూ
బరపాయించే దైవశాపగ్రస్త-మల్ఊనులే-

Seychelles Islands : Failed Coup Attempt by

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعَدَ اللَّهُ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and who is more truthful than Allaah ﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio-

Muhammad (47:21) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

the British and their Mercenaries-who were never punished in Britan-u.k-

DURBAN, South Africa -- British Mercenary hijackers seized an Air India Boeing 707 jetliner with 79 passengers and crew aboard after it left the Seychelles Islands early Thursday and forced it to fly to South Africa.

CONTRAST:-

....But Libya was forced to pay Billions for something not connected to Libya ..+ The British gained Millions of donations from Libyan Qaddafi -but bombed and killed him afterwards...

An-Naml (27:73)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

وَإِنَّ رَبَّكَ لَذُو فَضْلٍ عَلَى النَّاسِ وَلَٰكِنَّ أَكْثَرَهُمْ لَا يَشْكُرُونَ

निश्चय ही तुम्हारा रब तो लोगों पर उदार अनुग्रह करनेवाला है, किन्तु उनमें से अधिकतर लोग कृतज्ञता नहीं दिखाते

আপনার পালনকর্তা মানুষের প্রতি অনুগ্রহশীল, কিন্তু তাদের অধিকাংশই কৃতজ্ঞতা প্রকাশ করে না।

And indeed, your Lord is full of bounty for the people, but most of them do not show gratitude."

27/73

Yaseen (36:7)

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَقَدْ حَقَّ الْقَوْلُ عَلَى أَكْثَرِهِمْ فَهُمْ لَا يُؤْمِنُونَ

उनमें से अधिकतर लोगों पर बात सत्यापित हो चुकी है। अतः वे ईमान नहीं लाएँगे।

তাদের অধিকাংশের জন্যে শাস্তির বিষয় অবধারিত হয়েছে। সুতরাং তারা বিশ্বাস স্থাপন করবে না।

Already the word has come into effect upon most of them, so they do not believe.

/36/7

Aal-i-Imraan (3:110)

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

كُنْتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ
بِالْمَعْرُوفِ وَتَنْهَوْنَ عَنِ الْمُنْكَرِ وَتُؤْمِنُونَ
بِاللَّهِ وَلَوْ ءَامَنَ أَهْلُ الْكِتَابِ لَكَانَ خَيْرًا
لَهُمْ مِنْهُمْ الْمُؤْمِنُونَ وَأَكْثَرُهُمُ الْفَاسِقُونَ

तुम एक उत्तम समुदाय हो, जो लोगों के समक्ष लाया गया है। तुम नेकी का हुक्म देते हो और बुराई से रोकते हो और अल्लाह पर ईमान रखते हो। और यदि किताबवाले भी ईमान लाते तो उनके लिए यह अच्छा होता। उनमें ईमानवाले भी हैं, किन्तु उनमें अधिकतर लोग अवज्ञाकारी ही हैं

তোমরাই হলে সর্বোত্তম উম্মত, মানবজাতির কল্যানের জন্যেই তোমাদের উদ্ভব ঘটানো হয়েছে। তোমরা

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

সংকাজের নির্দেশ দান করবে ও অন্যায় কাজে বাধা দেবে এবং আল্লাহর প্রতি ঈমান আনবে। আর আহলে-কিতাবরা যদি ঈমান আনতো, তাহলে তা তাদের জন্য মঙ্গলকর হতো। তাদের মধ্যে কিছু তো রয়েছে ঈমানদার আর অধিকাংশই হলো পাপাচারী।

You_Muslims- are the best nation produced [as an example] for mankind. You enjoin what is right and forbid what is wrong and believe in Allaahu. ﷻ.

If only the People of the Scripture had believed, it would have been better for them. Among them are believers, but most of them are defiantly disobedient.

3/110

At-Tawba (9:8)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعَدَ اللَّهُ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

كَيْفَ وَإِنْ يَظْهَرُوا عَلَيْكُمْ لَا يَرْقُبُوا
فِيكُمْ إِلَّا وَلَا ذِمَّةَ يُرْضَوْنَكُمْ بِأَقْوَاهُمْ
وَتَأْبَىٰ قُلُوبُهُمْ وَأَكْثَرُهُمْ فَاسِقُونَ

कैसे बाक़ी रह सकती है? जबकि उनका हाल यह है कि यदि वे तुम्हें दबा पाएँ तो वे न तुम्हारे विषय में किसी नाते-रिश्ते का ख़याल रखें और न किसी अभिवचन का। वे अपने मुँह ही से तुम्हें राज़ी करते हैं, किन्तु उनके दिल इनकार करते रहते हैं और उनमें अधिकतर अवज्ञाकारी हैं

কিরূপে? তারা তোমাদের উপর জয়ী হলে তোমাদের আত্মীয়তার ও অঙ্গীকারের কোন মর্যাদা দেবে না। তারা মুখে তোমাদের সন্তুষ্ট করে, কিন্তু তাদের অন্তরসমূহ তা অস্বীকার করে, আর তাদের অধিকাংশ প্রতিশ্রুতি ভঙ্গকারী।

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

How [can there be a treaty] while, if they gain dominance over you, they do not observe concerning you any pact of kinship or covenant of protection? They satisfy you with their mouths, but their hearts refuse [compliance], and most of them are defiantly disobedient.

...9/8

Yusuf (12:106)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَمَا يُؤْمِنُ أَكْثَرُهُمْ بِاللَّهِ إِلَّا وَهُمْ مُشْرِكُونَ

इनमें अधिकतर लोग अल्लाह को मानते भी है तो इस तरह कि वे साझी भी ठहराते है

অনেক মানুষ আল্লাহর প্রতি বিশ্বাস স্থাপন

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
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لُكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

করে, কিন্তু সাথে সাথে শিরকও করে।

And most of them believe not in Allaahu. ﷻ;
except while they associate others with Him.

....12/106

An-Nahl (16:83)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَعْرِفُونَ نِعْمَتَ اللَّهِ ثُمَّ يُنْكِرُونَهَا وَأَكْثَرُهُمْ
الْكَافِرُونَ

वे अल्लाह की नेमत को पहचानते हैं, फिर उसका
इनकार करते हैं और उनमें अधिकतर तो अकृतज्ञ हैं

তারা আল্লাহর অনুগ্রহ চিনে, এরপর অস্বীকার করে
এবং তাদের অধিকাংশই অকৃতজ্ঞ।

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعَدَ اللَّهُ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا
But the ones who believe and do righteous deeds - We will admit them to gardens beneath which
rivers flow, wherein they will abide forever. [It is] the promise of Allaah, ﷻ [which is] truth, and
who is more truthful than Allaah ﷻ in statement...(KhatijaZulfequar-----9mislemseries).Folio-

Muhammad (47:21) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

**They recognize the favor of Allaahu. ﷻ;
then they deny it. And most of them are
disbelievers.**

.....16/83

Al-Furqaan (25:44)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَمْ تَحْسَبُ أَنَّ أَكْثَرَهُمْ يَسْمَعُونَ أَوْ
يَعْقِلُونَ إِنْ هُمْ إِلَّا كَالْأَنْعَمِ بَلْ هُمْ أَضَلُّ
سَبِيلًا

**या तुम समझते हो कि उनमें अधिकतर सुनते और
समझते हैं? वे तो बस चौपायों की तरह हैं, बल्कि उनसे
भी अधिक पथभ्रष्ट!**

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

আপনি কি মনে করেন যে, তাদের অধিকাংশ
শোনে অথবা বোঝে ? তারা তো চতুষ্পদ জন্তুর
মত; বরং আরও পথভ্রান্ত

Or do you think that most of them hear or
reason? They are not except like livestock.
Rather, they are [even] more astray in [their]
conduct....25/44

Ash-Shu'araa (26:223)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يُلْقُونَ السَّمْعَ وَأَكْثُرُهُمْ كَاذِبُونَ

वे कान लगाते है और उनमें से अधिकतर झूठे होते है

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
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طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

তারা শ্রুত কথা এনে দেয় এবং তাদের অধিকাংশই মিথ্যাবাদী।

They pass on what is heard, and most of them are liars.

....26/223

Ibrahim (14:42)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَلَا تَحْسَبَنَّ اللَّهَ غَفِلًا عَمَّا يَعْمَلُ
الظَّالِمُونَ إِنَّمَا يُؤَخِّرُهُمْ لِيَوْمٍ تَشْخَصُ
فِيهِ الْأَبْصَارُ

अब ये अत्याचारी जो कुछ कर रहे है, उससे अल्लाह को असावधान न समझो। वह तो इन्हें बस उस दिन तक के लिए टाल रहा है जबकि आँखे

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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Muhammad (47:21) ﷺ

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

फटी की फटी रह जाएँगी,

জালেমরা যা করে, সে সম্পর্কে আল্লাহকে
কখনও বেখবর মনে করো না তাদেরকে তো ঐ
দিন পর্যন্ত অবকাশ দিয়ে রেখেছেন, যেদিন
চক্ষুসমূহ বিস্ফোরিত হবে।

And never think that Allaahu. ﷻ;
is unaware of what the wrongdoers do.
He only delays them for a Day when eyes
will stare [in horror].

....14/42

Al-Baqara (2:85)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

ثُمَّ أَنْتُمْ هَؤُلَاءِ تَقْتُلُونَ أَنْفُسَكُمْ

An-Nisaa (4:122) ﷻ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
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طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

وَتَخْرِجُونَ قَرِيْقًا مِّنْ دِيَرِهِمْ
تُظَاهَرُونَ عَلَيْهِم بِالْإِثْمِ وَالْعُدْوَنِ وَإِنْ
يَأْتَوْكُمْ أَسْرَىٰ تَقْدُوهُمْ وَهُوَ مُحَرَّمٌ عَلَيْكُمْ
إِخْرَاجُهُمْ أَفَتُؤْمِنُونَ بِبَعْضِ الْكِتَابِ
وَتَكْفُرُونَ بِبَعْضٍ فَمَا جَزَاءُ مَنْ يَفْعَلُ
ذَٰلِكَ مِنْكُمْ إِلَّا خِزْيٌ فِي الْحَيَاةِ الدُّنْيَا
وَيَوْمَ الْقِيَمَةِ يُرَدُّونَ إِلَىٰ أَشَدِّ الْعَذَابِ
وَمَا اللَّهُ بِغَفْلٍ عَمَّا تَعْمَلُونَ

फिर तुम वही हो कि अपने लोगों की हत्या करते हो और अपने ही एक गिरोह के लोगों को उनकी बस्तियों से निकालते हो; तुम गुनाह और ज़्यादती के साथ उनके विरुद्ध एक-दूसरे के पृष्ठपोषक बन जाते हो; और यदि वे बन्दी बनकर तुम्हारे पास आते हैं, तो उनकी रिहाई

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَىٰ مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

के लिए फिद्ए (अर्थदंड) का लेन-देन करते हो जबकि उनको उनके घरों से निकालना ही तुम पर हराम था, तो क्या तुम किताब के एक हिस्से को मानते हो और एक को नहीं मानते? फिर तुममें जो ऐसा करें उसका बदला इसके सिवा और क्या हो सकता है कि सांसारिक जीवन में अपमान हो? और क़यामत के दिन ऐसे लोगों को कठोर से कठोर यातना की ओर फेर दिया जाएगा। अल्लाह उससे बेखबर नहीं है जो कुछ तुम कर रहे हो

অতঃপর তোমরাই পরস্পর খুনাখুনি করছ এবং তোমাদেরই একদলকে তাদের দেশ থেকে বহিস্কার করছ। তাদের বিরুদ্ধে পাপ ও অন্যায়ের মাধ্যমে আক্রমণ করছ। আর যদি তারাই কারও বন্দী হয়ে তোমাদের কাছে আসে, তবে বিনিময় নিয়ে তাদের মুক্ত করছ। অথচ তাদের বহিস্কার করাও তোমাদের জন্য অবৈধ। তবে কি তোমরা গ্রন্থের কিয়দংশ বিশ্বাস কর এবং কিয়দংশ অবিশ্বাস কর? যারা এরূপ করে পার্থিব জীবনে দুর্গতি ছাড়া

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

তাদের আর কোনই পথ নেই। কিয়ামতের দিন তাদের কঠোরতম শাস্তির দিকে পৌঁছে দেয়া হবে। আল্লাহ তোমাদের কাজ-কর্ম সম্পর্কে বে-খবর নন।

Then, you are those [same ones who are] killing one another and evicting a party of your people from their homes, cooperating against them in sin and aggression. And if they come to you as captives, you ransom them, although their eviction was forbidden to you. So do you believe in part of the Scripture and disbelieve in part? Then what is the recompense for those who do that among you except disgrace in worldly life; and on the Day of Resurrection they will be sent back to the severest of punishment. And Allaahu. ﷻ is not unaware of what you do.

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعَدَ اللَّهُ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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Obedience and good words. And when the matter of (submission) was determined, if they had
been true to Allaahu ﷻ, it would have been better for them.

.....2/85



Palestine in the Year 2022.

DEC 23, 2022

**Members of the Israeli security forces take
position during clashes over an Israeli order to shut
down a Palestinian school in the town of
as-Sawiyah, south of Nablus on October 15, 2018.**

Part 1

**Israeli forces repeatedly and systematically shoot
to kill Palestinian children in violation of
international law**

Part 2

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
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Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

Palestinian children bear the brunt of the Israeli military's three-day assault on the Gaza Strip

Part 3

Israeli forces arbitrarily detained, ill-treated, tortured, and prosecuted Palestinian children in the Israeli military detention system

Part 4

Israeli demolition orders and excessive force threaten Palestinian children's right to education

Part 5

Israeli authorities continued campaign of repression to crush Palestinian civil society and human rights organizations

Ramallah, December 23, 2022—This year was particularly deadly for Palestinian children in the

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
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الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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Muhammad (47:21) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
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occupied West Bank, including East Jerusalem, and the Gaza Strip. In addition to killing Palestinian children with impunity, Israeli forces systematically detained and ill-treated hundreds of Palestinian children in the Israeli military detention system, threatened to demolish dozens of Palestinian schools, and escalated efforts to silence and eliminate Palestinian civil society and human rights organizations.

Part 1: Israeli forces repeatedly and systematically shoot to kill Palestinian children in violation of international law

Israeli forces and settlers shot and killed 36 Palestinian children with live ammunition this year in the occupied West Bank. Under international law, intentional lethal force is only justified in

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circumstances where a direct threat to life or of serious injury is present. However, investigations and evidence collected by DCIP regularly suggest that Israeli forces use intentional lethal force against Palestinian children in circumstances that may amount to extrajudicial or wilful killings.

Israeli forces intensified arrest operations and incursions into Palestinian cities in the occupied West Bank in 2022, leading to an increase in the number of Palestinian children killed by Israeli forces. Dozens of Palestinians have been killed in the West Bank since the Israeli military launched its Operation “Break the Wave” on March 31, 2022.

Much of the Israeli military’s targeting of Palestinian children was concentrated in the northern occupied West Bank in 2022. 13 of the 36

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of the Palestinian children killed by Israeli forces in 2022 were killed in the Jenin governorate.

Half of all Palestinian children shot and killed by Israeli forces in 2022 were killed in the Jenin or Nablus governorates in the northern occupied West Bank, according to documentation collected by DCIP.

Israeli forces shot and killed Sanad Mohammad Khalil Abu Atiya, 16, around 8:15 a.m. on March 31 in Jenin in the northern occupied West Bank, according to documentation collected by DCIP. An Israeli soldier shot Sanad as he approached Yazeed al-Saadi, 22, moments after al-Saadi was shot in the back of the head. The bullet struck Sanad in the right side of his chest and exited out his back.

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Sanad Mohammad Khalil Abu Atiya, 16, was shot and killed by Israeli forces on March 31. (Photo: Courtesy of the Abu Atiya family)
Sanad Mohammad Khalil Abu Atiya, 16, was shot and killed by Israeli forces on March 31. (Photo: Courtesy of the Abu Atiya family)

Sanad was killed as Israeli forces were leaving the area after conducting a search and arrest operation in nearby Jenin refugee camp, Haaretz reported. Palestinian residents reportedly threw stones at the armored Israeli military vehicles as they withdrew from Jenin refugee camp towards Jenin's Al-Zahra neighborhood, according to information gathered by DCIP.

An eyewitness reported that gunshots were fired from the refugee camp as the Israeli vehicles left

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the area. Palestinian residents who were throwing stones began to flee, as one of the armored Israeli military vehicles drove in reverse pursuing those who were fleeing, an eyewitness told DCIP.

An Israeli soldier exited the passenger side of the jeep, took a shooting position, and fired around 15 live ammunition rounds in quick succession, the eyewitness told DCIP. The soldier shot al-Saadi in the back of the head, and al-Saadi fell to the ground about two meters (six feet) from a car that Sanad and the eyewitness were hiding behind. Sanad was shot as he approached al-Saadi in an attempt to render aid, the eyewitness told DCIP.

Ambulances were able to reach Sanad a few minutes later, and he and al-Saadi were both transported to Ibn Sina hospital where they were

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pronounced dead, according to documentation collected by DCIP.

Thaer Khalil Mohammad Maslat, 16, was shot with live ammunition in the chest by Israeli forces around 10 a.m. on May 11 in the occupied West Bank city of Al-Bireh, just east of Ramallah, according to documentation collected by Defense for Children International - Palestine. Israeli forces shot Thaer as he watched confrontations between Israeli forces and Palestinian youth nearby, according to an eyewitness. Thaer was transferred to Ramallah Hospital in a private car and pronounced dead around 10:45 a.m, according to documentation collected by DCIP.

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Thaer left Al-Hashimiya Boys Secondary School located in the Jabal Al-Tawil neighborhood of Al-Bireh after his second class due to a teachers' strike. He and a friend approached an area about 200 meters (656 feet) away from the school where the confrontations were taking place. A group of at least 12 Israeli soldiers were deployed nearby. Thaer arrived and stood next to a building watching the confrontations when an Israeli soldier shot him in the chest with live ammunition, according to an eyewitness. Thaer did not pose any threat to Israeli forces when he was shot, according to information collected by DCIP.

Part 2: Palestinian children bear the brunt of the Israeli military's three-day assault on the Gaza Strip

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17 Palestinian children were confirmed killed after the Israeli military launched a three-day military offensive on the Gaza Strip in early August, according to documentation collected by DCIP.

Israeli forces killed eight Palestinian children in four separate airstrikes between August 5–7. Five Palestinian children were killed by misfired rockets from a Palestinian armed group, and DCIP field researchers continue to investigate two other incidents where four Palestinian children were killed.

On August 5, Layan Mosleh Hamdi Al-Shaer, 10, was injured by Israeli shelling around 4:30 p.m. near Khan Younis in the southern Gaza Strip, according to documentation collected by DCIP. Layan, who suffered a critical head injury, was

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transferred to Nasser Hospital in Khan Younis, alongside three other injured Palestinian children and two injured adults. Layan was later transferred to the European Hospital in Khan Younis then to Al-Makassed Hospital in Jerusalem on August 9. No one from Layan's family was permitted to accompany her to Jerusalem and she succumbed to her wounds on August 11.

The Israeli military launched airstrikes across the Gaza Strip on August 5, killing at least 44 people and injuring at least 350, according to Al Jazeera.

A ceasefire went into effect at 11:30 p.m. on August 7. The Israeli military offensive came just days after Israeli forces arrested a senior Islamic Jihad leader in the West Bank city of Jenin and killed 16-year-old Dirar Riyadh Lufti Al-Haj Saleh, also in Jenin, who was protesting the Israeli

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military's incursion into Jenin refugee camp.

**International humanitarian law prohibits
indiscriminate and disproportionate attacks and
requires all parties to an armed conflict to
distinguish between military targets, civilians, and
civilian objects. Israel as the occupying power in
the Occupied Palestinian Territory, including the
Gaza Strip, is required to protect the Palestinian
civilian population from violence.**

**Israeli authorities have imposed a closure policy
against the Gaza Strip since 2007 by strictly
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individuals; maintaining harsh restrictions on
imports including food, construction materials,
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complete control over the Gaza Strip's borders, airspace, and territorial waters.

Part 3: Israeli forces arbitrarily detained, ill-treated, tortured, and prosecuted Palestinian children in the Israeli military detention system

DCIP estimates an average of 132 Palestinian children were held in Israeli military detention each month in 2022. Precise data is not available because the Israeli Prison Service has stopped releasing detainee headcounts on a monthly basis.

Children typically arrive at interrogation bound, blindfolded, frightened, and sleep-deprived. Children often give confessions after verbal abuse, threats, physical and psychological violence that in some cases amounts to torture.

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Israeli military law provides no right to legal counsel during interrogation, and Israeli military court judges seldom exclude confessions obtained by coercion or torture.

From testimonies of 84 Palestinian children detained by Israeli forces from the occupied West Bank, including East Jerusalem, DCIP found that:

70 percent experienced physical violence following arrest

94 percent were hand-tied

87 percent were blindfolded

54 percent were detained from their homes in the middle of the night

58 percent faced verbal abuse, humiliation, or intimidation

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طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَهُمْ

Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

58 percent were subject to at least one strip search

**63 percent of children were not properly informed
of their rights**

**99 percent were interrogated without the presence
of a family member**

17 percent were subject to stress positions

**29 percent were shown or signed documents in
Hebrew, a language most Palestinian children don't
understand**

**25 percent were isolated in solitary confinement
for two or more days**

**Part 4: Israeli demolition orders and excessive
force threaten Palestinian children's right to
education**

**58 Palestinian schools located in the occupied
West Bank, including East Jerusalem are currently
under demolition or stop work orders by Israeli**

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعَدَ اللَّهُ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

authorities, according to the UNICEF and Save the Children-led Occupied Palestinian Territory Education Cluster.

Part 5: Israeli authorities continued campaign of repression to crush Palestinian civil society and human rights organizations

The Believers

(Quran - 57 : 16)

Has not the Time arrived for the Believers that their hearts in all humility should engage in the remembrance of

Allaahu. ﷻ; and of the Truth which has been revealed (to them), and that they should not become like those to whom was given Revelation aforetime, but long

An-Nisaa (4:122) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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Obedience and good words. And when the matter of (submission) was determined, if they had been true to Allaahu ﷻ, it would have been better for them.

ages passed over them and their hearts grew hard? For many among them are rebellious transgressors.../57/16,



Quran in tegulu.

**"*రిజ్కా"*అంటే జీవాలకు కావలసిన గాలీ,
నీళ్ళూ, తిండి, నిద్రా, లగ్గం, పిల్లా-జల్లా-పీచూ-
మేకా-బిడ్డలు, ఇల్లూ, వాకిలీ-యెండా-నీడా-
సూర్యరస్మి-చంద్రకాంతీ-చీకటీ-వెలుగూ-సామూ
-బతుకూ-శారీరిక-మానసిక**

**స్వాస్థత-సర్వస్వం-సమస్తం-అని అర్థం-
అన్నీకల్పించగల "కదరు"-power మాత్రం :
అల్లాహు-సుబహానహు వారికే చెల్లు-
తతిమ్మావన్నీ ఊహ-భ్రమ-Myth-మాయ-
కల్పితం-మానసికరోగం-పిచ్చి-జునూన్-madne
ss-యెండమావి--**

**వీటన్నిటికీ మందుఇయ్యగల "కాదిరు"-
సామర్థ్యలు- ఆ ఏకైక దేవుడే!**

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا
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نోట్:- (1)- రిజ్ కు "అంటే తిండేకాదు అన్ని మానసిక ,శారీరిక నిత్యావశ్యకాలతో బాటు - మనసులకు నెమ్మదికలిగించే - కుర్ఆను " ఇల్లుకూడ *included*-కానీ మిడిమిడి అరబీ *knowledge*తో కొందరు చేసిన తర్జుమాలు నాసిరకాలే చాళ్ళదృష్టిలో - రిజ్ కు "అంటే తిండిమాత్రమే నట బీమన్నకు పాకంమీదలోకం అన్నటుల -

(2)- " జోజుఁ అజ్వాజుఁ " అంటే పెళ్ళాలుమాత్రమే నని రాసారు తర్జుమకారులు.

అసలు అర్థం: *Life partners -a wife for a hubby and a husband for wife,*

ఒక తర్జుమాల " భీష్మపితామహః " యెన్నో రకాల తర్జుమాచేసారట అంటే అన్నీ *correct* యేనా/ లేక రాజుగారి మొదటి బార్య పతివ్రత లాగా అనుకోవలయునా? దీని భావమేమి తర్జుమలయీసా?

-యిదేం తెగులు బండితవర్యా?

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

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..ముస్లిక మూకలూ , మునా'ఫి'కు'బిడారాలూ, బిద్'అతీ-
ఖురాఫా'తీలూ - కా'ఫిరుల లాగే "అని సాలిహీనుల
ఉవాచ (అమలుకంటే ముందు సరైన అవగాహన-
I.e.కన్-ఫి'గరేషన్-ముఖ్యం.-వర్న అమలు బాతిల్
హోజావే!!!

శ్రవణశక్తితో గ్రహించి గడించిన "ఇల్ము"-లోపభూయిష్టం
అని దిగ్గజబండితుల అభిప్రాయం అట.

Hearsy is half knowledge/ నీమ్ హకీమ్ ఖతర-యే-
జాన్-

First Hand Knowledge Is available only in our book of
Constitution (alqaanoon-Al-Quraanu)

చెప్పుడుమాటల్లో పలికేవాడి సాఫ్ట్వేర్ కూడ యేరులై
కలిసి పారుతుంది.అంటే 100%foolproof కానేరదు .

కావాలంటే ఓ నలభై మందిని మైదానంలో
వలయాకారంలో

పది పది అడుగుల యెడమగా కూర్చో బెట్టుండి,
తర్వాత చిన్నకత(anecdote)ను మొదటివానిచెవులో

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వూదండి .షర్తు యేమంటే మాటలన్నీ గుసగుసలతోటే
వానికిమాత్రమే అందించాలి .. ఇక మొదటోడు
రెండోవాడిదగ్గరకుపోయి వాడి చెవులో కత వూదాలి ,
ఇలాగే రెండోవాడు మూడోవాడిచెవులో....ఇలా చివరి
దాకా సాగించండి....అంతా అయ్యాక 40వాడు అందరికీ
గట్టిగ తాను విన్నది చెప్పాలె,
మొదటికతకు చివరికతకు యేమాత్రం పొందికవుందో
మీరే గ్రహించాలి

////..Hrd-psychology experiment on human person to person
communication.///

Hearsy కతలు అలా mutilate ఐపోతాయి-



పోయినోళ్ళంతా మంచోళ్ళేకానీ వాళ్ళు
నామాటలు వినలేరే!
.....జబ్ కి హమారే నబీ ముర్షోంకో నహీ
సునాసక్తే తో
(మేరా క్యా అవకాత్-హై ...గవ్వ-దవ్వగాడిని.!

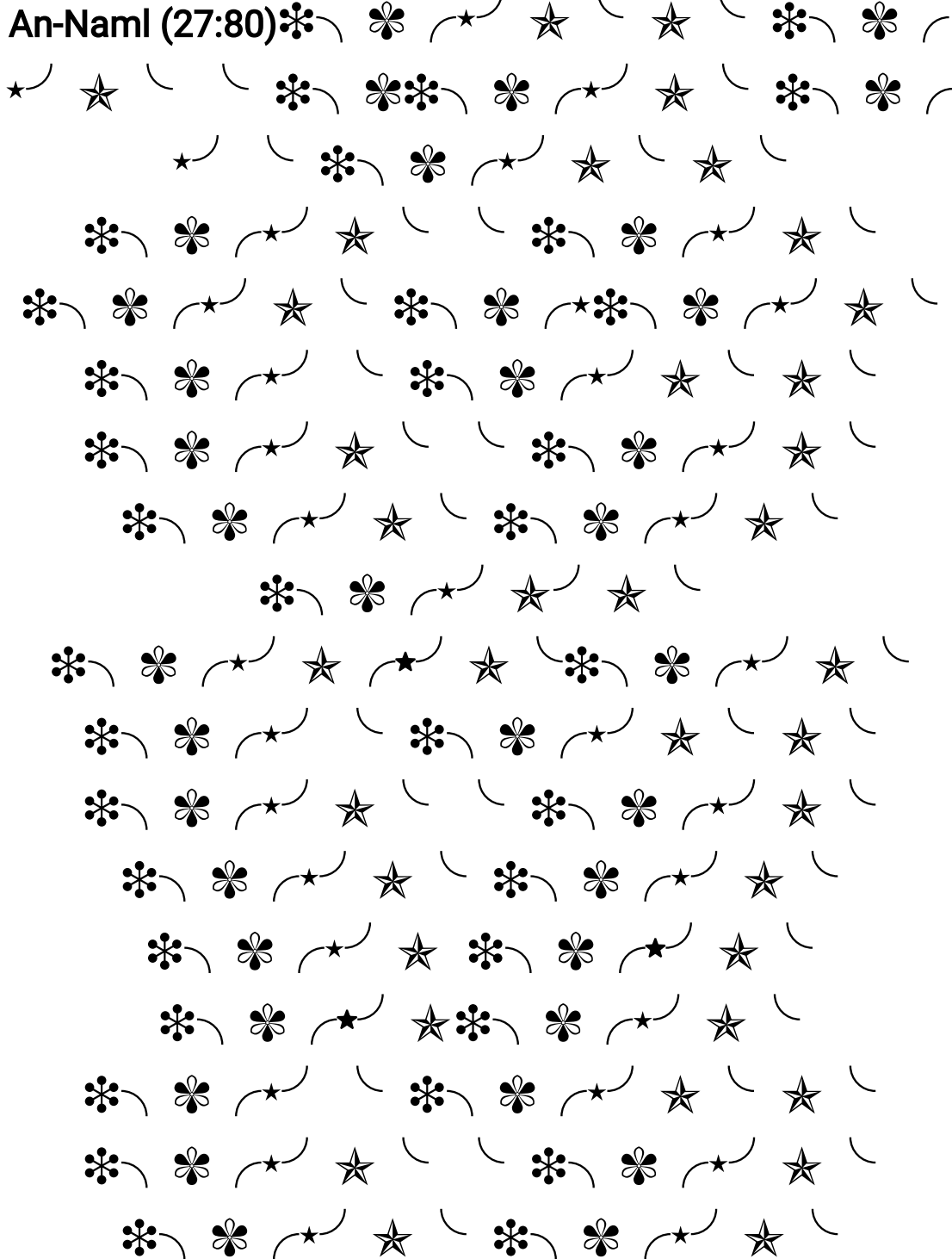


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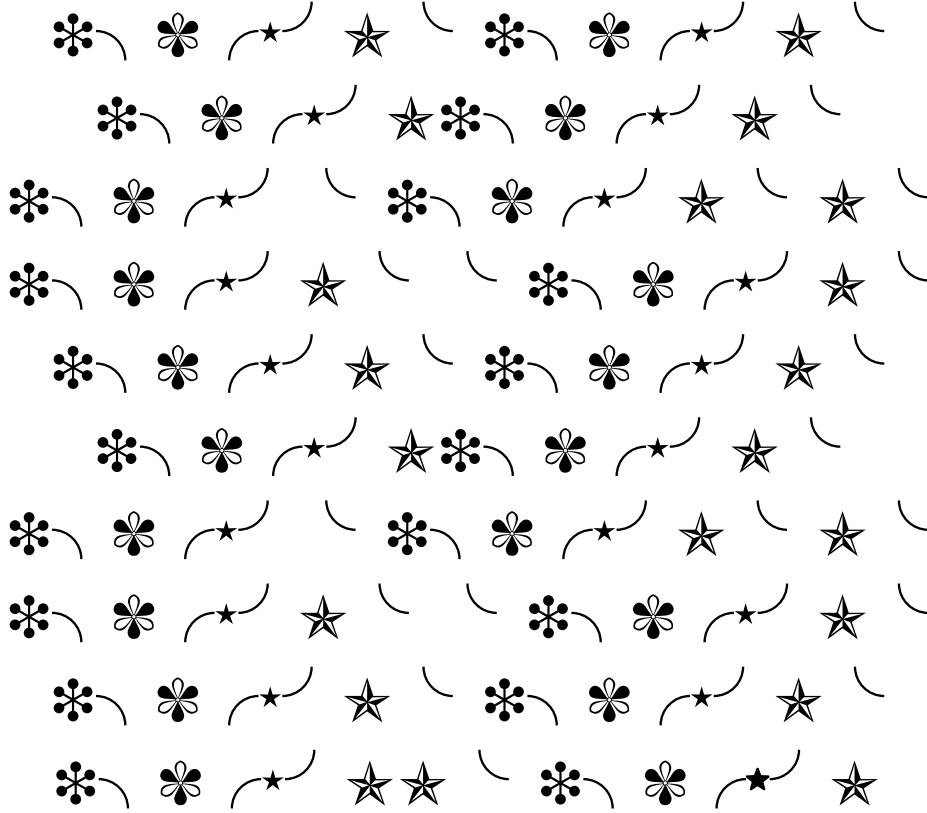


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